



Exeter
Cathedral

Choral Eucharist

Sunday 01 March 2026

10.00am

THE SECOND SUNDAY OF LENT

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Revd Canon James Mustard - *Canon Precentor*

Subdeacon: The Revd Canon Cate Edmonds - *Canon Steward*

Preacher: The Very Revd Jonathan Greener - *Dean*

Music

Mass Setting: Messe Solennelle – *Jean Langlais (1907-1991)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael D'Avanzo - *Organ Scholar*

Cloister Club

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Jeremy Rawlings - *Cathedral Safeguarding Officer* - 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Lent

Lent, from the Old English Lencten (or “lengthening”) refers to the lengthening of days during this season of fasting and preparation for Easter.

In the past, it was preceded by three days of Shrovetide, during which the faithful made their confession, and rich foods were consumed before Lent. In Anglo Saxon England, the week of Shrovetide and Ash Wednesday was known as Cheese Week (Cyswuce). Many still mark Pancake Day, or Fat Tuesday (Mardi Gras), or a Farewell to Meat (Carne Vale). With tempting produce consumed, the community joins in spirit with Jesus’ sojourn of forty days in the wilderness, and his temptation.

Easter is the principal occasion for baptism and for the reconciliation of those excluded from the Church’s fellowship. This explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter.

*Now is the healing time decreed
for sins of heart and word and deed,
when we in humble fear record
the wrong that we have done the Lord.
(Latin, before 12th century)*

As candidates for baptism and confirmation are instructed in Christian faith, and as penitents prepare themselves, through fasting and penance, to be readmitted to communion, the whole Christian community is invited to join them in the process of study and repentance.

Ashes are an ancient sign of penitence; from the Middle Ages it became the custom to begin Lent by being marked in ash with the sign of the cross. The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. Liturgical dress is the simplest possible. Churches are kept bare of flowers and decoration.

The 'Gloria in excelsis' is not used and 'Alleluia' is not said or sung. The Fourth Sunday of Lent (Laetare or Refreshment Sunday) is allowed as a day of relief from the rigour of Lent, and the Feast of the Annunciation to the Blessed Virgin Mary (25 March) almost always falls in Lent; these breaks from austerity are the background to the modern observance of Mothering Sunday on the Fourth Sunday of Lent.

As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday.

Organ Music before the service

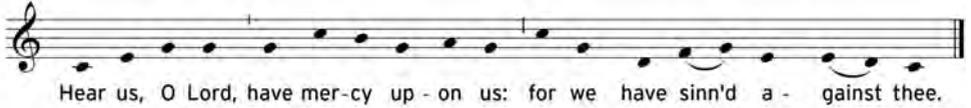
Aus tiefer Not schrei' ich zu Dir, Op. 69 No 7 – *Flor Peeters (1903-1986)*

Order of service

The Gathering

Introit

The organ is played. The congregation stands. The congregation joins in the refrain in bold text. A cantor sings the verses.



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Hear us...

O thou chief corner-stone, right hand of the Father:
way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

Hear us...

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Hear us...

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, redeemer, loving absolution.

Hear us...

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

Hear us...

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

The congregation remains standing

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie

The choir sings

| | |
|-------------------|----------------------------|
| Kyrie, eleison. | <i>Lord, have mercy.</i> |
| Christe, eleison. | <i>Christ, have mercy.</i> |
| Kyrie, eleison. | <i>Lord, have mercy.</i> |

Absolution

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Collect

The president invites us to pray

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Genesis 12:1-4a

A reading from the book of Genesis.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**As pants the hart for cooling streams
when heated in the chase,
so longs my soul, O God, for thee,
and thy refreshing grace.**

**2. For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou Majesty Divine!**

**3. Why restless, why cast down, my soul?
Hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring.**

**4. To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore. Amen.**

Words: Tate and Brady New Version 1696

Tune: Martyrdom, R.A. Smith c.1825

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The cantor sings the Acclamation, then all repeat it.



The cantor sings:

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

cf Psalm 95.3,8

All sing the Acclamation.

Gospel Reading

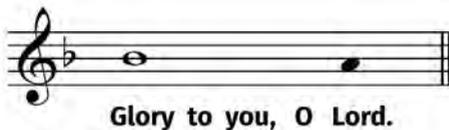
John 3:1-17

The deacon says

The Lord be with you.

And also with you.

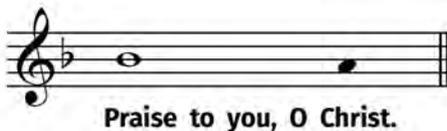
Hear the Gospel of our Lord Jesus Christ according to John.



There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart

from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Very Revd Jonathan Greener - *Dean*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

**Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm!**

Words: John Whittier (1807-1892)

Tune: Repton, Charles Hubert Hastings Parry (1848-1918)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

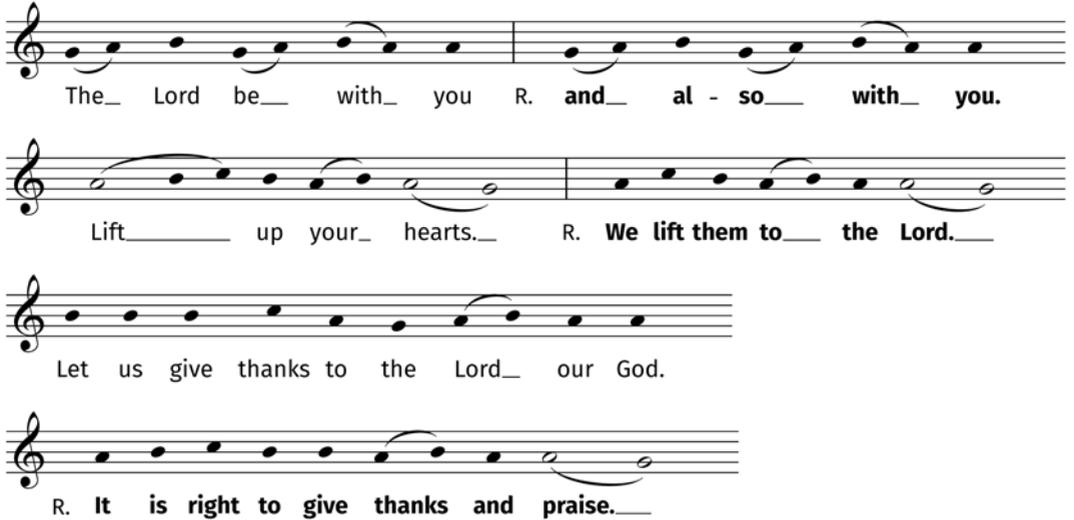
Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord.____

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise.____

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

The choir sings:

| | |
|----------------------------|-------------------------------------|
| Sanctus, sanctus, sanctus, | <i>Holy, holy, holy, Lord,</i> |
| Dominus Deus Sabaoth. | <i>God of power and might,</i> |
| Pleni sunt coeli, et terra | <i>heaven and earth are full of</i> |
| gloria tua. | <i>your glory,</i> |
| Hosanna in excelsis. | <i>Hosanna in the highest.</i> |
| Benedictus qui venit | <i>Blessed is he who comes</i> |
| in nomine Domini. | <i>in the name of the Lord.</i> |
| Hosanna in excelsis. | <i>Hosanna in the highest.</i> |

The president continues:

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice,
oblation and satisfaction for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine.*

Gluten-Free hosts are available—simply say “Gluten-Free.”

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the measures of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Words: F.W. Faber (1814-1863)

Tune: Corvedale, Maurice Bevan (1921-2006)

Organ Voluntary

Fantasie from 24 Pièces – Jean Langlais (1907-1991)

*The congregation sits and is invited to listen to the organ voluntary.
Tea and coffee are served in the South Transept following the service. All
are welcome.*

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For your prayers

Please pray for Staff, pupils and parents of Exeter Cathedral School.

Those who are sick or in need: John Baker, Sally, Marion Newbery, Sarah Huxtable, Rosemarie, Penny Endersby, Rosemary Henry, Olivia Parkinson, Sarah, Ann, John Bowers, John, Jonathan Bush

Long Term: Arnold Harding, John Massey, Joy Jones, PattiJoy Posan, Paul Edmonds, Steve, Wendy Rawlings, Alex Boothe, Philip Richardson, Susie Jacobs, Jeremy, Chris

Departed: Nikki Cann, Robert Shrimpton

Anniversaries of Death: Charles Edwards

Volunteer Vacancies: there are current vacancies for virgers, Cathedral Fabric Advisory Committee, Cathedral Choir Chaperone and Education Volunteers. Please see <https://www.exeter-cathedral.org.uk/support-us/volunteer-with-us/> for further information or scan the QR code.



Canon Chris Palmer's last Sunday. TODAY the main farewell and thank you will be at and after 4pm Choral Evensong. Please send a donation towards a thank you gift to the Finance Department, Cathedral Office, 1 The Cloisters, Exeter EX1 1HS, or donate via BACS. The bank details are – Dean and Chapter of Exeter, Sort Code: 56-00-49 Account Number: 00708526, using the reference Palmer. If you send a donation by post, please mark the envelope 'Chris Palmer Gift' and make cheques payable to 'The Dean and Chapter of Exeter.'

I Remember: Exeter's Memory of the COVID-19 Pandemic

Tuesday 03 March, 2026; 19:30-21:00;

Location: 'The Workshop' at Exeter Phoenix

This event focuses on public memories of the COVID-19 pandemic in Exeter. It will play sections from an online audiobook that draws together various memories, and the creators will discuss their work on pandemic memorialisation more broadly. Participants will also be invited to offer their own memories of the event - covering experiences of lockdown, health, education, childcare, bereavement, and other issues.

Organiser: David Tollerton, University of Exeter

The Revd Christopher Bryan: will be preaching at the following services

Sunday 8 March, 4pm Choral Evensong. *On Caiaphas and the Sanhedrin*

Sunday 15 March, Lent 4/Mothering Sunday. 9.00am Choral Eucharist:

On Mary, mother of our Lord

Sunday 22 March, Lent 5. 4pm Choral Evensong *On Judas*

When an intruder dies mysteriously in Exeter Cathedral Christopher Bryan's sharp thriller takes the reader deep into a supernatural world where something dark and sinister has been awakened. Copies will be available from the Cathedral shop, £11.99.

Lent Course: Dancing to the Heartbeat of God

Join us as we explore and deepen our faith alongside voices from across the Anglican Communion. This year's Lent study course will be based on the Archbishop of Canterbury's Lent Book 'Dancing to the Heartbeat of God.' We will meet between 11.45 am and 12.45 pm on: 8 & 22 March. We will draw on various readings from our Lent book which create a thematic focus for prayer, reflection, and discussion. For further information and to book a place please contact deborah.parsons@exeter-cathedral.org.uk or phil.wales@exeter-cathedral.org.uk

In Conversation with Julia Golding on:

"Wardrobes and Rings: Through Lenten Lands with the Inklings" by Julia Golding, Malcolm Guite and Simon Horobin

Next Sunday 8 March 2026 6:30pm The Chapter House,

(Refreshments served from 6.00pm)

Julia Golding is a multi-award-winning novelist, writing for adults, young adults and children. Over a million of her books have been published around the world. She has most recently written a series for children called Jane Austen Investigates (SPCK/Lion) and an adult Regency puzzle thriller series for HarperCollins, beginning with The Persephone Code.

Join us for an evening of conversation and exploration followed by a short service of compline.

Services on Sunday 15 March: please note the Choral Eucharist will take place at the earlier time of 9am. There will be no 8am Holy Communion.

Installation of Canon Chris Palmer as Dean of Winchester
– Coach Trip from Exeter to Winchester: Sunday 15 March
2026



The coach will depart Exeter at 10.15am from South Street arriving in time for the 3.00pm service at Winchester. We will return by coach at 5.30pm, arriving back in Exeter at approximately 8.30pm. Tickets cost £20 per person. Please do book quickly as spaces are limited. <https://www.ticketsource.co.uk/exetercathedral/t-njovmka> or via the QR code

The Revd Prebendary Julian Ould

Julian will be retiring from his role as Priest Vicar on 22 March. We will say thank you after the 10am Choral Eucharist on that day. Please send contributions to a farewell gift for Julian either to the Finance Department, Cathedral Office, 1 The Cloisters, Exeter EX1 1HS, or donate via BACS. The bank details are – Dean and Chapter of Exeter, Sort Code: 56-00-49 Account Number: 00708526, using the reference Ould. If you send a donation by post, please mark the envelope ‘Julian Ould Gift’ and make cheques payable to ‘The Dean and Chapter of Exeter.’

Confirmation Preparation for Young People and Adults

The next Confirmation Service will take place at the 10am Choral Eucharist on Sunday 17 May 2025. If you would like to be prepared for Confirmation, please give your full name and contact details (email and phone number) to: james.mustard@exeter-cathedral.org.uk or deborah.parsons@exeter-cathedral.org.uk ASAP.

‘As our Saviour has taught us’: Lenten reflections on The Lord’s Prayer
Canons Theologian Sue Gillingham and Morwenna Ludlow reflect on the prayer which is central to Christian tradition. So as to be accessible to as many people as possible these talks will be on Zoom and they will be recorded.

‘New Light on Familiar Words’, Sue Gillingham. Thursday 19th March 2026, 7pm on Zoom:

Meeting ID: 976 8309 5249; Password: 946920

‘Pray in this way...’ Jesus says to his disciples before he offers them the words we now know as The Lord’s Prayer. Few, however, realize the depths of its Jewish roots: almost every phrase is found in the Hebrew Scriptures. By adding new insights, Sue will challenge your understanding of this extraordinary prayer and offer new ways in which you might ‘pray in this way’.

‘We are bold to say...’, Morwenna Ludlow. Thursday 26th March 2026, 7pm on Zoom.

Meeting ID: 985 5592 4126; Password: 584096

The Lord’s Prayer is introduced in Anglican liturgy with some traditional words ‘Let us pray with confidence as our Saviour has taught us’ or ‘As our Saviour Christ hath commanded and taught us, we are bold to say’. What is meant by this idea of confidence or boldness and where did the phrases come from? Morwenna will turn to early teaching on the Lord’s Prayer to explore these words of introduction and to shed light on the familiar words of the prayer itself.



Exeter
Cathedral

Sunday 01 March

THE SECOND SUNDAY OF LENT

| | | |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 8.00am | Holy Communion <i>BCP p88 for Collect, Epistle and Gospel</i> | Quire |
| 9.00am | Morning Prayer | St Gabriel Chapel |
| 10.00am | Choral Eucharist <i>CW Order 1</i> The Lent Prose Messe Solennelle <i>Jean Langlais</i> O sacrum convivium <i>Olivier Messiaen</i> | Quire |
| 4.00pm | Choral Evensong <i>BCP</i> The St Paul's Service <i>Andrew Baldwin</i> And I saw a new heaven <i>Edgar Bainton</i> | Psalm 135 Nave Responses <i>Thomas Morley</i> |

Chad, bishop, missionary, 672

Monday 02

| | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 9.00am | Morning Prayer <i>CW</i> | www.zoom.us |
| 12.30pm | Prayers for Healing | St Gabriel Chapel |
| 5.30pm | Choral Evensong <i>BCP</i> Cesar's Service <i>John Amner</i> Remember not Lord, our offences <i>Henry Purcell</i> | Psalms 12-14 Quire Responses <i>Anthony Piccolo</i> |

Tuesday 03

| | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 9.00am | Zoom Morning Prayer <i>CW</i> | www.zoom.us |
| 5.30pm | Choral Evensong <i>BCP</i> The Gloucester Service <i>Richard Shephard</i> Crucifixus etiam pro nobis <i>Antonio Lotti</i> | Psalm 18 Quire Responses <i>Thomas Morley</i> |

Wednesday 04

| | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 9.00am | Zoom Morning Prayer | www.zoom.us |
| 1.15pm | The Eucharist <i>CW</i> | Lady Chapel |
| 5.30pm | Choral Evensong <i>BCP sung by West Buckland School Chapel Choir</i> Evening service in D <i>George Dyson</i> Though I speak with the tongues of men <i>Edward Bairstow</i> | Psalms 22-23 Quire Responses <i>Thomas Ebdon</i> |

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

01-08 March 2026

Thursday 05

| | | |
|--------|----------------------------------------------|-------------------------------------|
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 9.00am | Zoom Morning Prayer | www.zoom.us |
| 5.30pm | Choral Evensong <i>BCP</i> | Psalms 27-29 |
| | Collegium Magdalenae <i>Kenneth Leighton</i> | Quire |
| | Timor et tremor <i>Francis Poulenc</i> | Responses <i>Anthony Piccolo</i> |

Friday 06

| | | |
|--------|----------------------------------------------|-----------------------------------|
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 9.00am | Zoom Morning Prayer | www.zoom.us |
| 5.30pm | Choral Evensong <i>BCP</i> | Psalm 18 |
| | The Truro Service <i>Gabriel Jackson</i> | Quire |
| | Tristis est anima mea <i>Francis Poulenc</i> | Responses <i>Thomas Morley</i> |

Saturday 07

| | | |
|--------|-------------------------------------------------|-------------|
| | Perpetua, Felicity and companions, martyrs, 203 | |
| 8.15am | Morning Prayer <i>CW</i> | Quire |
| 8.35am | The Eucharist <i>CW</i> | Quire |
| 5.30pm | Evening Prayer <i>BCP</i> | Lady Chapel |

Sunday 08

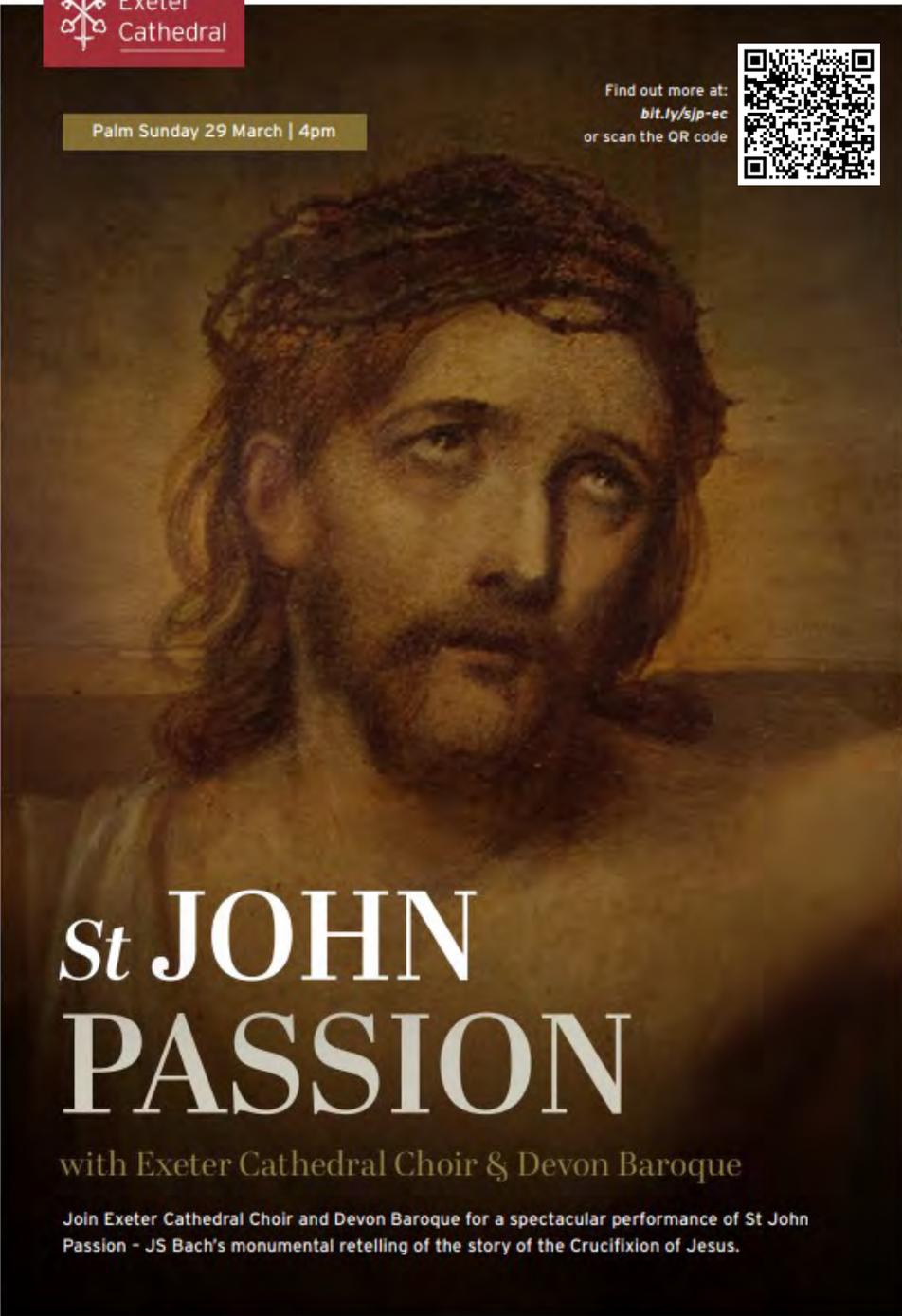
| | | |
|---------|----------------------------------------------------------|-------------------------------------------------------------|
| | THE THIRD SUNDAY OF LENT | |
| 8.00am | Holy Communion | Quire |
| | <i>BCP p89 for Collect, Epistle and Gospel</i> | |
| 9.00am | Morning Prayer | St Gabriel Chapel |
| 10.00am | Choral Eucharist <i>CW Order 1</i> | Nave |
| | Lent Prose | |
| | Missa super Bella Amfitrit' altera <i>Orlando Lassus</i> | |
| | Civitas sancti tui <i>William Byrd</i> | |
| 4.00pm | Choral Evensong <i>BCP</i> | Psalm 40 |
| | Collegium Regale <i>Herbert Howells</i> | Quire |
| | Wash me throughly <i>Samuel Sebastian Wesley</i> | Responses <i>Anthony Piccolo</i> Hymns 66, 362 NEH |

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

Palm Sunday 29 March | 4pm

Find out more at:
bit.ly/sjp-ec
or scan the QR code



St JOHN PASSION

with Exeter Cathedral Choir & Devon Baroque

Join Exeter Cathedral Choir and Devon Baroque for a spectacular performance of St John
Passion - JS Bach's monumental retelling of the story of the Crucifixion of Jesus.