



Choral Eucharist

Sunday 26 July 2026
10.00am

THE EIGHTH SUNDAY AFTER TRINITY

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AWAY WITH YOU

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Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Preb Nigel Guthrie – *Priest Vicar*

Deacon: The Revd Canon Deborah Parsons – *Canon Chancellor*

Subdeacon: The Very Revd Stephen Waine – *Interim Dean*

Preacher: The Revd Philip Wales – *Priest Vicar*

Mass Setting: Missa Brevis - *Jonathan Dove*

Conductor: Elizabeth Lenti – *Director of Music*

Organist: Andrew Pester

Visiting choir

We welcome and thank the choir St Peter's Episcopal Church, Charlotte, North Carolina, USA for singing our choral services this weekend during the Cathedral Choir summer holiday.

Children's Activities:

Cloister Club is on its summer holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning in September.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others,

email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

Catherine Escott - *Chief Operating Officer* - 07914 901254

Mike Brewer - *Cathedral Safeguarding Officer* - 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. Please see the poster(s) in the Cathedral for contact numbers for any external agencies. Please note that photography and recordings are not permitted during services.

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Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

I sat down under his shadow
I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Words: Song of Solomon 2:3-4

Music: Edward Bairstow (1874-1946)

Hymn

The congregation stands and sings

**Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.**

**Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
yea, we can.**

**For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.**

**In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.**

**Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity
of the best which thou hast given
earth and heaven
render thee.**

Words: Francis Pott (1832-1909)

Tune: Angel Voices, E.G. Monk (1819-1900)

Greeting

The president says:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation. The congregation says the following prayer during the current summer holiday.

**Thank you Lord for families on their summer break.
May their days be filled with fun, laughter and joy in your creation.
May your love surround and protect them always.
Bless them in all their activities and may your light guide them now
and forever. Amen.**

Invitation to Confession

The deacon says

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

The congregation remains standing. The choir sings

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex coelestis Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe. Domine Deus,
Agnus Dei, filius Patris, Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
cum sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art the Most High, in the glory of God the Father.
Amen.*

The Collect

The congregation remains standing as the president says

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;

through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Romans 8:26-end

A reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.
Thanks be to God.

Hymn

The congregation stands and sings

**All for Jesus! all for Jesus!
this our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.**

**All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.**

**All for Jesus! at thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.**

**All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!**

**All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.**

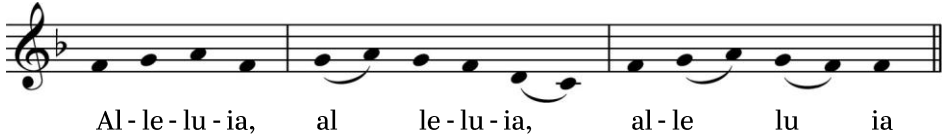
*Words: W.J. Sparrow-Simpson (1859-1952)
Tune: All for Jesus, John Stainer (1840-1901)*

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

Great is the Lord, and highly to be praised : in the city of God, even upon his holy hill.

All sing the Alleluia.

Gospel Reading

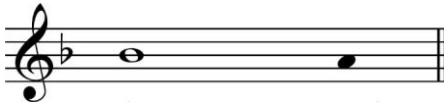
Matthew 13.31-33, 44-52

The deacon says

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glory to you, O Lord.

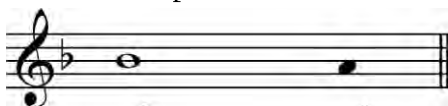
Jesus put before the crowd another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven

is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Revd Philip Wales – *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the prayers. The congregation sits.
Lord, in your mercy
hear our prayer.

At the end
Merciful Father;
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**Alleluya, sing to Jesus,
his the sceptre, his the throne;
Alleluya, his the triumph,
his the victory alone:
hark the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.**

**Alleluya, not as orphans
are we left in sorrow now;
alleluya, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, Bread of Angels,
thou on earth our food, our stay;
alleluya, here the sinful
flee to thee from day to day;
intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluya, King eternal,
thee the Lord of lords we own;
alleluya, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.**

Words: W. Chatterton Dix (1837-1898)

Tune: Hyfrydol, Richard Huw Pritchard (1811-1887)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which
earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

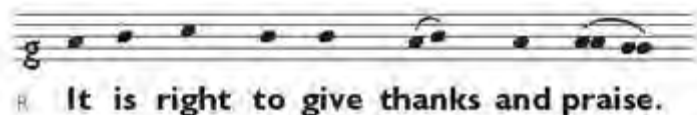
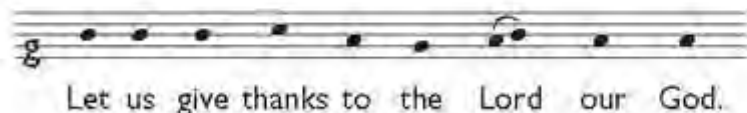
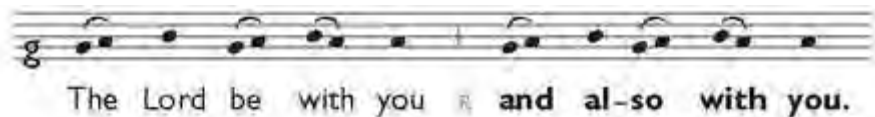
Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you, fruit
of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president



Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The choir sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.

Pleni sunt coeli, et terra
gloria tua.

Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.*

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured may be for us
the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Boniface,
St Sidwell, St Edward the Confessor and all the saints to feast at your
table in heaven.



Through Christ, and with Christ, and in Christ,



in the unity of the Ho-ly Spi-rit,



all honour and glory are yours, O lov-ing Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share
in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say "Gluten-Free."

Agnus Dei

The choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God you take away the sin of the world, have mercy on us.

Lamb of God you take away the sin of the world, have mercy on us.

Lamb of God you take away the sin of the world, grant us peace.

Anthem

The choir sings

Love bade me welcome; yet my soul drew back,
guilty of dust and sin.
But quick-ey'd Love, observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning
if I lack'd anything.
'A guest,' I answer'd, 'worthy to be here:'
Love said, 'You shall be he.'
'I, the unkinde, ungrateful? Ah, my deare,
I cannot look on thee.'
Love took my hand and smiling did reply,
'Who made the eyes but I?'
'Truth, Lord; but I have marr'd them: let my shame
go where it doth deserve.'
'And know you not,' sayes Love, 'Who bore the blame?'
'My deare, then I will serve.'
'You must sit down,' sayes Love, 'and taste my meat.'
so I did sit and eat.

Words: George Herbert (1593-1633)

Music: David Hurd (b1950)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

Post Communion Prayer

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Blessing of a Chasuble

The congregation remains standing. The Chasuble is brought forward before the Nave altar. The president says

Almighty and everlasting God, who ordained by Moses, your servant, that the vesture of a minister should be worn in the sight of your divine ministry and to the praise of your name: graciously hear our prayer, and through our lowly ministry deign to purify, bless and consecrate these vestments, that they might be made fitting for the divine service of your holy mysteries, and become blessed.

May your ministers vested with this sacred garment also be guarded and defended from all harm and temptation: help them to serve and engage with your mysteries worthily and reverently, and in this way steadfastly to continue a pleasing and devout service to your Son Jesus Christ, Saviour of the world.

Amen.

*From the Magdalen Pontifical, Oxford, late 12th century.
This translation, H. Fraser (2019).*

The congregation sits. Notices are given.

Hymn

The congregation stands and sings

**Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.**

**The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.**

**Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.**

**Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.**

**Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;**

**For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.**

Words: Charles Wesley (1707-1788)

Tune: Song 34 (Angels' Song), Orlando Gibbons (1583-1625)

The Dismissal Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

The deacon says
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

*The congregation sits and is invited to listen to the organ voluntary.
Tea and coffee are served in the South Transept. All are welcome.*

For your prayers

Please pray for those in academic higher education who have been given notice that their jobs are under risk of redundancy.

Those who are sick or in need:

Ruth Bennett, David Maughling, Beryl Elliott, Peter Vincent-Smith, Ann, Jonathan Macdonald, Jason Groves, Paul Edmonds, Peter Baker, Wendy Petts, Syasya Zaki, David Halpin, David Pascall, Freddie Forster, Dick, Penelope, Marion Newbery, Penny Endersby, Olivia Parkinson, Sarah, John Bowers, Jonathan Bush

Departed: Ronald Patey, Dorrett Wood, Alan Gibbons, David Charles

Anniversaries of Death: Heather Rushforth

Volunteer Vacancies: there are current vacancies for virgers, Flower Arrangers, Cathedral Fabric Advisory Committee, Cathedral Choir Chaperone and Education Volunteers. Please see <https://www.exeter-cathedral.org.uk/support-us/volunteer-with-us/> for further information or scan the QR code.



Readings for 10am Choral Eucharist next Sunday

(2nd August, Romans 9:1-5, Matthew 14:13-21)

Summer Holiday Activities

20 July – 4 September 2026 | during standard opening hours

This summer, spend a day taking part in the wide variety of themed art and craft activities we have planned for you and your family!

Why visit us this summer with the family?

- Make happy memories in Exeter's stunning historical setting
- Instil an appreciation of history and heritage in your children
- Escape into a lower temperature setting, away from the sun
- Enjoy locally-sourced refreshments in our peaceful Café

More details to follow.

Exeter Interfaith Group: please contact the Revd Canon Deborah Parsons (Canon Chancellor) if you would be interested in joining this group, deborah.parsons@exeter-cathedral.org.uk

Library & Archives In Focus – *Cats in the Cathedral*

Monday 10 August 2026 | Drop in 1pm-3pm | Library & Archives Reading Room

You can't spell Cathedral without Cat, so why not celebrate International Cat Day & World Lion Day with us this August!

This event is a must for all history-loving cat fans. Come along to this pop-up exhibition to discover records of cats on the medieval payroll, find out what really happened to Tom the wartime cat, explore the symbolic importance of lions, and enjoy 16th century natural histories about cats – and more. This is a free drop in session, no booking required.

Hands on History: *Archives Across Time*

Thursday 13 August 2026 | 2pm-4pm

Are you aged 14-18? Would you like to discover what secrets a 1,000 year old archive holds? Or what stories are hiding in the Cathedral's oldest documents? Then this event is for you.

Join us for an interactive afternoon in the Cathedral Archives, where you'll journey through 'Archives Across Time' – from Anglo-Saxon Charters written over 1,000 years ago, to Henry VIII's will, and scrapbooks from the 1950s. You'll get hands-on with original documents and objects from different periods, discovering how they were made, what they reveal about the people who created them, and how they've been preserved over centuries.

Step into the past as you explore early records, and more modern materials, uncovering how everyday life, communication, and storytelling have changed over time. What can these archives tell us about people throughout history?

Come along, ask questions and uncover the stories waiting to be discovered across a thousand years of history.

Tickets: £5pp; this event is for individuals aged 14-18. Spaces are limited so please get in touch with Ella Barber (ella.barber@exeter-cathedral.org.uk), Youth Engagement Officer, to express your interest in attending this session. Spaces will be allocated on a first come, first served basis.

Incense at the 10am Choral Eucharist: this will be on Sunday 16th August for the Blessed Virgin Mary.

Exeter Independent Market

Saturday 29 August 2026 / 11am-4pm

Discover the best of Exeter and the South West at the Exeter Independent Market on Cathedral Green.

To include live music from local performers, while discovering a rich variety of our region's finest makers and traders. Whether you are looking for handmade crafts, clothes and accessories, locally produced food and drink or vintage treasures, Exeter Independent Market offers a unique one-stop shop in the heart of the city.

Sunday 26

THE EIGHTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p168 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	Choral Eucharist <i>CW Order 1 sung by St Peter's Episcopal Church, Charlotte, USA</i>	Nave
	I sat down under his shadow - <i>Edward Bairstow</i>	
	Missa Brevis - <i>Jonathan Dove</i>	
	Love bade me welcome - <i>David Hurd</i>	
4.00pm	Choral Evensong <i>BCP sung by St Peter's Church</i>	Psalm 75 Quire
	The St Paul's Service - <i>Herbert Howells</i>	Responses
	Thee will I love - <i>Herbert Howells</i>	<i>Margaret Burk</i>
		Hymns 244, 499 NEH

Monday 27

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Wholeness and Healing	St Gabriel Chapel
5.30pm	Choral Evensong <i>BCP sung by St. Thomas Episcopal Church, Terrace Park, Ohio, USA</i>	Psalms 126-128 Quire
	Evening service in D - <i>Charles Gounod</i>	Responses
	Like as the hart - <i>Herbert Howells</i>	<i>Jonathan Cooper</i>

Tuesday 28

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i> Charles Wood in E-flat Cantique de Jean Racine - <i>Gabriel Fauré</i>	Psalm 136 Quire Responses <i>Jonathan Cooper</i>

Wednesday 29

Mary, Martha and Lazarus, companions of our Lord

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	Lady Chapel
5.30pm	Choral Evensong <i>BCP sung by St Thomas Church</i> Magnificat – <i>Plain song</i> Nunc Dimittis – <i>Plain song</i> Da pacem Domine - <i>Arvo Pärt</i>	Psalm 142 Quire Responses <i>Jonathan Cooper</i>

Zoom Morning Prayer: Access log in 99638985011, password 1FopuR.

Thursday 30

William Wilberforce, reformer, Olaudah
Euqiano and Thomas
Clarkson, anti-slavery campaigners

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Friday 31

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP sung by St Thomas Church</i>	Psalms 149-150 Quire
	<i>Fauxbourdons - Healey Willan</i>	Responses
	<i>O how amiable - Ralph Vaughan Williams</i>	<i>Jonathan Cooper</i>

Saturday 1 August

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Choral Evensong to include the Installation of the Very Revd Stephen Waine as Interim Dean <i>BCP sung by St Thomas Church</i>	Psalms 8 Quire
	<i>Thomas Noble in B minor</i>	Responses
	<i>Christ is the World's True Light - Jonathan Cooper</i>	<i>Jonathan Cooper</i>
		Hymn 251

Sunday 2 August

THE NINTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p170 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St Gabriel Chapel
10.00am	Choral Eucharist <i>CW Order 1 sung by St Thomas Church</i>	Nave
	<i>Locus iste - Carlton Monroe</i>	
	<i>Communion service in F - Harold Darke</i>	
	<i>Ave verum corpus - William Byrd</i>	
4.00pm	Choral Evensong <i>BCP sung by St Thomas Church</i>	Psalms 80 Quire
	<i>Evening service in C - Ralph Vaughan Williams</i>	Responses
	<i>And I saw a new heaven - Edgar Bainton</i>	<i>Jonathan Cooper</i>
		Hymns 480, 381

The Very Revd Stephen Waine - *Interim Dean*

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*



Exeter
Cathedral



Summer
Organ
Recitals

Book your ticket at
bit.ly/ec-organ-recitals
or scan the QR code



Michael D'Avanzo

Thursday 30 July | 7pm | Tickets £4 - £10

Exeter Cathedral Organ Scholar, Michael D'Avanzo, will be performing a delightful seasonal concert as part of our Summer Concert Series, celebrating exceptional organ music in one of the country's most atmospheric and historic sacred spaces.