



Exeter
Cathedral

Choral Eucharist

Sunday 19 October 2025

10.00am

THE EIGHTEENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Cate Edmonds - *Canon Steward*

Deacon: The Revd Preb Nigel Guthrie - *Priest Vicar*

Subdeacon: The Very Revd Jonathan Greener - *Dean*

Preacher: The Revd Preb Julian Ould - *Priest Vicar*

Music: The Cathedral Consort

Mass Setting: Missa Brevis – *Giovanni Pierluigi da Palestrina (1525-1594)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Newcomer Cards

These are available on the Cathedral Community Table.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website:<https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

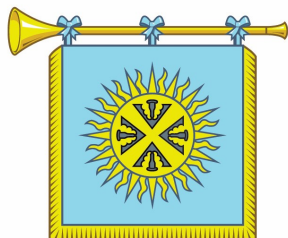
The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Please note that photography and recordings are not permitted during services.

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THE WORSHIPFUL COMPANY OF COMMUNICATORS

Today we welcome members of one of the City's newest Livery Companies, the Worshipful Company of Communicators. The Company contributes to society through charitable giving and by promoting the communications profession – including public/media relations, public affairs, corporate and financial communications, internal communications and employee engagement, crisis management and digital communications. The Master of the Company will read the Epistle. More information about the Company can be found here: www.companyofcommunicators.com or by scanning the QR code



Organ Music before the service

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord, Amen.

Words: Collect for the Tenth Sunday after Trinity

Music: Thomas Mudd (1619-1667)

Hymn

The congregation stands and sings

Angel-voices ever singing

round thy throne of light,

angel-harps for ever ringing,

rest not day nor night;

thousands only live to bless thee

and confess thee

Lord of might.

2. Thou who art beyond the farthest

mortal eye can scan,

can it be that thou regardest

songs of sinful man?

Can we know that thou art near us,

and wilt hear us?

Yea, we can.

3. For we know that thou rejoicest

o'er each work of thine;

thou didst ears and hands and voices

for thy praise design;

craftsman's art and music's measure

for thy pleasure

all combine.

4. In thy house, great God, we offer

of thine own to thee;

and for thine acceptance proffer

all unworthily

hearts and minds and hands and voices

in our choicest

psalmody.

**5. Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
of the best which thou hast given
earth and heaven
render thee.**

Words: Francis Pott (1832-1909)

Tune: Angel Voices, E.G. Monk (1819-1900)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy on us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father. Amen*

The Collect

The congregation remains standing as the president invites us to pray

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

2 Timothy 3.14 - 4.5

*read by Mr Jason Groves CC,
Master of the Worshipful Company of Communicators*

A reading from the second letter of Paul to Timothy.

Continue in what you have learned and firmly believed, knowing from whom you learned it and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that the person of God may be proficient, equipped for every good work. In the

presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage with the utmost patience in teaching. For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**O happy band of pilgrims,
if onward ye will tread
with Jesus as your fellow
to Jesus as your Head!**

**3 The trials that beset you,
the sorrows ye endure,
the manifold temptations
that death alone can cure,**

**2 O happy if ye labour
as Jesus did for men;**

**4 What are they but his jewels
of right celestial worth?**

**O happy if ye hunger
as Jesus hungered then!**

**What are they but the ladder
set up to heaven on earth?**

**5 O happy band of pilgrims,
look upward to the skies,
where such a light affliction
shall win you such a prize!**

Words: J.M. Neale (1818-1866)

Tune: Knecht, J.H. Knecht (1752-1817)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

I was glad when they said unto me: we will go into the house of the Lord.

All sing the Alleluia.

Gospel Reading

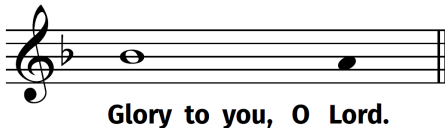
Luke 18.1-8

The deacon says

The Lord be with you.

And also with you.

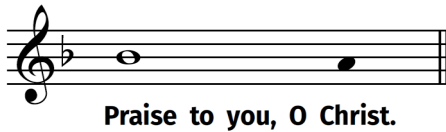
Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow

keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ ” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Preb Julian Ould - *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end

Merciful Father;

**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.

We belong to him through faith,

heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the

Cathedral by scanning this QR code or via [https://](https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/)

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Preparation of the Table

The altar is prepared and the congregation sings

**Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness,
one Church, one Faith, one Lord.**

**2 Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.**

3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded,
one Church, one Faith, one Lord.

4. And we, shall we be faithless?
shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

5. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem,
one Church, one Faith, one Lord.

Words: Edward Plumptre (1821-1891)

Tune: Thornbury, Basil Harwood (1859-1949)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president says

The Lord be with you

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Boniface, St Edward the Confessor and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “Gluten-Free.”

Agnus Dei

The choir sings

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

Anthem

The choir sings

Hear my prayer, O Lord, and let my crying come unto Thee.

Words: Psalm 102:1

Music: Henry Purcell (1659-1695)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

The peace of God,

which passes all understanding,

keep your hearts and minds

in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**How shall I sing that majesty
which angels do admire?**

**Let dust in dust and silence lie;
sing, sing, ye heavenly choir.**

**Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**2 Thy brightness unto them appears,
while I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face:
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**3 Enlighten with faith's light my heart,
in flame it with love's fire,
then shall I sing and take my part
with that celestial choir.**

**They sing, because thou art their sun;
Lord, send a beam on me;
for where heaven is but once begun,
there alleluias be.**

**4 How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep:
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

Words: John Mason (1646-1694)

Tune: Coe Fen, Ken Naylor (1931-1991)

Organ Voluntary

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service.

All are welcome.

For your prayers

Those who are sick or in need:

Flick, Dennis, Rosemary Henry, India Sutton, Olivia Parkinson, Sarah, Gillian Edmonds, Caroline Luff, Ann, John Bowers, Yuezhao Xie, PattiJoy Posan, Cynthia, Chris Godfrey, Mary, Marian Hardwicke, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush,

Departed: John Lobb, Colin Searle

Anniversaries of Death

October: 19th – 25th: Celso Souza, Jane Jones, Gerard Noel

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Readings for 10am Choral Eucharist next Sunday (26 October, Harvest Thanksgiving): Deuteronomy 26:1-11, John 6:25-35

Livestreaming of 10am Choral Eucharist: there will be no livestreaming of the 10am Choral Eucharist this morning.

Harvest Supper

There will be a Harvest Supper on Friday 24 October at 7pm in the Law Library/Medieval Hall at 8 Cathedral Close. There will be pasties (with vegetarian and vegan options), tray bakes and wine or soft drinks. This is great opportunity to see and to hear more of the Medieval Hall, as well as to get to have a good time getting to know members of the Cathedral Community.

Tickets are £10 and are available online with a booking fee at: <https://www.ticketsource.co.uk/exetercathedral/t-ejxrlx> or by scanning the QR code
If you prefer not to pay a booking fee, tickets will be on sale after the 10am Choral Eucharist on Sunday 19th October and in the Cathedral Shop.



Greenwich Mean Time: please note the clocks go back one hour at 2am next Sunday 26 October.

Harvest: next Sunday 26 October we will be marking Harvest at the 10am Choral Eucharist. Please bring tinned food for the Exeter Foodbank. At 7pm, there will be a Harvest Thanksgiving service attended by the Devon Young Farmers. This service will be sung by Devon County Junior Choir and Schola Exe. All are welcome.

Incense at the 10am Choral Eucharist: this will be used on Sunday 02 November (All Saints), Sunday 23 November (Christ the King) and Sunday 04 January 2026 (Epiphany).

All Souls sign up sheets: All Souls Requiem Eucharist takes place on Monday 03 November at 5.30pm. If you would like the name of someone read out at this service, please print the name on the lists on the Cathedral Community Table.

Interfaith Week. Devon Faith and Belief Forum invite you to events to mark interfaith week, all at St Stephen's Church on the High Street in Exeter.

Saturday 8 November 1:30 p.m.: Prayers and Meditations for Universal Peace

Saturday 8 November 3:00 p.m.: Talk: Building an Interfaith Community.

Arezoo Farahzad, Chair of the Plymouth Centre for Faiths and Cultural Diversity

Saturday 15 November 2 to 4 p.m.: Meet a Muslim, Pagan, Buddhist, Jew, Humanist, Christian ...

Fuller details will appear in November Cathedral News or on the website devonfaiths.org.uk

In Conversation with ... Bishop Moira Astin, The Bishop of Crediton

On Sunday 9 November 2025 at 6.30pm in the Chapter House

Refreshments from 6.00pm

Moira was born in 1965 and grew up in Staines in Surrey. She went to Clare College, Cambridge, where she studied Natural Sciences specialising in Geology. After some years working in computing, she went to Wycliffe Hall, Oxford to train for ordained ministry. Before moving to Devon, Moira served as the Archdeacon of Reigate in Southwark Diocese.

The Bishop of Crediton serves the whole of Devon, but has particular care for North Devon, Mid Devon and East Devon. She has recently published *The Missing Ending: Rediscovering the Joy of the Ascension and From Nazareth to Northumbria, how Christianity came to Britain and stayed*.

Moira is married to Timothy, and they have one son, Edmund (Ed).

She enjoys birdwatching, geology and is researching the history of the Church in England between 400AD and 600AD.

Join us for an interesting conversation followed by a short service of compline.

Cathedral Quiz! Thursday 13 November 7.30pm in the Nave in aid of the Choir Association. Entry £7.50, come with a team or on your own. There will be a bar and raffle. Please scan the QR code for further information or <https://www.exeter-cathedral.org.uk/whats-on/events/exeter-cathedral-choir-association-quiz/>





Exeter Cathedral

Sunday 19

THE EIGHTEENTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p185 for Collect, Epistle and Gospel</i>	Quire
10.00am	Choral Eucharist <i>CW Order 1</i> Let thy merciful ears, O Lord <i>Thomas Mudd</i> Missa Brevis <i>Giovanni Pierluigi da Palestrina</i> Hear my prayer <i>Henry Purcell</i>	Nave
11.45am	Trafalgar Day Service Te Deum in G <i>Herbert Sumson</i> They that go down to the sea in ships <i>Herbert Sumson</i>	Psalm 147 Nave Responses <i>William Smith</i>
4.00pm	Choral Evensong <i>BCP</i> The Magdalen College Service <i>Grayston Ives</i> Lord thou hast been our refuge <i>Ernest Walker</i>	Psalm 149 Quire Responses <i>Kenneth Leighton</i> Hymns 324, 427 Chapter House
6.30pm	Sundays@6.30	

Monday 20

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	Choral Evensong <i>BCP sung by</i> <i>Cantamus, Rhede</i> Magnificat <i>Alan Wilson</i> Nunc Dimittis <i>John Ireland</i> Be thou my vision <i>Bob Chilcott</i>	Psalm 106 Quire Responses <i>William Smith</i>

Tuesday 21

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	Quire

Wednesday 22

8.15am	Morning Prayer <i>CW</i>	Quire
8.35am	The Eucharist <i>CW</i>	Quire
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	Quire
5.30pm	Evening Prayer <i>BCP</i>	Quire

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

19-26 October 2025

Thursday 23

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP sung by <i>Melanesian Scratch Choir</i> <i>Charles Villiers Stanford in C</i> <i>O thou the central orb Charles Wood</i>	Psalms 114-115 Quire Responses <i>Ferial</i>

Friday 24

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP sung by Exeter <i>University Singers</i> <i>Evening service in B minor Thomas Tertius Noble</i> <i>O thou the central orb Charles Wood</i>	Psalm 119, 1-32 Quire Responses <i>Richard Shephard</i>

Saturday 25

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	Choral Evensong BCP sung by the <i>Whyte Effect</i> <i>Winchester Service Andrew Daldorph</i> <i>Christe, qui lux II Robert White arr. Owain Park</i>	Psalm 119: 73-88 Quire Responses <i>Bernard Rose</i> Hymn 372

Sunday 26

THE LAST SUNDAY AFTER TRINITY

8.00am	Holy Communion BCP p186 for Collect, Epistle and Gospel <i>(Trinity 19)</i>	Quire
9.00am	Morning Prayer	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 sung by the <i>Whyte Effect</i> <i>Ego flos campi Francisco Guerrero</i> <i>Missa Maria Magdalene Alonso Lobo</i> <i>O Radiant Dawn James Macmillan</i>	Nave
4.00pm	Choral Evensong BCP (Trinity 19) <i>sung by the Whyte Effect</i> <i>Charles Villiers Stanford in C</i> <i>The Twelve William Walton</i>	Psalm 119: 1-16 Quire Responses <i>Bernard Rose</i> Hymns 272, 478 Nave
7.00pm	Harvest Thanksgiving	

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)

Christingle 2025. Volunteers needed!

The Christingle service will be at 4pm on Saturday 29 November.

I have been asked to prepare the Christingle oranges and in order to do this I will need some help:

To stick sweets and sultanas onto 1400 cocktail sticks. This will be from 10am at 1 Brooklands, Millbrook Lane, Exeter on Thursday 27 November.

To assemble the Christingle oranges. This will be from 10am at Cloister Garth on Friday 28 November.

To help in the cathedral at 3.30 on Saturday 29 November.

If you feel able to help at any or all of these times please contact.

Shelagh Orrell orrell2000@me.com/07976 921804

Advent Series 2025 by the Revd Professor Christopher Bryan

This three-session course will take place on Sunday 30 November, 7 December and 14 December 2025 from 11.45am in The Cloister Garth Room, Exeter Cathedral. The session will explore (1) The Meaning of Advent, (2) the Four Last Things, and (3) “The Former Advent.”

To book a place on the course or for more information, please contact Chris on: cbryan@sewanee.edu

The Gospel of Matthew: A Study Course with the Revd Professor Richard A. Burridge

This course will take place at the **Baptist Church, 25 South Street, Exeter, EX1 1EB (or online via Zoom) on Wednesdays, Nov 12–26 2025, then Jan 28–Feb 25 2026, between 2:30–4:30pm, and repeated between 6:30–8:45pm.** Course participants will have an opportunity to 'go deeper' in three directions: into the original text, back to its origins, and forward to its significance for us today. Refreshments will be available. Please email: richard.burridge@manchester.ac.uk to register for either the afternoon or evening sessions, or online via Zoom. Further details will then be sent to you.