



Exeter  
Cathedral

# Choral Eucharist

Sunday 18 January 2026

10.00am

**THE SECOND SUNDAY OF EPIPHANY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon James Mustard - *Canon Precentor*

Deacon: The Revd Canon Cate Edmonds - *Canon Steward*

Subdeacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Preacher: Professor Brandon Gallaher -

*Associate Professor of Systematic Theology, University of Exeter*

## **Music**

Mass Setting: Missa Brevis - *Richard Rodney Bennett (1936-2012)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael D'Avanzo - *Organ Scholar*

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## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## **Holy Communion**

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## **Collection and Giving**

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## **Safeguarding**

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Jeremy Rawlings - *Cathedral Safeguarding Officer* - 07482 312299

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

**Please note that photography and recordings are not permitted during services.**

## **Music before the service**

Chorale *from* Toccata, Chorale and Fugue – *Francis Jackson (1917-2022)*

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

O how amiable are thy dwellings : thou Lord of hosts!

<sup>2</sup> My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

<sup>3</sup> Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

<sup>4</sup> Blessed are they that dwell in thy house: they will be alway praising thee.

*Words: Psalm 84:1-4*

*Music: Richard Shephard (1949-2021)*

#### Hymn

*The congregation stands and sings*

**The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
Jehovah, great I AM,  
by earth and heaven confest;  
we bow and bless the sacred name  
for ever blest.**

**2. Though nature's strength decay,  
and earth and hell withstand,  
to Canaan's bounds we urge our way  
at his command:  
the watery deep we pass,  
with Jesus in our view;  
and through the howling wilderness  
our way pursue.**

**3. The goodly land we see,  
with peace and plenty blest:  
a land of sacred liberty  
and endless rest;  
there milk and honey flow,  
and oil and wine abound,  
and trees of life for ever grow,  
with mercy crowned.**

**4. There dwells the Lord our King,  
the Lord our Righteousness,  
triumphant o'er the world of sin,  
the Prince of peace:  
on Sion's sacred height  
his kingdom he maintains,  
and glorious with his saints in light  
for ever reigns.**

*Words: Thomas Olivers (1725-1799)*

*Tune: Leoni, Thomas Olivers (1725-1799)*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you.**

## **Introduction**

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

*The congregation says*

**Creator God,**

**may our Cloister Club know your love as they gather today.**

**May they hear your voice in song, story and play.**

**May they be filled with joy in their worship,**

**and give thanks for your generous gift of creation.**

**This we pray through Jesus Christ our Lord.**

**Amen.**

## Invitation to Confession

*The deacon says*

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

*cf Titus 2.11-14*

*The congregation remains standing and says*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## Absolution

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria**

*The congregation remains standing. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.*

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Isaiah 49: 1-7

A reading from the book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away!  
The Lord called me before I was born, while I was in my mother's womb  
he named me. He made my mouth like a sharp sword, in the shadow of  
his hand he hid me; he made me a polished arrow, in his quiver he hid  
me away. And he said to me, "You are my servant, Israel, in whom I will  
be glorified." But I said, "I have laboured in vain, I have spent my  
strength for nothing and vanity; yet surely my cause is with the Lord,  
and my reward with my God." And now the Lord says, who formed me in  
the womb to be his servant, to bring Jacob back to him, and that Israel  
might be gathered to him, for I am honoured in the sight of the Lord, and

my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessèd, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

*Words: W. Chalmers Smith (1824-1908), 1 Timothy 1:17*

*Tune: St Denio, John Roberts (1839)*

## Gospel Acclamation

*The congregation remains standing and turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia**

*The cantor sings:*

Praise the Lord, all ye angels of his: praise him all his host.

*All sing the Alleluia.*

## Gospel Reading

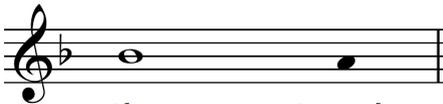
John 1:29-42

*The deacon says*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



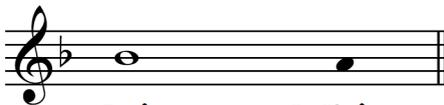
**Glory to you, O Lord.**

John the Baptist he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on

him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

Professor Brandon Gallaher -

*Professor of Systematic Theology, University of Exeter*

## **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.  
The peace of the Lord be always with you.  
**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings*

**Father, Lord of all creation,  
ground of being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.**

**2. Jesus Christ, the Man for others,  
we, your people, make our prayer:  
help us love - as sisters, brothers -  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.**

**3. Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
never more to speak alone:  
God, in us abolish faction,  
God, through us your love make known.**

*Words: Stewart Cross (1928-1989)*

*Tune: Abbot's Leigh, Cyril Taylor (1907-1991)*

## Prayer over the gifts

*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

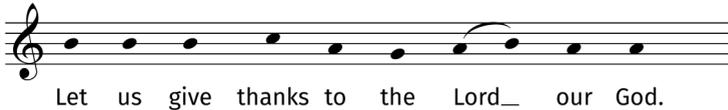
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*The choir sings:*

|  |   |
|--|---|
| Sanctus, sanctus, sanctus,<br>Dominus Deus Sabaoth.<br>Pleni sunt coeli, et terra<br>gloria tua. | <i>Holy, holy, holy, Lord,<br/>God of power and might,<br/>heaven and earth are full of<br/>your glory,</i> |
| Hosanna in excelsis.<br>Benedictus qui venit<br>in nomine Domini.                                | <i>Hosanna in the highest.<br/>Blessed is he who comes<br/>in the name of the Lord.</i>                     |
| Hosanna in excelsis.   | <i>Hosanna in the highest.</i>  |

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Boniface,  
St Sidwell, St Edward the Confessor and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-Free hosts are available—simply say “gluten-free.”*

## Agnus Dei

*The choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God*  
*you take away the sin of the world,*  
*grant us peace.*

## **Anthem**

*The choir sings*

What child is this, who, laid to rest  
on Mary's lap is sleeping?

Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

This, this is Christ the King,  
whom shepherds worship and angels sing:  
haste, haste to bring him praise  
the Babe, the son of Mary.

Why lies he in such mean estate,  
where ox and ass are feeding?

Come, have no fear, God's son is here,  
his love all loves exceeding:  
nails, spear, shall pierce him through,  
the cross be borne for me, for you:  
hail, hail, the Saviour comes,  
the Babe, the son of Mary.

So bring him incense, gold and myrrh,  
all tongues and peoples own him,  
the King of kings salvation brings,  
let every heart enthrone him:  
raise, raise your song on high  
while Mary sings a lullaby,  
joy, joy, for Christ is born,  
the Babe, the son of Mary.

*Words: W. Chatterton Dix (1837-1898)*

*Music: Traditional, arr. Timothy Noon (b1974)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands and says*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## **The Dismissal**

### **Blessing**

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Dismissal

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Hymn

*The congregation remains standing and sings*

**Rejoice! The Lord is King,  
your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:**

*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

**3. His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:**

*Lift up your heart...*

**2. Jesus the Saviour reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:**

*Lift up your heart...*

**4. Rejoice in glorious hope;  
Jesus the judge shall come,  
and take his servants up  
to their eternal home:**

*We soon shall hear the archangel's voice;  
the trump of God shall sound: rejoice!*

*Words: Charles Wesley, (1707-1788)*

*Tune: Gopsal, G.F. Handel (1685-1759)*

## Voluntary

Fugue from Toccata, Chorale and Fugue – *Francis Jackson (1917-2022)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## **For your prayers**

**Please pray for** Reverend Professor Rebecca Wright, to be ordained priest on Saturday 17 January 2026.

**Please pray for** Staff, pupils and parents of Exeter Cathedral School.

## **Those who are sick or in need:**

Robert Shrimpton, Ruth Bennett, Marion Newbery, Sarah Huxtable, Rosemarie, Penny Endersby, Rosemary Henry, Olivia Parkinson, Sarah, Ann, John Bowers, John, Nikki Cann, Jonathan Bush

**Departed:** Michael Woodcock, Sandra Nicholson, Ian Marfell, Jean Scriven, Christopher Cooper, Dallas Capsey, Mary Leary, Sue Parks

**Anniversaries of Death:** Michael Prince, Kate de Brett, David Keep, Malcolm Pomeroy

## **An Opportunity to Wonder and Wander and Walk the Labyrinth.....**

Our labyrinth will be available for people to pray with on Saturday 24 January 2026 from 11am-3pm. Do join us.

A labyrinth is, a journey to the centre, a winding pilgrim path that is walked prayerfully and reflectively. There is no one way to use the labyrinth; each person experiences this pilgrimage in a different way. There are famous mediaeval labyrinths in some continental cathedrals, most notably in the nave at Chartres.

## **Christmas Community Quiz Deadline for Entries**

The deadline for submitting completed quiz sheets is next Sunday 25 January. Please make sure these are returned either to the Cathedral Shop, or you can submit a photo/scanned copy using the contact details on the quiz sheet.

**Readings next Sunday** (25 January 2026 10.00am Choral Eucharist, (The Conversion of Paul): Acts 9:1-22/Galatians 1:11-16a, Matthew 19:27-end

## **Pastoral Care Team**

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640 ([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Julian Ould ([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk))

For baptism enquiries, please contact Prebendary Nigel Guthrie ([nigel.guthrie@exeter-cathedral.org.uk](mailto:nigel.guthrie@exeter-cathedral.org.uk))

## **The Gospel of Matthew: A Study Course with the Revd Professor Richard A. Burridge**

Registrations are now re-opened for those who would like to join in the main five weeks of the course. This course will take place at the Baptist Church, 25 South Street, Exeter, EX1 1EB (and online via Zoom) on Wednesdays, Jan 28–Feb 25 2026, between 2:30–4:30pm, and repeated between 6:30–8:45pm. Refreshments will be available.

Please email: [richard.burridge@manchester.ac.uk](mailto:richard.burridge@manchester.ac.uk) to register for either the afternoon or evening, and whether attending in person or online. You will then be sent further details.

## **In Conversation with Tim Mirfin**

Sunday 8 February 2026 at 6:30pm in the Chapter House | Refreshments served from 6pm

Join Bass Soloist, Tim Mirfin, for a fascinating talk on ‘The Opera Singer Phenomenon – how (and why) do they make that noise?’

The talk is liberally illustrated with pictures, video and sound, both live and recorded, and is likely to involve a small (unstressful) amount of audience participation. It is designed to entertain and interest those to whom opera has not appealed as well as the ardent fan. All are welcome to join us, no booking required.

Tim read Law at Cambridge and studied postgraduate singing at the Royal Academy of Music and National Opera Studio. He lives in Devon with his family, pets and chickens. As well as solo work, he teaches singing, gives choral and vocal masterclasses, lectures on opera and the voice, and runs a local community choir.

**Prideaux Lecture 27<sup>th</sup> February 2026**

Professor Luke Bretherton, Regius Professor of Moral and Pastoral Theology, University of Oxford  
*Imago Dei, Political Economy, and the Commons*



Lecture: Friday 27<sup>th</sup> February, 6:30pm, University of Exeter, Streatham Campus, Newman Purple Lecture Room. Drinks reception from 6pm. (Please register via the QR code at least 48 hours in advance if you wish to attend on-line.)

**‘As our Saviour has taught us’: Lenten reflections on The Lord’s Prayer**  
**Canons Theologian Sue Gillingham and Morwenna Ludlow** reflect on the prayer which is central to Christian tradition. So as to be accessible to as many people as possible these talks will be on Zoom and they will be recorded.

**‘New Light on Familiar Words’, Sue Gillingham. Thursday 19<sup>th</sup> March 2026, 7pm on Zoom:**

Meeting ID: 976 8309 5249; Password: 946920

‘Pray in this way...’ Jesus says to his disciples before he offers them the words we now know as The Lord’s Prayer. Few, however, realize the depths of its Jewish roots: almost every phrase is found in the Hebrew Scriptures. By adding new insights, Sue will challenge your understanding of this extraordinary prayer and offer new ways in which you might ‘pray in this way’.



**Sunday 18**

THE SECOND SUNDAY OF EPIPHANY

|         |   |   |
|---------|---|---|
| 8.00am  | Holy Communion <i>BCP p69 for Collect, Epistle and Gospel</i>   | Quire   |
| 9.00am  | Morning Prayer  | St Gabriel Chapel   |
| 10.00am | <b>Choral Eucharist</b> <i>CW Order 1</i><br>O how amiable <i>Richard Shephard</i><br>Missa Brevis <i>Richard Rodney Bennett</i><br>What child is this? <i>Traditional, arr. Timothy Noon</i> | Nave  |
| 4.00pm  | <b>Choral Evensong</b> <i>BCP</i><br><i>Herbert Howells</i> in B minor<br>Illuminare Jerusalem <i>Judith Weir</i>   | Psalm 96<br>Quire<br>Responses<br><i>John Sanders</i><br>Hymns 433 (omit *),<br>333 |

**Monday 19**

Wulfstan, bishop, 1095

|         |  |   |
|---------|--|---|
| 8.15am  | Morning Prayer <i>CW</i>   | Quire   |
| 8.35am  | The Eucharist <i>CW</i>  | Quire   |
| 9.00am  | Morning Prayer <i>CW</i>   | www.zoom.us   |
| 12.30pm | Prayers for Healing  | St Gabriel Chapel   |
| 5.30pm  | <b>Choral Evensong</b> <i>BCP</i><br>The Second Service <i>Thomas Tomkins</i><br>Almighty God, who by the leading of a star <i>John Bull</i> | Psalms 98-101<br>Quire<br>Responses<br><i>Humphrey Clucas</i> |

**Tuesday 20**

|        |  |  |
|--------|--|--|
| 8.15am | Morning Prayer <i>CW</i>   | Quire  |
| 8.35am | The Eucharist <i>CW</i>  | Quire  |
| 9.00am | Zoom Morning Prayer <i>CW</i>  | www.zoom.us  |
| 5.30pm | <b>Choral Evensong</b> <i>BCP</i><br>The Sixth Service <i>Thomas Weelkes</i><br>Omnes de Saba <i>Jacob Handl</i> | Psalm 104<br>Quire<br>Responses<br><i>John Sanders</i> |

**Wednesday 21**

Agnes, child martyr, 304

|        |                           |             |
|--------|---------------------------|-------------|
| 8.15am | Morning Prayer <i>CW</i>  | Quire       |
| 8.35am | The Eucharist <i>CW</i>   | Quire       |
| 9.00am | Zoom Morning Prayer       | www.zoom.us |
| 1.15pm | The Eucharist <i>CW</i>   | Quire       |
| 5.30pm | Evening Prayer <i>BCP</i> | Quire       |

*CW - Common Worship, services and prayers for the Church of England (2000)*

**Zoom Morning Prayer:** www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

*BCP - Book of Common Prayer (1662)*

The Very Revd Jonathan Greener - Dean

# 18-25 January 2026

## Thursday 22

|        |  |                 |                        |
|--------|--|-----------------|------------------------|
| 8.15am | Morning Prayer <i>CW</i>                       |                 | Quire                  |
| 8.35am | The Eucharist <i>CW</i>                        |                 | Quire                  |
| 9.00am | Zoom Morning Prayer                            |                 | www.zoom.us            |
| 5.30pm | <b>Choral Evensong</b> <i>BCP</i>              | Psalms 108, 109 | Quire                  |
|        | Herbert Howells in G                           |                 | Responses              |
|        | Here is the little door <i>Herbert Howells</i> |                 | <i>Humphrey Clucas</i> |

## Friday 23

|        |   |                |                     |
|--------|---|----------------|---------------------|
| 8.15am | Morning Prayer <i>CW</i>                  |                | Quire               |
| 8.35am | The Eucharist <i>CW</i>                   |                | Quire               |
| 9.00am | Zoom Morning Prayer                       |                | www.zoom.us         |
| 5.30pm | <b>Choral Evensong</b> <i>BCP</i>         | Psalms 114-115 | Quire               |
|        | Magnificat Quinti Toni <i>David Bevan</i> |                | Responses           |
|        | Nunc Dimittis <i>Gustav Holst</i>         |                | <i>John Sanders</i> |
|        | Tribus miraculis <i>Luca Marenzio</i>     |                |                     |

## Saturday 24

Francis de Sales, bishop, teacher, 1622

|        |   |                   |                        |
|--------|---|-------------------|------------------------|
| 8.15am | Morning Prayer <i>CW</i>                              |                   | Quire                  |
| 8.35am | The Eucharist <i>CW</i>                               |                   | Quire                  |
| 5.30pm | <b>Choral Evensong</b> <i>BCP</i>                     | Psalms 119 (1-13) | Quire                  |
|        | Evening service in C <i>Charles Villiers Stanford</i> |                   | Responses              |
|        | O hearken Thou <i>Edward Elgar</i>                    |                   | <i>Humphrey Clucas</i> |
|        |   |                   | Hymn 200               |

## Sunday 25

THE CONVERSION OF PAUL

|         |   |                       |                        |
|---------|---|-----------------------|------------------------|
| 8.00am  | Holy Communion                                    |                       | Quire                  |
|         | <i>BCP p202 for Collect, Epistle and Gospel</i>   |                       |                        |
| 9.00am  | Morning Prayer                                    |                       | St Gabriel Chapel      |
| 10.00am | <b>Choral Eucharist</b> <i>CW Order 1</i>         |                       | Nave                   |
|         | Beati quorum via <i>Charles Villiers Stanford</i> |                       |                        |
|         | The Truro Eucharist <i>David Briggs</i>           |                       |                        |
|         | Look up, sweet babe <i>Lennox Berkeley</i>        |                       |                        |
| 4.00pm  | <b>Choral Evensong</b> <i>BCP</i>                 | Psalms<br>119 (41-56) | Quire                  |
|         | <i>Hugh Blair</i> in B minor                      |                       | Responses              |
|         | Lo, star-led chiefs <i>William Crotch</i>         |                       | <i>Humphrey Clucas</i> |
|         |   |                       | Hymns 154ii, 486       |

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

**‘We are bold to say...’, Morwenna Ludlow. Thursday 26<sup>th</sup> March 2026, 7pm on Zoom.**

Meeting ID: 985 5592 4126; Password: 584096

The Lord’s Prayer is introduced in Anglican liturgy with some traditional words ‘Let us pray with confidence as our Saviour has taught us’ or ‘As our Saviour Christ hath commanded and taught us, we are bold to say’. What is meant by this idea of confidence or boldness and where did the phrases come from? Morwenna will turn to early teaching on the Lord’s Prayer to explore these words of introduction and to shed light on the familiar words of the prayer itself.

**Installation of Canon Chris Palmer as Dean of Winchester –  
Coach Trip from Exeter to Winchester: Sunday 15 March  
2026**



Canon Chris Palmer will be installed as Dean of Winchester on Sunday 15 March. All are warmly invited to come along and support this significant and joyful occasion in the life of both Cathedrals. Coach travel from Exeter to Winchester is available at a cost of £18.50 per person (plus booking fee).

Please book your ticket at <https://www.ticketsource.co.uk/exetercathedral/canon-chris-palmers-installation-coach-travel-to-winchester/e-xpxdvq> or via the QR code above.

For those intending to come to the service in Winchester, but not coming in the coach, please email Tina Robbens to let her know, so that seating can be reserved ([tina.robbens@exeter-cathedral.org.uk](mailto:tina.robbens@exeter-cathedral.org.uk))

**Confirmation Preparation for Young People and Adults**

The next Confirmation Service will take place at the 10am Choral Eucharist on Sunday 17 May 2025. If you would like to be prepared for Confirmation, please give your full name and contact details (email and phone number) to: [james.mustard@exeter-cathedral.org.uk](mailto:james.mustard@exeter-cathedral.org.uk) or [deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk) ASAP.