



Exeter
Cathedral

The Eucharist

Sunday 19 April 2026

10.00am

THE THIRD SUNDAY OF EASTER

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Deborah Parsons - *Canon Chancellor*

Deacon: The Revd Canon Cate Edmonds - *Canon Steward*

Subdeacon: The Revd Philip Wales - *Priest Vicar*

Preacher: The Revd Canon Morwenna Ludlow - *Canon Theologian*

Music

Mass Setting: Mass of St Thomas - *David Thorne*

Organist: Timothy Noon - *Director of Music*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our contacts below

Catherine Escott - *Chief Operating Officer* - 07914 901254

Jeremy Rawlings – *Cathedral Safeguarding Officer* – 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

Please note that photography and recordings are not permitted during services.

Organ music before the service

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CCL Number 172188*

Order of service

The Gathering

Hymn

The congregation stands and sings

Glorious things of thee are spoken,	2 See, the streams of living waters,
Sion, city of our God;	springing from eternal love,
he whose word cannot be broken	well supply thy sons and daughters,
formed thee for his own abode:	and all fear of want remove:
on the Rock of Ages founded,	who can faint, while such a river
what can shake thy sure repose?	ever flows their thirst to assuage?
With salvation's walls surrounded,	Grace, which like the Lord the giver,
thou may'st smile at all thy foes.	never fails from age to age.

3 Saviour, if of Sion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name:
fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Sion's children know.

Words: John Newton (1725-1807)

Tune: Austria, Franz Joseph Haydn (1732-1809)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

The congregation remain standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria

The congregation remains standing and sings

ff

[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

6 *f*

Glo-ry to God in the High-est, and peace to his peo-ple on earth.

10

Lord God, Heav'n ly King, Al-migh-ty God and Fa-ther, we

14

wor ship you, we give you thanks, we_ praise you for your glo-ry.

18 *f* *Glo-ry to God, Glo-ry to God in the High-est.*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

22 *mf*

Lord, Je-sus Christ, on-ly son of the Fa-ther. Lord God, Lamb of God, you

28

take_ a-way the sin of the world; have mer-cy on us; You are

32

sea- ted at the right hand of the Fa- ther; re- ceive our prayer.

36 *f* *Glo-ry to God, Glo-ry to God in the High-est.*

Glo-ry to God, Glo- ry to God, Glo-ry to God in the High - est.

40 *f*

For you a- lone are the Ho - ly one, You a - lone are the Lord,

44

You a- lone are the most high, Je - sus Christ,

47

with the Ho - ly Spi - rit in the Glo-ry of God the Fa - ther.

51 *ff* *Glo-ry to God, Glo-ry to God in the High-est.*

Glo-ry to God, Glo- ry to God, Glo-ry to God in the High - est.

The Collect

The congregation remains standing as the president invites us to pray

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Acts 2:14a, 36-41

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the

promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
*lift up your heart, lift up your voice;
rejoice, again I say, rejoice.***

**2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
*lift up...***

**3. His kingdom cannot fail;
he rules o’er earth and heaven;
the keys of death and hell
are to our Jesus given:
*lift up...***

**4. He sits at God’s right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet,
*lift up your heart...***

**5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:
*we soon shall hear the archangel’s voice;
the trump of God shall sound: rejoice!***

Words: Charles Wesley (1707-1788)

Tune: Gopsal, G.F. Handel (1685-1759)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The cantor sings the Alleluia, then all repeat it.



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al -



le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The cantor sings:

A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father.

All sing the Alleluia.

Gospel Reading

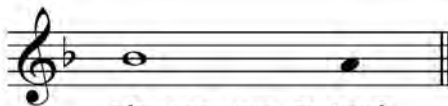
Luke 24: 13-35

The deacon says

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

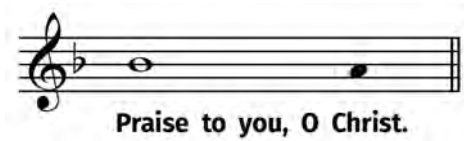


Glory to you, O Lord.

On that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking

to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon Morwenna Ludlow - *Canon Theologian*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

The president introduces the prayers. The congregation sits.

Lord, in your mercy

hear our prayer.

At the end

Merciful Father;

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**Christ is the King! O friends rejoice;
Brothers and sisters with one voice
Tell all the world he is your choice.
Alleluia.**

**2. O magnify the Lord, and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days.
Alleluia.**

**3. They with a faith for ever new
Followed the King, and round him drew
Thousands of faithful hearts and true.
Alleluia.**

**4. O Christian women, Christian men,
all the world over, seek again
the way disciples followed then.
Alleluia.**

**5. Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.**

Alleluia.

**6. Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.**

Alleluia.

**7. So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.**

Alleluia.

Words: G.K.A. Bell (1883-1958)

Tune: Gelobt sei Gott, Friedrich Layriz (1808-1859)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

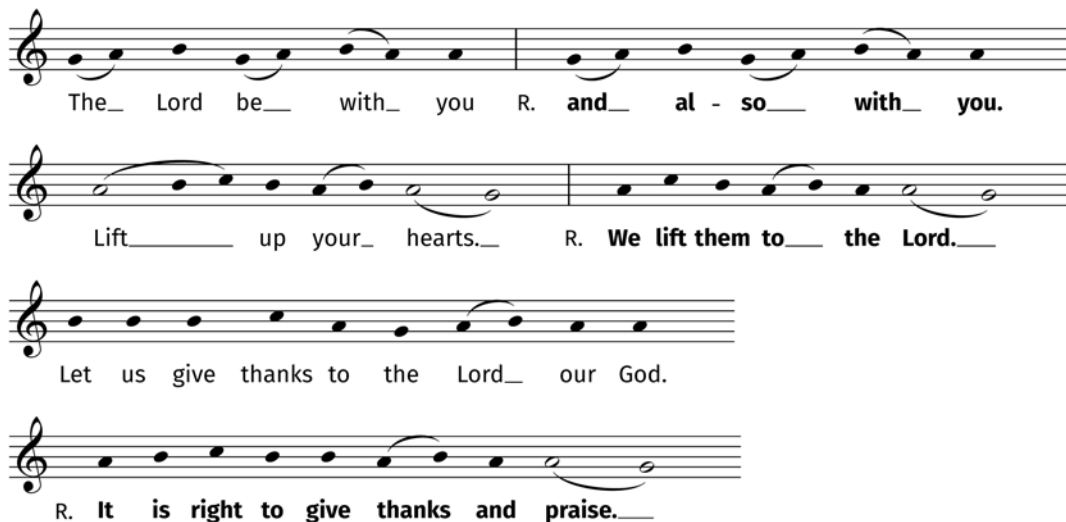
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord._

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise._

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The congregation sings:

mf
[Organ] Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
mf Bles - sed is he who comes in the name of the Lord. Ho -
ff san - na, Ho - san - na. Ho - san - na in the high - est.

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The Deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Boniface, St Sidwell, St Edward the Confessor and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine. Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The congregation sings

The musical score is written on a single treble clef staff in G major (one sharp) and 3/2 time. It consists of six lines of music with the following lyrics and markings:

- Line 1:** [Organ] Lamb of God, you (mp)
- Line 2:** take a-way the sin of the world, have mer-cy on us. (mf)
- Line 3:** Lamb of God, you take a-way the (mf)
- Line 4:** sin of the world, have mer-cy on us.
- Line 5:** Lamb of God, Lamb of (mf) Lamb of God, you take a-way the sin of the (mp)
- Line 6:** world, Grant us peace. (non rall. p 2)

Hymn

*During the distribution of Holy Communion, the following hymn
is sung*

Love's redeeming work is done; fought the fight, the battle won: lo, our Sun's eclipse is o'er! Lo, he sets in blood no more!	3. Lives again our glorious King; where, O Death, is now thy sting? Dying once, he all doth save; where thy victory, O grave?
2. Vain the stone, the watch, the seal, Christ has burst the gates of hell; death in vain forbids his rise; Christ has opened Paradise.	4. Soar we now where Christ has led, following our exalted Head; made like him, like him we rise; ours the cross, the grave, the skies.
5 Hail the Lord of earth and heaven! Praise to thee by both be given: thee we greet triumphant now; hail, the Resurrection thou!	

Words: Charles Wesley (1707-1788)

Tune: Savannah, Choralbuch c.1740

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

Alleluia. Christ is risen.

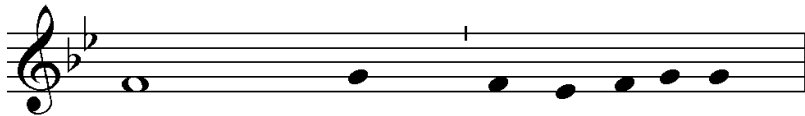
He is risen indeed. Alleluia.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

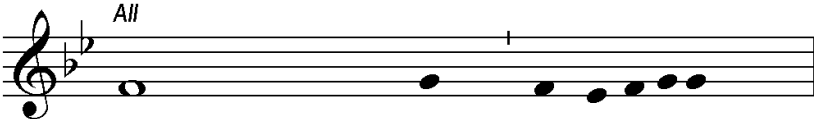
A minister sings



Go, in the peace of Christ. Al - le - lu - ia,



al - le - lu - ia. _____



Thanks be to God. Al - le - lu - ia,



al - le - lu - ia. _____

Hymn

The congregation remains standing and sings

**Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.**

**2. How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's
domains, the long-imprisoned dead.**

**3. From hell's devouring jaws the prey
alone our Leader bore;
his ransomed hosts pursue their way
where he hath gone before.**

**4. Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.**

**5. While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**

**6. All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost to thee,
while endless ages run. *Alleluia! Amen.***

Words: St Fulbert of Chartres (d.1028), Tr Robert Campbell (1814-1868)

Tune: St Fulbert, H.J. Gauntlett (1805-1876)

Organ Voluntary

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

Pastoral Care Team

If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For your prayers

Please pray for Staff, pupils and parents of Exeter Cathedral School.

Those who are sick or in need:

David Lewis, Ray Hills, Sue, Dick, Penelope, Sandy, Peter Vincent-Smith, Ken Parry, Marion Newbery, Penny Endersby, Rosemary Henry, Olivia Parkinson, Sarah, Ann, John Bowers, John, Jonathan Bush.

Long term: John Massey, Joy Jones, PattiJoy Posan, Paul Edmonds, Steve, Wendy Rawlings, Alex Boothe, Philip Richardson, Susie Jacobs, Jeremy, Chris

Departed: Martin Summers, Gerald Sclater, Rosmarie Nettleton, Arnold Harding

Anniversaries of Death: 19-25 April: Arthur Fordham

Commissioning of new members of the Pastoral Care Team and Eucharistic

Assistant: this will take place at the 10am Choral Eucharist on Sunday 26 April.

Installation of the Venerable Hilary Dawson as Acting Canon Treasurer:

Tuesday 28 April at 5.30pm Choral Evensong. All are welcome.



Exeter
Cathedral

Sunday 19

THE THIRD SUNDAY OF EASTER

8.00am	Holy Communion <i>BCP p137 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Sung Eucharist <i>CW Order 1</i> Mass of St Thomas <i>David Thorne</i>	Nave
4.00pm	Congregational Evensong <i>BCP</i>	Quire

Monday 20

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Wholeness and Healing	St Gabriel Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Tuesday 21

Anselm, abbot, archbishop, teacher, 1109

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Wednesday 22

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

19-26 April 2026

Thursday 23

St George, martyr, patron of England, c.304

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP	Quire
	Herbert Brewer in D	Responses
	Awake, thou wintry earth <i>J.S. Bach</i>	<i>Bernard Rose</i>
		Office Hymn 162

Friday 24

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Solemn Choral Evensong BCP	Psalm 119 (1-32)
	Collegium Magdalenae Oxoniense <i>Hewitt Jones</i>	Quire
	When Mary through the garden went	Responses
	<i>Charles Villiers Stanford</i>	<i>Bernard Rose</i>

Saturday 25

St Mark

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	Solemn Choral Evensong BCP	Psalm 119 (73-104)
	Herbert Sumsion in D	Quire
	Ye choirs of new Jerusalem <i>Charles Villiers Stanford</i>	Responses
		<i>Bernard Rose</i>
		Hymn 163

Sunday 26

THE FOURTH SUNDAY OF EASTER

8.00am	Holy Communion <i>BCP p139 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1	Nave
	Up, up, my heart <i>Johann Crüger</i>	
	Missa in Honorem Sancti Dominici <i>Edmund Rubbra</i>	
	Dum transisset Sabbatum <i>John Tavener</i>	
4.00pm	Choral Evensong BCP	Psalm 29
	The First Service – Thomas Morley	Quire
	Laudibus in sanctis – William Byrd	Responses
		<i>Bernard Rose</i>
		Hymns 374, 376
		NEH

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

Slow Book Group: The Practice of the Presence of God by Brother Lawrence

The Slow Book Group is returning in May to explore the above book. Our meetings will be led by Clare Bryden and Canon Deborah. We will divide the book between the six Thursdays of 28 May, 25 Jun, 30 Jul, 24 Sep, 29 Oct, 26 Nov, with no meeting in August. The sessions will be online between 7.30 and 8.30pm. We warmly encourage new participants. If you would like to sign up or if you have any questions about whether this group may be for you please email Canon Deborah at deborah.parsons@exeter-cathedral.org.uk.

Exeter Cathedral Sponsored Abseil Saturday 9 May 2026, 9am

The Bishop of Exeter, Priest Vicar Philip Wales, and a group of Cathedral staff and volunteers will be abseiling 140 feet (43 metres) down the Norman North Tower this May, and you are warmly invited to join us for a fun day out to support their efforts in funding the continued conservation of our historic building. Here's how you can get involved:

Donate – Visit this link to donate via our JustGiving page:
www.justgiving.com/campaign/ec-abseil

Abseil – Email us to register your place as an abseiler:
abseil@exeter-cathedral.org.uk

Support – Be there to cheer on the abseilers!

In Conversation with Alison Perham:

Sunday 10 May 2026 6:30pm The Chapter House

(Refreshments served from 6.00pm)

Alison Perham is a retired physician, initially working in General Practice, before specialising in Palliative Medicine. She has worked in different settings, hospitals, hospices and the community. Her intention during the conversation is not to set herself up as an expert, but as someone who has been privileged to have witnessed the complexities surrounding the end of our lives. Her faith has always been at the core of her practice, and at the heart of her own decision making. Join us for an evening of conversation and exploration followed by a short service of compline.