



Choral Eucharist

Sunday 12 July 2026
10.00am

THE SIXTH SUNDAY AFTER TRINITY

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AWAY WITH YOU

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#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President and Preacher: The Very Revd Stephen Waine – *Interim Dean*

Deacon: The Ven Hilary Dawson – *Canon Treasurer*

Subdeacon: The Revd Canon James Mustard - *Precentor*

Mass Setting: Communion service in F - *Harold Darke (1888-1976)*

Conductor: Ewan Murray – *Director of Music, Holy Trinity Hereford*

Organist: Amalie Fisher

Visiting choir

We welcome and thank the choir of Holy Trinity Hereford for singing our choral services this weekend during the Cathedral Choir summer holiday.

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Organ Music before the service

'Largo' from Trio Sonata II – *J.S Bach (1685-1750)*

'Rhosymedre' from Three Preludes founded on Welsh Hymn Tunes – *Ralph Vaughan Williams (1872-1958)*

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exetercathedral.org.uk or to speak to one of our local contacts below

Catherine Escott - *Chief Operating Officer* - 07914 901254

Mike Brewer - *Cathedral Safeguarding Officer* - 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. Please see the poster(s) in the Cathedral for contact numbers for any external agencies. Please note that photography and recordings are not permitted during services.

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Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

O taste and see how gracious the Lord is:
blessed is the man that trusteth in him.

Words: Psalm 34:8

Music: Ralph Vaughan Williams (1872-1958)

Hymn

The congregation stands and sings

**When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised:**

**The night becomes as day,
when from the heart we say,
may Jesus Christ be praised.
the powers of darkness fear,
when this sweet chant they hear
may Jesus Christ be praised.**

**In heaven's eternal bliss
the loveliest strain is this,
may Jesus Christ be praised:
let air, and sea, and sky
from depth to height reply,
may Jesus Christ be praised:**

**Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through all the ages on,
may Jesus Christ be praised:**

*Words: German, 19th Century, Tr Edward Caswall (1814-1879)
Tune: Laudes Domini, Joseph Barnby (1838-1896)*

Greeting

The president says:
In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation. The Cloister Club leader gathers the children around the banner. The congregation says

**Creator God,
may our Cloister Club know your love as they gather today.
May they hear your voice in song, story and play.
May they be filled with joy in their worship,
and give thanks for your generous gift of creation.
This we pray through Jesus Christ our Lord.
Amen.**

Invitation to Confession

The deacon says
My brothers and sisters, as we prepare to celebrate the
presence of Christ in word and sacrament, let us call to
mind and confess our sins.

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

The president says
Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

The congregation remains standing. The choir sings

Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art the Most High, in the glory of God the Father.
Amen.

The Collect

The congregation remains standing as the president invites us to pray

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word **The First Reading**

Romans 8:1-11

A reading from the letter of Paul to the Romans.

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not

have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth,
light and joy receiveth.**

**When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.**

**When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.**

**Who can tell the pleasure,
who recount the treasure
by thy word imparted
to the simple-hearted?**

**Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.**

**O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!**

Words: H.W. Baker (1821-1877)

Tune: Ravenshaw, W.H. Monk (1823-1889)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

O deliver me from mine enemies, O God : defend me from them that
rise up against me.

All sing the Alleluia.

Gospel Reading

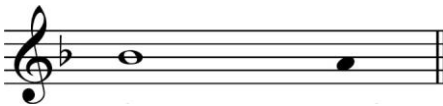
Matthew 13:1-9, 18-23

The deacon says

The Lord be with you.

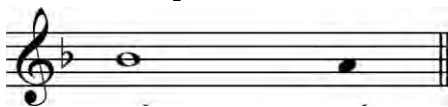
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!" "Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Very Revd Stephen Waine – *Interim Dean*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the prayers. The congregation sits.

**Lord, in your mercy
hear our prayer.**

At the end
Merciful Father;
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Words: Jan Struther (1901-1953)

Tune: Slane, Erik Routley (1917-1982)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you, which
earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you, fruit
of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president says

The Lord be with you
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured may be for us
the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Boniface,
St Sidwell, St Edward the Confessor and all the saints to feast at your
table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

Our Father,

who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share
in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say "Gluten-Free."

Agnus Dei

The choir sings

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Anthem

The choir sings

Christ hath a garden walled around,
a paradise of fruitful ground,
chosen by love and fenced by grace
from out the world's wide wilderness.

Like trees of spice his servants stand,
there planted by his mighty hand;
by Eden's gracious streams, that flow
to feed their beauty where they grow.

Awake, O wind of heav'n and bear
their sweetest perfume through the air:
stir up, O south, the boughs that bloom,
till the beloved Master come:

That he may come, and linger yet
among the trees that he hath set;
that he may evermore be seen
to walk amid the springing green.

Words: Robert Bridges (1844-1930)

Music: Eleanor Daley (b1955)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**Christ, whose glory fills the skies,
Christ, the true, the only light,
sun of Righteousness, arise,
triumph o'er the shades of night;
dayspring from on high, be near;
daystar, in my heart appear.**

**Dark and cheerless is the morn
Unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

Words: Charles Wesley (1707-1788)

Tune: Ratisbon, W.H. Havergal (1793-1870)

Organ Voluntary

Festive Voluntary - Kari Fisher (b1961)

The congregation sits and is invited to listen to the organ voluntary.

For your prayers

Please pray for those in academic higher education who have been given notice that their jobs are under risk of redundancy.

Those who are sick or in need:

Peter Vincent-Smith, Sheila Atkinson, Ann, Jonathan Macdonald, Jason Groves, Paul Edmonds, Peter Baker, Wendy Petts, Syasya Zaki, David Halpin, David Pascall, Freddie Forster, Sue, Dick, Penelope, Marion Newbery, Penny Endersby, Olivia Parkinson, Sarah, John Bowers, Jonathan Bush

Departed: Alan Gibbons, David Charles, Paul Jones, Joyce Jones, Peter & Margaret Wilcock,

Morning Prayer and Said Eucharist (8.15am and 8.35am Monday to Saturday) will take place in the Lady Chapel from tomorrow (Monday 13 July).

Volunteer Vacancies: there are current vacancies for virgers, Flower Arrangers, Cathedral Fabric Advisory Committee, Cathedral Choir Chaperone and Education Volunteers. Please see <https://www.exeter-cathedral.org.uk/support-us/volunteerwith-us/> for further information or scan the QR code.



Readings for 10am Choral Eucharist next Sunday
(19th July, Romans 8:12-25; Matthew 13:24-30, 36-43)

Welcome to the Interim Dean and Quiz Night 22nd July in the Chapter House at 6.30pm for 7pm

On 22nd July we will have a Quiz Night which will be an opportunity for an informal welcome to the Very Revd Stephen Waine, the Interim Dean, and to his wife, Lizzie. There will be food, drink, all the fun of the Quiz and good company. All are welcome.

Tickets are £10 and include quiche, salad and a glass of wine or soft drink. Additional glasses of wine may be purchased.

Tickets are available in hard copy from Sunday 28th June or from the website.

Quiz teams will be of four people so make up a team and a team name in advance if possible. Don't worry if you don't have a team. Just come along and we will make teams up on the night.

Summer Holiday Activities

20 July – 4 September 2026 / during standard opening hours

This summer, spend a day taking part in the wide variety of themed art and craft activities we have planned for you and your family!

Why visit us this summer with the family?

- Make happy memories in Exeter's stunning historical setting
- Instil an appreciation of history and heritage in your children
- Escape into a lower temperature setting, away from the sun
- Enjoy locally-sourced refreshments in our peaceful Café

More details to follow.

Wonder, Wander and Walk the Labyrinth – Special Workshop

Saturday 25 July 2026 / 11am-1pm

This is an opportunity to explore the origins and use of the labyrinth and to learn how to create your own handheld classic seven pathway. The workshop will be led by Carole Herbert and Gwynn Paulett who share a passion for walking the labyrinth and it will involve both a teaching and experiential element. Places are limited for the workshop so please book ahead either via the QR code or

<https://www.ticketsource.com/exetercathedral/t-dkkepke>

The main Labyrinth can be walked in the Cathedral Nave from 1pm-3pm. This event is included in Cathedral admission.



Music list for 12-19 July 2026

Sunday 12

THE SIXTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p165 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1 sung by Holy Trinity</i> <i>Hereford</i> O taste and see <i>Ralph Vaughan Williams</i> Communion service in F <i>Harold Darke</i> Christ hath a garden <i>Eleanor Daley</i>	Nave
4.00pm	Choral Evensong <i>BCP sung by Holy Trinity Hereford</i> Thomas Tertius Noble in B minor O pray for the peace of Jerusalem <i>Herbert Howells</i>	Psalm 60 Quire Responses <i>Bernard Rose</i> Hymns 367, 378

Monday 13

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Wholeness and Healing	St Gabriel Chapel
5.30pm	Choral Evensong <i>BCP sung by Schola Quadratum</i> Evening service in C minor - <i>George Dyson</i> Verleih uns Frieden gnädiglich – <i>Felix Mendelssohn-Bartholdy</i>	Psalms 69-70 Quire Responses <i>William Smith</i>

Tuesday 14

John Keble, Priest, 1866

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP sung by Schola Quadratum</i> Fauxbordons - <i>William Byrd</i> O Jesu Christ, meins Lebens Licht - <i>J.S. Bach</i>	Psalms 73-74 Quire Responses <i>William Smith</i>

Wednesday 15

Swithun, Bishop, c.862

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Thursday 16

8.15am	Morning Prayer CW		Lady Chapel
8.35am	The Eucharist CW		Lady Chapel
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	Choral Evensong BCP sung by <i>Schola Quadratum</i>	Psalms 82-85	Quire
	The Exeter Service <i>Brian Parks</i>		Responses
	Hide me under the shadow of Thy wings <i>John West</i>		<i>William Smith</i>

Friday 17

8.15am	Morning Prayer CW		Lady Chapel
8.35am	The Eucharist CW		Lady Chapel
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	Choral Evensong BCP sung by <i>Schola Quadratum</i>		Quire
	Magnificat <i>Walford Davies</i>		Responses
	Nunc Dimittis <i>Michael Wise</i>		<i>William Smith</i>
	Like as the Hart <i>Herbert Howells</i>		

Saturday 18

Benedict, abbot, c.550

8.15am	Morning Prayer CW		Lady Chapel
8.35am	The Eucharist CW		Lady Chapel
5.30pm	Choral Evensong BCP sung by <i>Schola Quadratum</i>	Psalms 93-94	Quire
	Evening service in E-flat - <i>Richard Shephard</i>		Responses
	Alleluia <i>William Boyce</i>		<i>William Smith</i>
			Hymn 64

Sunday 19

THE SEVENTH SUNDAY AFTER TRINITY

8.00am	Holy Communion BCP p167 for Collect, Epistle and Gospel		Quire
9.00am	Morning Prayer CW		St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 sung by <i>Schola Quadratum</i>		Nave
	Kyrie from the Mass for Four Voices <i>William Byrd</i>		
	Mass of the Quiet Hour <i>George Oldroyd</i>		
	If ye love me <i>Philip Wilby</i>		
4.00pm	Choral Evensong BCP sung by <i>Schola Quadratum</i>	Psalms 67	Quire
	Trinity NOLA service - <i>Brian Parks</i>		Responses
	Blessed be the God and Father – <i>Samuel Sebastian Wesley</i>		<i>William Smith</i>
			Hymns 346, 368
			NEH



Timothy Noon

Thursday 16 July 2026 | 7pm | £4 - £10

Exeter Cathedral's Director of Music, Timothy Noon, will be performing a delightful seasonal concert celebrating exceptional organ music in one of the country's most atmospheric and historic sacred spaces. The Programme: Including J.S. Bach's Toccata and Fugue in F, Frank's second Choral, and music by former organist of Exeter, S.S. Wesley, to mark the 150th anniversary of his death.