



Exeter  
Cathedral

# Choral Eucharist

Sunday 10 May 2026

10.00am

**THE SIXTH SUNDAY OF EASTER**

*Bell Sunday*

**PLEASE TAKE THIS SERVICE BOOK**

**AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Ven Hilary Dawson - *Canon Treasurer*

Deacon: The Revd Canon Morwenna Ludlow - *Canon Theologian*

Subdeacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Preacher: The Revd Canon James Mustard - *Canon Precentor*

## **Music**

Mass Setting: Missa in Tempore Paschali - *Philip Moore (b1943)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## **Holy Communion**

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## **Collection and Giving**

A collection will be taken during this service for the Devon Churches Bell Restoration Fund.

## **Newcomer Cards**

These are available on the Cathedral Community Table.

## **Safeguarding**

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

Catherine Escott - *Chief Operating Officer* – 07914 901254

Mike Brewer – *Cathedral Safeguarding Officer*

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

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## **Organ Music before the service**

The Bells, FVB 69 - *William Byrd (1540-1623)*

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

Come, my way, my truth, my life:	Come, my light, my feast, my strength:
such a way as gives us breath;	such a light as shows a feast;
such a truth as ends all strife;	such a feast as mends in length;
such a life as killeth death.	such a strength as makes his guest.

Come, my joy, my love, my heart:  
such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

*Words: George Herbert (1593-1633)*

*Music: Richard Lloyd (1933-2021)*

#### Hymn

*The congregation stands and sing*

**O praise our great and glorious Lord,  
And call upon his name,  
To strains of joy tune every chord,  
His mighty acts proclaim:  
Tell how he freed his chosen race  
From Pharaoh's heavy hand,  
And led them by his sovereign grace  
To seek the promised land.**

**He gave the shadowing cloud by day,  
The moving fire by night,  
To guide his people on their way,  
And make their darkness light:  
To us, the light of Christ our Lord  
Illumines all our ways;  
He leads us by his gospel word,  
And turns our sighs to praise.**

**We too have manna from on high,  
The bread that came from heaven,  
And he who brought salvation nigh  
Has living water given:  
A rock is ours, from whence the spring  
In rich abundance flows,  
And Christ that rock, our priest and king,  
Both life and health bestows.**

**Come, let us prize this heavenly food,  
And trust our heavenly guide,  
So shall we find death's fearful flood  
Serene as Jordan's tide;  
So safely reach th' eternal shore  
No more by ills opprest;  
Where saints their Lord and God adore,  
And in his glory, rest.**

*Words: Harriet Auber (1773-1862)*

*Tune: St Matthew, William Croft (1678-1727)*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

## **Introduction**

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

**Creator God,**

**may our Cloister Club know your love as they gather today.**

**May they hear your voice in song, story and play.**

**May they be filled with joy in their worship,**

**and give thanks for your generous gift of creation.**

**This we pray through Jesus Christ our Lord.**

**Amen.**

## **Invitation to Confession**

*The deacon says*

Christ our passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil

and confessing our sins with a sincere and true heart.

*1 Corinthians 5.7,8*

*The congregation remains standing.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## **Absolution**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## **Gloria**

*The congregation remains standing. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee, we worship  
thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art the Most High,  
in the glory of God the Father. Amen.*

## **The Collect**

*The congregation remains standing as the president invites us to pray*

God our redeemer,  
you have delivered us from the power of darkness and brought us into  
the kingdom of your Son:  
grant, that as by his death he has recalled us to life, so by his continual  
presence in us he may raise us  
to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Acts 17:22-31

A reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all

peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, For we, too, are his offspring.' "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
*Love is come again,  
like wheat that springeth green.***

**In the grave they laid him,  
love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again,***

**Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:  
*Love is come again,***

**When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been  
*Love is come again,***

*Words: J.M.C. Crum (1872-1958)*

*Tune: Noel Novelet, Martin Shaw (1875-1958)*

## **Gospel Acclamation**

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

Christ is risen, and hath shewed light unto us, whom he hath redeemed  
with his most precious blood.

*All sing the Alleluia.*

# Gospel Reading

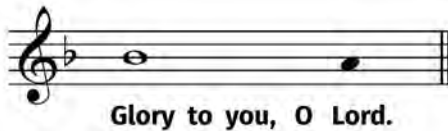
John 14:15-21

*The deacon says*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

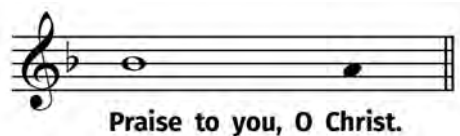
Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

This is the Gospel of the Lord.



## Sermon

The Revd Canon James Mustard - *Canon Precentor*

## The Nicene Creed

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.  
*John 20.19, 20*

The peace of the Lord be always with you.  
**and also with you.**

## **Offertory Collection**

*A collection is taken for Devon Churches Bell Restoration Fund.*

## **Preparation of the Table**

*The altar is prepared and the congregation sings.*

**Ring out! Ye bells below, your thrilling notes entwine,  
let music heav'nward flow to blend with peals divine.  
God's praises sound and without fault  
his name exalt with ev'ry round.**

**Then go! Ye ringers good, your captain now obey,  
his lead if understood will guide each perfect sway.  
Thus more and more with ear and sight  
and art and might his name adore.**

**O, may our bells be heard, their message is so clear:  
O come and hear God's Word, O come! And worship here.  
Stay not away, come! Come! We call, we welcome all  
this Holy Day.**

**So let our changing bells Christ's mystic life portray,  
as coming round foretells of his returning day.  
The Great Bell tolled with solemn lay calls souls astray  
back to the fold.**

**And when life's peal we cease and come at last to rest,  
may heav'nly bells of peace acclaim us with the blest.  
Each part rung true, ours now the prize in Christ to rise  
and ring anew.**

**Ring out! Ye bells above, let all the earth resound,  
till ev'ry sphere in love and harmony be bound.  
And worship thee O Father Son and Spirit One  
in Trinity.**

*Words: George Campbell Grills (b1947)*

*Tune: Darwalls 148th, John Darwall (1731-1789)*

## **Prayer over the gifts**

*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

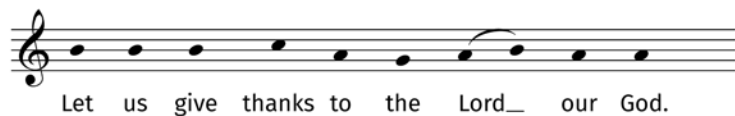
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Boniface,  
St Sidwell, St Edward the Confessor and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*  
We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-free hosts are available—simply say “gluten-free.”*

## **Agnus Dei**

*The choir sings*

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God you take away the sin of the world, have mercy on us.</i>
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Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God you take away the sin of the world, have mercy on us.</i>
--	--

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God you take away the sin of the world, grant us peace.</i>
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*The Guild of Devonshire Ringers will ring handbells during communion.*

## **Anthem**

*The choir sings*

Tantum ergo, Sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui. Genitori, Genitoque Laus et jubilatio: Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.	<i>Therefore we, before him bending, this great sacrament revere: types and shadows have their ending, for the newer rite is here: faith, our outward sense befriending, makes the inward vision clear. Glory let us give and blessing to the Father and the Son, honour, might and praise addressing while eternal ages run; ever too his love confessing, who, from both, with both is one. Amen.</i>
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*Words: St Thomas Aquinas 1227-74,*

*tr. J. M. Neale 1818-66 & others*

*Music: Deodat de Sévérac (1872-1921)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## **The Dismissal**

### **Blessing**

*The congregation stands. The president says*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Dismissal

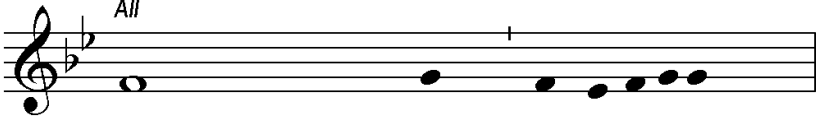
*A minister sings*



Go, in the peace of Christ. Al - le - lu - ia,



al - le - lu - ia. \_\_\_\_\_



*All*

Thanks be to God. Al - le - lu - ia,



al - le - lu - ia. \_\_\_\_\_

## Hymn

*The congregation remains standing and sings*

**Jesus lives! thy terrors now  
can, O Death, no more appal us;  
Jesus lives! by this we know  
thou, O grave, canst not enthrall us.  
Alleluya!**

**3 Jesus lives! for us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluya!**

**2 Jesus lives! henceforth is death  
but the gate of life immortal;  
this shall calm our trembling breath,  
when we pass its gloomy portal.  
Alleluya!**

**4 Jesus lives! our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluya!**

**5 Jesus lives! to him the throne  
over all the world is given;  
May we go where he is gone,  
rest and reign with him in heaven.  
Alleluya!**

*Words: Christian Gellert (1715-1769)*

*Tr Frances Cox (1812-1897)*

*Tune: St Albinus, H.J. Gauntlett (1805-1876)*

## **Organ Voluntary**

*Carillon—Herbert Murril (1909-1952)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## **Pastoral Care Team**

If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the

Canon Chancellor, Canon Deborah Parsons: 07776359402

([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640

([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Nigel Guthrie

([nigel.guthrie@exeter-cathedral.org.uk](mailto:nigel.guthrie@exeter-cathedral.org.uk))

For baptism enquiries, please contact Prebendary Nigel Guthrie

([nigel.guthrie@exeter-cathedral.org.uk](mailto:nigel.guthrie@exeter-cathedral.org.uk))

## **Bikers' Evensong**

Today, 4pm, Choral Evensong attended by 200 bikers, marking our celebration of Leathertide.

## **For your prayers**

**Please pray for** Staff, pupils and parents of Exeter Cathedral School.

**Those who are sick or in need:** Shasha Zaki, David Halpin, Susan Roberts, David Pascall, Freddie Forster, Sue, Dick, Penelope, Sandy, Peter Vincent-Smith, Ken Parry, Marion Newbery, Penny Endersby, Rosemary Henry, Olivia Parkinson, Sarah, Ann, John Bowers, John, Jonathan Bush,

**Departed:** The Very Revd. K Paul Mellor, David Vicary, Richard Frampton, Rosmarie Nettleton, Martin Summers, Arnold Harding.

**Anniversaries of Death 10-16 May:** Alec Henderson, Malcolm Joyce, Natasha Byfield, Hewlett Thompson

**Volunteer Vacancies:** there are current vacancies for virgers, Cathedral Fabric Advisory Committee, Cathedral Choir Chaperone and Education Volunteers. Please see <https://www.exeter-cathedral.org.uk/support-us/volunteer-with-us/> for further information or scan the QR code.



## **Deanery Synod Elections**

The election of three lay representatives on Deanery Synod will take place during May. If you worship regularly at the Cathedral and wish to receive notice of the election, stand for election or vote in the elections, you need to be on the Cathedral Community Roll. Application forms are on the Cathedral Community table and on the Cathedral website.

## **Slow Book Group: The Practice of the Presence of God by Brother Lawrence**

The Slow Book Group is returning in May to explore the above book. Our meetings will be led by Clare Bryden and Canon Deborah. We will divide the book between the six Thursdays of 28 May, 25 Jun, 30 Jul, 24 Sep, 29 Oct, 26 Nov, with no meeting in August. The sessions will be online between 7.30 and 8.30pm. We warmly encourage new participants. If you would like to sign up or if you have any questions about whether this group may be for you please email Canon Deborah at [deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk).

**In Conversation with Dr. Alison Grove on:**

**“Is it helpful to talk about Dying?”**

**TONIGHT, 6:30pm The Chapter House**

(Refreshments served from 6.00pm)

Alison Grove is a retired physician, initially working in General Practice, before specialising in Palliative Medicine. She has worked in different settings, hospitals, hospices and the community. Having this experience made her appreciate the value for families, individuals and communities of discussions around older care, and end of life care. Her intention during the conversation is not to set herself up as an expert, but as someone who has been privileged to have witnessed the complexities surrounding the end of our lives. Her faith has always been, she hopes, at the core of her practice, and at the heart of her own decision making.

Join us for an evening of conversation and exploration followed by a short service of compline.

**Exeter Cathedral Choir Association Ceilidh**

**Saturday 16 May, 7pm**

Do come along, bring your family and friends, and enjoy an evening of laughter and fun with The Lucy Lastic Band as we raise vital funds for the Cathedral Choir Tour. Tickets bookable at <https://www.ticketsource.com/exetercathedral/t-yzzyzod> or via the QR code



**Christian Aid Week**

Please fill the envelopes provided with cash or cheque and return to the collection plate either today or next Sunday. You may also donate by returning your envelope to the cathedral office or online at <https://give.christianaid.org.uk/donate/CAM-011277> by scanning this QR code:









Exeter  
Cathedral

Book your ticket at  
[bit.ly/ec-ceilidh](http://bit.ly/ec-ceilidh)  
or scan the QR code



Exeter Cathedral  
Choir Association

# Ceilidh

with Lucy Lastic Band

Saturday 16 May, 7pm

This May, the Choir Association will be hosting a ceilidh inside the magnificent setting of Exeter Cathedral! Do come along, bring your family and friends, and enjoy an evening of laughter and fun with The Lucy Lastic Band as we raise vital funds for the Cathedral Choir Tour.





**Sunday 10**

THE SIXTH SUNDAY OF EASTER

8.00am	Holy Communion <i>BCP p142 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	<b>Choral Eucharist</b> <i>CW Order 1</i> The Call <i>Richard Lloyd</i> Missa in Tempore Paschali <i>Philip Moore</i> Tantum ergo <i>Deodat de Sévérac</i>	Nave
4.00pm	<b>Choral Evensong</b> <i>BCP</i> Psalm 87 The Latin Canticles <i>Timothy Noon</i> Let all the world in every corner sing – <i>Ralph Vaughan Williams</i>	Nave Responses Richard Shephard  Hymns 114, 124 NEH

**Monday 11**

Rogation Day

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Wholeness and Healing	St Gabriel Chapel
5.30pm	<b>Choral Evensong</b> <i>BCP</i> Psalms 59-61 The Hatfield College Service – Alec Roth I got me flowers <i>Ralph Vaughan Williams</i>	Quire Responses <i>Kenneth Leighton</i>

**Tuesday 12**

Rogation Day

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	<b>Choral Evensong</b> <i>BCP</i> Psalms 65-67 The Short Service <i>Thomas Weelkes</i> Non vos relinquam orphanos <i>William Byrd</i>	Quire Responses <i>Richard Shephard</i>

**Wednesday 13**

Rogation Day

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel
	The Very Revd Jonathan Greener – <i>Dean</i>	
	The Revd Canon James Mustard – <i>Canon Precentor</i>	
	Timothy Noon – <i>Director of Music</i>	

# 10-17 May 2026

## Thursday 14

### ASCENSION DAY

8.15am	Morning Prayer CW	North Tower
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer CW	St Petrock's
5.00pm	Evening Prayer BCP	Lady Chapel
5.30pm	<b>Solemn Eucharist</b> CW Order 1	Quire
	<i>Missa Brevis</i> in D, K, 192 <i>Wolfgang Amadeus Mozart</i>	
	<i>Coelos ascendit hodie</i> <i>Charles Villiers Stanford</i>	

## Friday 15

### St Matthias

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP	Psalm 78
	<i>Carolus Andreas</i> in Fauxbourdon	Quire
	<i>Ascendit Deus</i> <i>Peter Phillips</i>	Responses
		<i>Richard Shephard</i>
		Hymn 165 (1318)

## Saturday 16

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
5.30pm	<b>Choral Evensong</b> BCP	Psalms 82-85
	Edington Service <i>Grayston Ives</i>	Quire
	God is gone up <i>Gerald Finzi</i>	Responses
		Radcliffe
		Hymn 338 (omit * verse)

## Sunday 17

### THE SEVENTH SUNDAY OF EASTER

8.00am	Holy Communion BCP p146 for Collect, Epistle and Gospel	Quire
9.00am	Morning Prayer CW	St John the Baptist
10.00am	<b>Choral Eucharist</b> CW Order 1	Nave
	<i>Francis Jackson</i> in G	
	We do not presume <i>Philip Moore</i>	
4.00pm	<b>Choral Evensong</b> BCP	Psalm 47
	<i>Herbert Sumson</i> in G	Quire
	O clap your hands <i>Orlando Gibbons</i>	Responses
		<i>Kenneth Leighton</i>
		Hymns 134, 352
		NEH

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

BCP – Book of Common Prayer (1662)



The Dean and Chapter of Exeter Cathedral  
are delighted to invite you to

## *The Dean's Retirement*

Sunday 5 July, 10am, Sunday 5 July, 4pm | Bishops Palace Garden

All are welcome to join us for either Choral Eucharist, where The Dean will preside & preach at 10am, followed by a Hog Roast, or 4pm Evensong where the Dean will preach, followed by drinks.

*\*Book your free ticket online to secure your spot!*

Book for the 10am Hog Roast at:  
[bit.ly/deans-retirement-10am](http://bit.ly/deans-retirement-10am)



Book for the 4pm Drinks at:  
[bit.ly/deans-retirement-4pm](http://bit.ly/deans-retirement-4pm)

