



Choral Eucharist

Easter Day 2026

05 April

10.00am

President and Preacher

The Very Revd Jonathan Greener

Dean of Exeter

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President and Preacher:

The Very Revd Jonathan Greener - *Dean*

Deacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Subdeacon: The Revd Canon James Mustard - *Canon Precentor*

Music

Mass Setting: Krönungsmesse K 317 – *Wolfgang Amadeus Mozart (1756-1791)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

Children's Activities:

Cloister Club is on its Easter Holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

Catherine Escott - *Chief Operating Officer* - 07914 901254

Jeremy Rawlings – *Cathedral Safeguarding Officer* – 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Organ Music before the service

Moderato from Symphonie Romane, Op. 73 –

Charles-Marie Widor (1844-1937)

Order of service.

The Gathering

*The choir and altar party gather at the Great West Doors.
The congregation stands. All turn to face the West Door.*

Easter Carol

The choir sings

This joyful Eastertide,
away with care and sorrow.
My Love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.*

2. My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number.

Had Christ...

3. Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver, *Had Christ...*

Words: G.R. Woodward (1848-1934)

Music: Charles Wood (1866-1926)

Descant: Thomas Armstrong (1898-1994)

(Former organist of this Cathedral (1928-1933))

The Greeting

The president says

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

The Blessing of the Easter Garden

The Deacon says

The angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.’

Matthew 28.5,6

The president says

Blessed are you, Lord God of all creation,
to you be glory now and for ever.

In your great mercy you have given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead.

By your blessing,

may we who have prepared this garden in celebration of his victory
be strengthened in faith, know the power of his presence,
and rejoice in the hope of eternal glory.

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God for ever.

Prayers of Penitence

The Deacon says

Christ died to sin once for all, and now he lives to God.

Let us renew our resolve to have done with all that is evil

and confess our sins in penitence and faith. *cf Romans 6.10*

Silence is kept.

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.

Lord, have mercy.

Lord, have mercy.

Like the disciples behind locked doors,
we are afraid to be seen as your followers.

Christ, have mercy.

Christ, have mercy.

Like Thomas in the upper room,
we are slow to believe.

Lord, have mercy.

Lord, have mercy.

The president

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Hymn

Organ fanfare.

The president and ministers proceed to the Nave sanctuary.

*They sprinkle the congregation with water from the font
as a sign of baptism and of God's forgiveness.*

The congregation sings

The day of resurrection!

Earth, tell it out abroad;

the Passover of gladness,

the Passover of God.

From death to life eternal,

from earth unto the sky,

our Christ hath brought us over,

with hymns of victory.

2. Our hearts be pure from evil,

that we may see aright

the Lord in rays eternal

of resurrection-light;

and, listening to his accents,

may hear so calm and plain

his own "All hail!" and, hearing,

may raise the victor strain.

3. Now let the heavens be joyful,

and earth her song begin,

the round world keep high triumph,

and all that is therein;

let all things seen and unseen

their notes in gladness blend,

for Christ the Lord hath risen,

our joy that hath no end.

Words: St John of Damascus, c.750

(translated by J.M. Neale, 1816-1866)

Tune: Ellacombe (Mainz Gesangbuch 1833)

The president says

Christ yesterday and today, the beginning and the end,

Alpha and Omega, all time belongs to him,

and all ages; to him be glory and power,

through every age and for ever.

Amen.

The president welcomes the congregation and introduces the service.

Gloria in Excelsis

The choir sings

Gloria in excelsis Deo,
et in terra pax

hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te.

Gratias agimus tibi
propter magnam gloriam tuam,

Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe.

Domine Deus, Agnus Dei,
filius Patris,

Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscepit deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,*

goodwill towards men.

*We praise thee, we bless thee,
we worship thee, we glorify thee,*

we give thanks to thee

for thy great glory,

*O Lord God, heavenly King,
God the Father almighty.*

*O Lord, the only-begotten Son
Jesu Christ;*

*O Lord God, Lamb of God,
Son of the Father,*

*that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the
world, receive our prayer.*

*Thou that sittest at the right hand of God
the Father, have mercy upon us.*

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost, art most high

in the glory of God the Father. Amen.

The Collect

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ, may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

Amen.

The Liturgy of the Word

All sit.

First Reading

Acts 10:34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

At the end the reader says

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

The congregation stands and sings

**Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**

Words: Lyra Davidica 1708 and others

Tune: Easter Hymn (Lyra Davidica)

Gospel Reading

John 20:1-18

The acclamation **Alleluia** heralds the Gospel reading.

The choir sings Alleluia, then all repeat it. After a verse is sung, all sing Alleluia.



A cantor sings

I am the first and the last, says the Lord, and the living one;

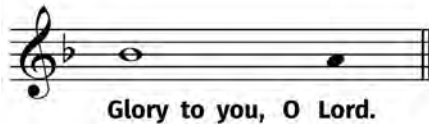
I was dead, and behold I am alive for evermore.

cf Revelation 1.17,18

The Lord be with you

and also with you.

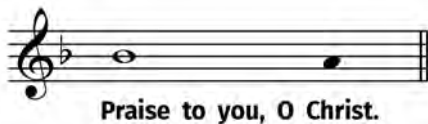
Hear the Gospel of our Lord Jesus Christ according to John.



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go

in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord.



Sermon

The congregation sits.

The Very Revd Jonathan Greener - *Dean*

Nicene Creed

All stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president introduces the Prayers.

We pray to Jesus who is present with us to eternity.

All kneel or sit. An intercessor leads the prayers.

Jesus, light of the world,
bring the light and peace of your gospel to the nations
Jesus, Lord of life,
in your mercy, hear us.

Jesus, bread of life,
give food to the hungry
and nourish us all with your word.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, our way, our truth, our life,
be with us and all who follow you in the way.
Deepen our appreciation of your truth
and fill us with your life.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep,
recover the straggler,
bind up the injured,
strengthen the sick
and lead the healthy and strong to new pastures.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you.
Raise us with them to eternal life.
Jesus, Lord of life,
**in your mercy, hear us,
accept our prayers, and be with us always.
Amen.**

The Liturgy of the Sacrament

The Peace

All stand. The president says
Alleluia. Christ has been raised from the dead.
1 Corinthians 15.20

Alleluia! The peace of the risen Christ be always with you
and also with you. Alleluia!

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

**At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.**

**2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.**

**3. Mighty victim from the sky,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light.
Now no more can death appal,
now no more the grave enthral:
thou hast opened paradise,
and in thee thy saints shall rise.**

**4. Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free,
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise.
Holy Father, praise to thee,
with the Spirit, ever be.**

Words: Latin, tr Robert Campbell (1814-1868)

Tune: Salzburg (J. S. Bach 1685-1750)

The president

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Eucharistic Prayer

Remain standing. The president says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts.</i>
Pleni sunt coeli,	<i>Heaven and earth</i>
et terra gloria tua.	<i>are full of thy glory,</i>
Hosanna in excelsis.	<i>Glory be to thee O Lord most high.</i>
Benedictus qui venit	<i>Blessed is he that cometh</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

The Deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Boniface, St Sidwell, St Edward the Confessor and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray for the coming of the kingdom in the words our Saviour taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

Giving of Communion

The president invites the congregation to receive Holy Communion

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Communion Anthem

During Communion the choir sings

Ecce vicit Leo de tribu Juda,
radix David,
aperire librum,
et solvere septem signacula eius.
Alleluia.

*Behold, the Lion of the tribe of Judah,
the root of David,
hath prevailed to open the book
and to loose the seven seals thereof.
Alleluia.*

Dignus est Agnus qui occisus est,
accipere virtutem,
et divinitatem, et sapientiam,
et fortitudinem, et honorem,
et gloriam, et benedictionem.
Alleluia.

*Worthy is the Lamb that was slain
to receive power,
and godliness, and wisdom,
and strength, and honour,
and glory, and blessing.
Alleluia.*

Words and Music: Peter Philips (1561-1628)

Prayer after Communion

All stand. The congregation says

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

Notices

The Blessing of Choristers

The president says

O come let us sing unto the Lord.

The choristers reply

Let us shout for joy to the rock of our salvation.

The president says

O God, who inspired king David both to write psalms
and to appoint singers for worship:
give grace to the Choristers of this Cathedral Church,
that with psalms, and hymns, and spiritual songs,
they may sing and make music to the glory of your name;
through Jesus Christ our Lord.

Amen.

May the prayers of the Blessed Virgin Mary, St Peter,
St Cecilia and St Nicholas uphold you;
may the angelic choirs watch over you
and support you in your ministry;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit be upon you
now and always.

Amen. Thanks be to God! 20

The Dismissal

The Easter Blessing

The president says

The Lord be with you
and also with you.

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

A minister sings



Go, in the peace of Christ. Al - le - lu - ia,



al - le - lu - ia._____



All

Thanks be to God. Al - le - lu - ia,



al - le - lu - ia._____

Hymn

The congregation sings

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

**No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife,
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.***

Words: French, 19th Century, Edmond Budry 1854-1932,

Tr Richard Hoyle 1875-1939

Tune: Maccabeus (G. F. Handel 1685-1759)

Organ Voluntary

Toccata from Symphonie No 5 - Charles-Marie Widor (1844-1937)

The Dean and Chapter wishes you a very Happy Easter.

Hymns produced under CCL Number 172188

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Exeter Cathedral

Sunday 05

EASTER DAY

6.00am	Easter Vigil CW		Nave
8.00am	Holy Communion BCP p128 for Collect, Epistle and Gospel		Quire
10.00am	Choral Eucharist CW Order 1		Nave
	This joyful Eastertide <i>arr, Charles Wood/Thomas Armstrong</i> Krönungsmesse K 317 <i>Wolfgang Amadeus Mozart</i> Ecce vicit Leo <i>Peter Philips</i>		
11.45am	Choral Matins BCP	Psalms 114, 117	Quire
	Collegium Regale <i>Herbert Howells</i> Blessed be the God and Father <i>Samuel Sebastian Wesley</i>		
4.00pm	Choral Evensong BCP	Psalms 66 (1-11)	Quire
	<i>Charles Villiers Stanford</i> in A Hallelujah <i>George Frederic Handel</i> <i>Michael Walsh</i>		

Monday 06

Monday of Easter Week

9.00am	Morning Prayer CW		www.zoom.us
11.30am	Solemn Eucharist CW Order 1		Quire
	Missa Sancti Nicolai <i>Franz Joseph Haydn</i> Ave verum <i>Colin Mawby</i>		
3.00pm	Choral Evensong BCP	Psalms 135	Nave
	Hail Gladdening Light <i>Charles Wood</i> Gloucester Service <i>Herbert Howells</i> <i>Michael Walsh</i> Blessed City <i>Edward Bairstow</i>		

Tuesday 07

Tuesday of Easter Week

8.15am	Morning Prayer CW		Quire
8.35am	The Eucharist CW		Quire
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	Evening Prayer BCP		Lady Chapel

Wednesday 08

Wednesday of Easter Week

8.15am	Morning Prayer CW		Quire
8.35am	The Eucharist CW		Quire
9.00am	Morning Prayer CW		www.zoom.us
1.15pm	The Eucharist CW		Lady Chapel
5.30pm	Evening Prayer BCP		Lady Chapel

The Very Revd Jonathan Greener – *Dean*
 The Revd Canon James Mustard – *Canon Precentor*
 Timothy Noon – *Director of Music*

05-12 April 2026

Thursday 09

8.15am Morning Prayer *CW*
8.35am The Eucharist *CW*
9.00am Morning Prayer *CW*
5.30pm Evening Prayer *BCP*

Friday 10

8.15am Morning Prayer *CW*
8.35am The Eucharist *CW*
9.00am Morning Prayer *CW*
5.30pm Evening Prayer *BCP*

Saturday 11

8.15am Morning Prayer *CW*
8.35am The Eucharist *CW*
5.30pm **Choral Evensong**

BCP sung by In Ecclesia

Evening service in D *Charles Wood*

Love's young king *Sasha Johnson Manning*

Sunday 12

8.00am Holy Communion *BCP p136 for Collect, Epistle and Gospel*

9.00am Morning Prayer *CW*

10.00am **Choral Eucharist** *CW Order 1 sung by In Ecclesia*

We will be merry far and wide - Charles Paterson

Missa Brevis - Giovanni Pierluigi da Palestrina

When Mary thro' the garden went -

Charles Villiers Stanford

4.00pm **Choral Evensong** *BCP sung by*

In Ecclesia

Evening service in B minor *Herbert Howells*

Easter Light *Cecilia McDowall*

Thursday of Easter Week

Quire

Quire

www.zoom.us

Lady Chapel

Friday of Easter Week

Quire

Quire

www.zoom.us

Lady Chapel

Saturday of Easter Week

Lady Chapel

Lady Chapel

Psalms 59-61

Quire

Responses

William Smith

Hymn 106

THE SECOND SUNDAY OF EASTER

Nave

St Gabriel Chapel

Nave

Psalm 30 (1-5)

Quire

Responses

William Smith

Hymns 112, 119 NEH

CW - Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR.

BCP - Book of Common Prayer (1662)

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Readings next Sunday (12 April 2026 1000 Choral Eucharist,
The Second Sunday of Easter: Acts 2:14a, 22-32, John 20.19-31

Services today Easter Sunday 05 April

11.45am Choral Matins

4pm Choral Evensong

Easter Monday 06 April

Services today sung by the Old Choristers' Association

11.30am Choral Eucharist

3pm Choral Evensong