



Exeter
Cathedral

Choral Eucharist

Sunday 15 February 2026

10.00am

THE SUNDAY NEXT BEFORE LENT

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Cate Edmonds - *Canon Steward*

Deacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Subdeacon: The Revd Preb Nigel Guthrie - *Priest Vicar*

Preacher: The Revd Preb Julian Ould - *Priest Vicar*

Music:

Mass Setting: Mass for 4 voices – *William Byrd (1540-1623)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael D'Avanzo - *Organ Scholar*

Children's Activities:

Cloister Club is on its half term holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning shortly.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Jeremy Rawlings - *Cathedral Safeguarding Officer* - 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

Please note that photography and recordings are not permitted during services.

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Organ Music before the service

Toccata in C – Johann Pachelbel (1653-1706)

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque summere.
Qui carne quondam contegi
Dignatus es pro perditis,
Mos membra confer effici
Tui beati corporis.

*O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.
Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.*

Words: 10th century hymn, 'Cantiones Sacrae' 1575

Music: Thomas Tallis (1505-1585)

Hymn

The congregation stands and sings

Praise, my soul, the King of heaven; **3. Father-like, he tends and spares us;**
to his feet thy tribute bring. **well our feeble frame he knows;**
Ransomed, healed, restored, forgiven, **in his hands he gently bears us,**
who like me his praise should sing? **rescues us from all our foes.**
Praise him! Praise him! **Praise him! Praise him!**
Praise the everlasting King. **Widely as his mercy flows.**

2. Praise him for his grace and favour **4. Angels, help us to adore him;**
to our fathers in distress; **ye behold him face to face;**
praise him still the same for ever, **sun and moon, bow down before him;**
slow to chide, and swift to bless. **dwellers all in time and space.**
Praise him! Praise him! **Praise him! Praise him!**
Glorious in his faithfulness. **Praise with us the God of grace.**

Words: H.F. Lyte (1793-1847)

Tune: Praise my soul, John Goss (1800-1880)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

Invitation to Confession

The deacon says

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for they great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy on us.*

Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father. Amen

The Collect

The congregation remains standing as the president invites us to pray

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

2 Peter 1:16-end

A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**‘Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.**

**2. ‘Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.**

**3. Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.**

**4. Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.**

**5. 'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.**

Words: J. Armitage Robinson (1858-1933)

Tune: Carlisle, Charles Lockhart (1745-1815)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

The cantor sings:

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

Psalm 19.1

All sing the Alleluia.

Gospel Reading

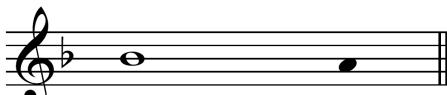
Matthew 17:1-9

The deacon says

The Lord be with you.

And also with you.

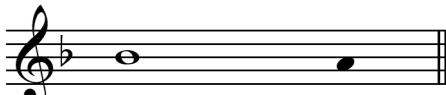
Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glory to you, O Lord.

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Revd Preb Julian Ould - *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end
Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**
Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>

Preparation of the Table

The altar is prepared and the congregation sings

**All creatures of our God and King,
lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluya, Alleluya, Alleluya!**

**Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluya!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him...**

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, Alleluya!
Thou fire so masterful and bright,
that givest man both warmth and light:
O praise him...

And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, Alleluya!
Thou leadest home the child of God,
and Christ our Lord the way hath trod:
O praise him...

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:
O praise him...

Words: St Francis of Assisi (1182-1226)

Tr William Draper (1855-1933)

Tune: Lasst uns erfreuen, arr. Ralph Vaughan Williams (1872-1958)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president says

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Boniface, St Sidwell, St Edward the Confessor and all the saints,

may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread
We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “Gluten-Free.”

Agnus Dei

The choir sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God you take away the sin of the world, have mercy on us.</i>
--	--

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God you take away the sin of the world, have mercy on us.</i>
--	--

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God you take away the sin of the world, grant us peace.</i>
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Anthem

The choir sings

O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us. Alleluia*

*Words: Antiphon to the Magnificat at 2nd Vespers of Corpus Christi
Music: William Byrd (1540-1623)*

Prayer after Communion

The president says

Let us pray.

The congregation stands.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

Christ is the world's true Light,
its Captain of salvation,
the Daystar shining bright
to every man and nation;
new life, new hope awakes,
where'er men own his sway.
freedom her bondage breaks,
and night is turned to day.

2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
men shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

3 One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

Words: G.W. Briggs (1875-1959)

Tune: Nun Danket, Johann Crüger (1598-1662)

Organ Voluntary

Prélude from Concerto in D – Claude Balbastre (1724-1799)

*The congregation sits and is invited to listen to the organ voluntary.
Tea and coffee are served in the South Transept following the service.
All are welcome.*

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For your prayers

Please pray for Staff, pupils and parents of Exeter Cathedral School.

Those who are sick or in need:

Sally, Marion Newbery, Sarah Huxtable, Rosemarie, Penny Endersby, Rosemary Henry, Olivia Parkinson, Sarah, Ann, John Bowers, John, Nikki Cann, Jonathan Bush

Departed: Felicity Hall, Muriel Hiney, Robert Shrimpton, Terri Scott, Christopher Cooper, Marian Hardwicke, Douglas Brodie, Patrick Jefferson Hughes, Sandra Nicholson, Ian Marfell, Jean Scriven,

Anniversaries of Death: David Conway

Shrove Tuesday Party: Tuesday 17 February. Wine and light supper in the Chapter House. £10 a ticket from Community Committee members. Join in for a pre Lent evening.

Services on Ash Wednesday (18 February):

8.15am Morning Prayer

8.35am and 1.15pm Said Eucharist (to include the Imposition of Ashes)

5pm Evening Prayer

5.30pm Solemn Eucharist sung by the St Peter's Singers including the Imposition of Ashes

Upcoming Funerals:

Friday 20 February at 10.30am in the Lady Chapel, Jean Scriven.

Thursday 26 February at 2.30pm in the Lady Chapel, Robert Shrimpton.

Lent Course: Dancing to the Heartbeat of God

Join us as we explore and deepen our faith alongside voices from across the Anglican Communion. This year's Lent study course will be based on the Archbishop of Canterbury's Lent Book 'Dancing to the Heartbeat of God.'

We will begin with a short, guided afternoon retreat on **Ash Wednesday, 18 February, between 2.30 and 4.00 pm** which will be held in the Sacristy.

The course then continues on alternate Sundays after the retreat. We will meet between 11.45 am and 12.45 pm on: 22 February, 8 & 22 March. We will draw on various readings from our Lent book which create a thematic focus for prayer, reflection, and discussion. For further information and to book a place please contact deborah.parsons@exeter-cathedral.org.uk or phil.wales@exeter-cathedral.org.uk

Prideaux Lecture 27 February 2026

Professor Luke Bretherton, Regius Professor of Moral and Pastoral Theology, University of Oxford

Lecture: Friday 27 February, 6:30pm, University of Exeter, Streatham Campus, Newman Purple Lecture Room. Drinks reception from 6pm. (Please register via the QR code at least 48 hours in advance if you wish to attend on-line.)

Canon Chris Palmer's last Sunday. On Sunday 1 March Chris will preside at the 10am Eucharist, and the Dean will preach. The main farewell and thanks will be at and after Evensong at 4pm the same day. Chris will preach, and the service will be followed by a reception, with thank yous. Please do come along. Please send a donation towards a thank you gift for Chris either to the Finance Department, Cathedral Office, 1 The Cloisters, Exeter EX1 1HS, or donate via BACS. The bank details are – Dean and Chapter of Exeter, Sort Code: 56-00-49 Account Number: 00708526, using the reference Palmer. If you send a donation by post, please mark the envelope 'Chris Palmer Gift' and make cheques payable to 'The Dean and Chapter of Exeter.'

In Conversation with Julia Golding on:

“Wardrobes and Rings: Through Lenten Lands with the Inklings” by Julia Golding, Malcolm Guite and Simon Horobin

Sunday 8 March 2026 6:30pm The Chapter House, Exeter Cathedral

(Refreshments served from 6.00pm)

Julia Golding is a multi-award-winning novelist, writing for adults, young adults and children. Over a million of her books have been published around the world. She has most recently written a series for children called Jane Austen Investigates (SPCK/Lion) and an adult Regency puzzle thriller series for HarperCollins, beginning with The Persephone Code.

Join us for an evening of conversation and exploration followed by a short service of compline.

Services on Sunday 15 March: please note the Choral Eucharist will take place at the earlier time of 9am. There will be no 8am Holy Communion.

Installation of Canon Chris Palmer as Dean of Winchester – Coach Trip from Exeter to Winchester: Sunday 15 March 2026

The coach will depart Exeter at 10.15am from South Street arriving in time for the 3.00pm service at Winchester. We will return by coach at 5.30pm, arriving back in Exeter at approximately 8.30pm. Tickets cost £20 per person. Please do book quickly as spaces are limited. <https://www.ticketsource.co.uk/exetercathedral/t-njovmka> or via the QR code

Confirmation Preparation for Young People and Adults

The next Confirmation Service will take place at the 10am Choral Eucharist on Sunday 17 May 2025. If you would like to be prepared for Confirmation, please give your full name and contact details (email and phone number) to: james.mustard@exeter-cathedral.org.uk or deborah.parsons@exeter-cathedral.org.uk ASAP.



Sunday 15

THE SUNDAY NEXT BEFORE LENT			
8.00am	Holy Communion <i>BCP p82 for Collect, Epistle and Gospel (The Sunday called Quinquagesima)</i>		Quire
9.00am	Morning Prayer		St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 <i>O nata lux Thomas Tallis</i> <i>Mass for Four voices William Byrd</i> <i>O sacrum convivium William Byrd</i>		Quire
4.00pm	Choral Evensong BCP <i>The Verse Service George Marson</i> <i>In manus tuas John Sheppard</i>	Psalm 84	Quire Responses <i>Philip Moore</i> Hymns 391, 440 (omit * verses) NEH

Monday 16

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	Evening Prayer BCP	Quire

Tuesday 17

8.15am	Morning Prayer CW	Janani Luwum, archbishop, martyr, 1977
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	Quire

Wednesday 18

ASH WEDNESDAY		
8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer	www.zoom.us
5.00pm	Evening Prayer BCP	Lady Chapel
5.30pm	Solemn Eucharist CW Order 1 <i>Missa Inter vestibulum Francisco Guerrero</i> <i>Psalm 51 Tomás Luis de Victoria</i> <i>Inter vestibulum et altare Cristóbal de Morales</i>	Quire

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

15-22 February 2026

Thursday 19

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer	www.zoom.us
5.30pm	Evening Prayer BCP	Quire

Friday 20

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer	www.zoom.us
5.30pm	Evening Prayer BCP	Quire

Saturday 21

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
5.30pm	Evening Prayer BCP	Quire

Sunday 22

THE FIRST SUNDAY OF LENT

8.00am	Holy Communion <i>BCP p86 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 sung by <i>Ad Hoc Voices and Truro Chamber Choir</i> <i>Litany Timothy Noon</i> <i>Mass in E flat for double choir Josef Rheinberger</i> <i>Ne Irascatris Domine William Byrd</i>	Nave
4.00pm	Choral Evensong BCP sung by <i>Ad Hoc Voices and Truro Chamber Choir</i> <i>St Paul's Service Herbert Howells</i> <i>Bring us, O Lord God William Harris</i>	Psalm 50:1-15 Quire Responses <i>Bernard Rose</i> <i>Hymns 358 (ii), 333</i>

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

‘As our Saviour has taught us’: Lenten reflections on The Lord’s Prayer
Canons Theologian Sue Gillingham and Morwenna Ludlow reflect on the prayer which is central to Christian tradition. So as to be accessible to as many people as possible these talks will be on Zoom and they will be recorded.

‘New Light on Familiar Words’, Sue Gillingham. Thursday 19th March 2026, 7pm on Zoom:

Meeting ID: 976 8309 5249; Password: 946920

‘Pray in this way...’ Jesus says to his disciples before he offers them the words we now know as The Lord’s Prayer. Few, however, realize the depths of its Jewish roots: almost every phrase is found in the Hebrew Scriptures. By adding new insights, Sue will challenge your understanding of this extraordinary prayer and offer new ways in which you might ‘pray in this way’.

We are bold to say...’, Morwenna Ludlow. Thursday 26th March 2026, 7pm on Zoom.

Meeting ID: 985 5592 4126; Password: 584096

The Lord’s Prayer is introduced in Anglican liturgy with some traditional words ‘Let us pray with confidence as our Saviour has taught us’ or ‘As our Saviour Christ hath commanded and taught us, we are bold to say’. What is meant by this idea of confidence or boldness and where did the phrases come from? Morwenna will turn to early teaching on the Lord’s Prayer to explore these words of introduction and to shed light on the familiar words of the prayer itself.