



Exeter
Cathedral

Choral Eucharist

Sunday 05 October 2025

10.00am

THE SIXTEENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon James Mustard - *Canon Precentor*

Deacon: The Very Revd Jonathan Greener - *Dean*

Subdeacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Preacher: The Revd Philip Wales - *Priest Vicar*

Music

Mass Setting: Mass in G minor – *Ralph Vaughan Williams (1872-1958)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Newcomer Cards

These are available on the Cathedral Community Table.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Sarah Reddington - *Cathedral Safeguarding Adviser* - safeguarding@exeter-cathedral.org.uk

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Organ Music before the service

Rhosymedre - *Ralph Vaughan Williams (1872-1958)*

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

O Lord, increase my faith, strengthen me and confirm me in thy true faith; endue me with wisdom, charity and patience, in all my adversity; sweet Jesus, say Amen.

Words and Music: Henry Loosemore (1600-1670)

Hymn

The congregation stands and sings

- | | |
|---|--|
| Through all the changing scenes of life, | 4. O make but trial of his love, |
| In trouble and in joy, | Experience will decide |
| The praises of my God shall still | How blest are they, and only they, |
| My heart and tongue employ. | Who in his truth confide. |
|
 | |
| 2. O magnify the Lord with me, | 5. Fear him, ye saints, and you will then |
| With me exalt his name; | Have nothing else to fear; |
| When in distress to him I called, | Make you his service your delight, |
| He to my rescue came. | Your wants shall be his care. |
|
 | |
| 3. The hosts of God encamp around | 6. To Father, Son, and Holy Ghost, |
| The dwellings of the just; | The God whom we adore, |
| Deliverance he affords to all | Be glory, as it was, is now, |
| Who on his succour trust. | And shall be evermore. Amen. |

Words: Tate and Brady New Version (1696)

Tune: Wiltshire, George Smart (1776-1867)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

Introduction

The president greets the congregation.

Invitation to Confession

The deacon says

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy on us.
Thou that takest away the sins of the
world, receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum sancto Spiritu,

in gloria Dei Patris. Amen.

*Thou that sittest at the right hand of God
the Father, have mercy upon us.*

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost, art most high

in the glory of God the Father. Amen

The Collect

The congregation remains standing as the president invites us to pray

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

2 Timothy 1.1-14

A reading from the second letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus. To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

Firmly I believe and truly

God is Three, and God is One;

and I next acknowledge duly

manhood taken by the Son.

2. And I trust and hope most fully

in that Manhood crucified;

and each thought and deed unruly

do to death, as he has died.

3. Simply to his grace and wholly

light and life and strength belong,

and I love supremely, solely,

him the holy, him the strong.

4. And I hold in veneration,

for the love of him alone,

holy Church as his creation,

and her teachings as his own.

5. Adoration ay be given,

with and through the angelic host,

to the God of earth and heaven,

Father, Son, and Holy Ghost. Amen.

Words: John Henry Newman (1801-1890)

Tune: Shipston, Ralph Vaughan Williams (1872-1958)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

O sing unto the Lord a new song: for he hath done marvellous things.

All sing the Alleluia.

Gospel Reading

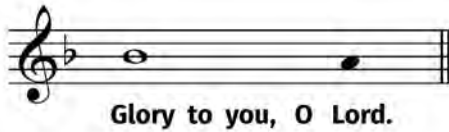
Luke 17.5-10

The deacon says

The Lord be with you.

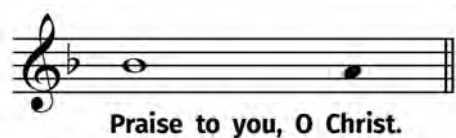
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



The apostles said to the Lord, "Increase our faith! The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you. Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Philip Wales - *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

**We hail thy presence glorious,
O Christ our great high priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy Church on earth is pleading
thy perfect work of love.**

**3 O living Bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread, its hallowed token,
we break in thy dear name.**

**2 Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one body with one head.**

**4 O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.**

Words: Richard Parsons (1882-1948)

Tune: Offertorium, Michael Haydn (1737-1806)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

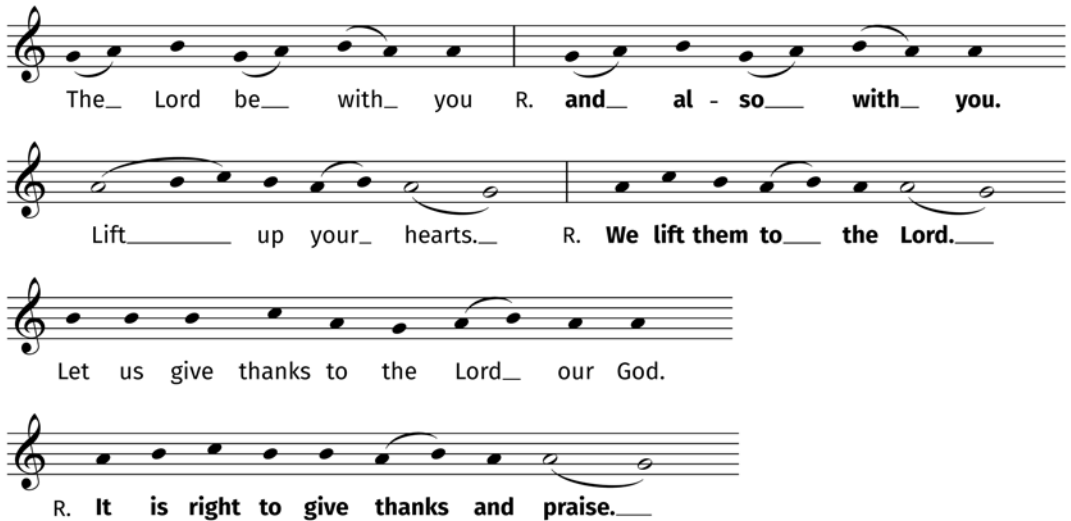
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord._

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise._

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Edward the Confessor, St Boniface, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “Gluten-Free.”

Agnus Dei

The choir sings

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

Anthem

The choir sings

Ubi caritas et amor, deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus deum vivum. Et ex corde diligamus nos sincero.

Where charity and love are found, there is God. The love of Christ hath gathered us together in one. Let us rejoice and be glad in him. Let us fear and love the living God. And let us love him with a sincere heart. Where charity and love are found, there is God.

Words: Graduale Triplex

Music: Maurice Duruflé (1902-1986)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

The peace of God,

which passes all understanding,

keep your hearts and minds

in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

- | | |
|---|---|
| We have a gospel to proclaim,
good news for men in all the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth. | 4. Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory. |
| 2. Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all. | 5. Tell of his reign at God's right hand,
by all creation glorified:
he sends his Spirit on his Church,
to live for him, the Lamb who died. |
| 3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross:
for all he loved, his life he gave. | 6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
we sing his glory, tell his worth. |

Words: Edward Burns (b1938)

Tune: Fulda, William Gardiner

Organ Voluntary

Intermezzo from Symphonie no 6 - Charles-Marie Widor (1844-1937)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service.

All are welcome.

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For your prayers

Those who are sick or in need:

Rosemary Henry, India Sutton, Olivia Parkinson, Sarah, Gillian Edmonds, Caroline Luff, Ann, David Maughfling, John Bowers, Yuezhaio Xie, Clarice, PattiJoy Posan, Cynthia, Paul Edmonds, Chris Godfrey, Mary, Marian Hardwicke, Janet May, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush

Long term:

Alfie Ganley, Peter Farbrother, Steve, Wendy Rawlings, Philip Richardson, Rosemarie, Pam Wilkie, Susie Jacobs, Jeremy, Chris, Chris Craig, Jane, Caroline, Alex Boothe

Departed: Geraldine Handford-Rice, Father Brian MacDonald Milne,

Anniversaries of Death: 05-11 October: Peggy Conway

Readings for 10am Choral Eucharist next Sunday (12 October, St Edward the Confessor): 1 John 4:13-16; Matthew 21:12-17

Cathedral Young Adults Group: please contact Canon James Mustard (james.mustard@exeter-cathedral.org.uk) or Canon Deborah Parsons (deborah.parsons@exeter-cathedral.org.uk) if you would like to be added to the WhatsApp Group.

Livestreaming of 10am Choral Eucharist: there will be no livestreaming of the 10am Choral Eucharist on Sunday 12 and Sunday 19 October.

Legal service: next Sunday 12 October, 11.45am in the Nave as part of Choral Matins. Preacher: The Revd Canon Morwenna Ludlow - *Canon Theologian*

In Conversation with Christopher Southgate

Sunday 12 October | 6:30pm (refreshments served from 6pm) | The Chapter House, Exeter Cathedral

Join us for a conversation with Christopher Southgate covering poetry of grief, joy, and the spiritual search.

Chris is Professor of Christian Theodicy at the University of Exeter. His two newest poetry collections are *Losing Ithaca* (Shoestring) and *Rain falling by the River* (Canterbury Press). Chris will reflect on what recent grief has taught him, his enthusiasm for Greta Thunberg and Garry Sobers, and his poetic meditations on Biblical scenes and characters. Join us for a fascinating conversation, followed by a short service of compline. This is a free event; no booking is required.

Come and celebrate 75 years of the Lion, the Witch, and the Wardrobe at our Community Breakfast, Saturday 18 October 9.30-12 noon. Invite friends and family to join us for a fun morning with something for all ages and an opportunity to visit Narnia.

Harvest Supper: there will be a Harvest Supper in the Law Library/Medieval Hall on the evening of 24 October. Full details on the website early next week.

In Conversation with ... Bishop Moira Astin, The Bishop of Crediton

on 9 November 2025 at 6.30pm in the Chapter House, Exeter Cathedral

Refreshments from 6.00pm

Moira was born in 1965 and grew up in Staines in Surrey. She went to Clare College, Cambridge, where she studied Natural Sciences specialising in Geology. After some years working in computing, she went to Wycliffe Hall, Oxford to train for ordained ministry.

Her curacy at Newbury in West Berkshire, in Oxford Diocese, was followed by five years as Team Vicar in Thatcham. She then became Vicar of St James in Woodley before she served as Vicar of Frodingham and New Brumby, and as Area Dean of North Lincolnshire. Most recently, Moira served as the Archdeacon of Reigate in Southwark Diocese.

The Bishop of Crediton serves the whole of Devon, but has particular care for North Devon, Mid Devon and East Devon.

Bishop Moira teaches church history and doctrine and has recently published *The Missing Ending: Rediscovering the Joy of the Ascension and From Nazareth to Northumbria, how Christianity came to Britain and stayed*.

Moira is married to Timothy, and they have one son, Edmund (Ed).

She enjoys birdwatching, geology and is researching the history of the Church in England between 400AD and 600AD.

Join us for an interesting conversation followed by a short service of compline.

Christingle 2025. Volunteers needed!

The Christingle service will be at 4pm on Saturday 29 November.

I have been asked to prepare the Christingle oranges and in order to do this I will some help:

To stick sweets and sultanas onto 1400 cocktail sticks. This will be from 10am at 1 Brooklands, Millbrook Lane, Exeter on Thursday 27 November.

To assemble the Christingle oranges. This will be from 10am at Cloister Garth on Friday 28 November.

To help in the cathedral at 3.30 on Saturday 29 November.

If you feel able to help at any or all of these times please contact.

Shelagh Orrell orrell2000@me.com/07976 921804

Advent Series 2025 by the Revd Professor Christopher Bryan

This three-session course will take place on Sunday 30 November, 7 December and 14 December 2025 from 12 noon in The Cloister Garth Room, Exeter Cathedral. The session will explore (1) The Meaning of Advent, (2) the Four Last Things, and (3) “The Former Advent.”

To book a place on the course or for more information, please contact Chris on: cbryan@sewanee.edu

The Gospel of Matthew: A Study Course with the Revd Canon Professor Richard A. Burridge

This course will take place at the **Baptist Church, 25 South Street, Exeter, EX1 1EB (or online via Zoom) on Wednesdays, Nov 12–26 2025, then Jan 28–Feb 25 2026, between 2:30–4:30pm, and repeated between 6:30–8:45pm.** Course participants will have an opportunity to 'go deeper' in three directions: into the original text, back to its origins, and forward to its significance for us today. We shall consider questions such as: *What does it mean to be Jewish? And what does it mean to believe that Jesus is the Messiah, the Christ of God?*

The Revd Canon Professor Richard A. Burridge is an internationally recognised biblical scholar, ethicist, theologian, and social commentator. He was Dean of King's College London from 1993 to 2019. He is currently a Research Fellow in the Department of Theology at the University of Manchester. He devotes his time to research and writing, as well as public ministry, lecturing and theological training for clergy and lay people. His best-selling *Four Gospels, One Jesus?* has made biblical scholarship accessible to a wider audience. He was awarded the 2013 Ratzinger Prize by Pope Francis, the first non-Roman Catholic to receive this prestigious prize.

Each session is run twice, first Wednesday afternoons (2:30–4:30pm), and then repeated on Wednesday evenings (6:30–8:45pm) on Nov 12, 19, and 26 2025, Jan 28, Feb 4, 11, 18, and 25 2026. Refreshments will be available. Please email: richard.burridge@manchester.ac.uk to register for either the afternoon or evening sessions, or online via Zoom. Further details will then be sent to you.

Library & Archives In Focus: Exeter Cathedral in the 1920s

**Thursday 9 October 2025 | 11am-1pm | Cathedral Library & Archives
Reading Room**

The 1920s was a period of commemoration and reflection on the First World War, but also of innovation and continuation of daily life.

From weddings, war memorials and windows, to controversies about cricket and the habits of worshippers, this free pop-up exhibition explores life at the Cathedral in the 1920s through newspapers and new research in the Cathedral Archives. This event is part of the Devon in the 1920s Festival.

This is a free drop-in session. No booking is required

Autumn Fair 2025

*Tuesday 14 October – 6:30pm-9:30pm | Wednesday 15
October – 10am-3:30pm*

**Journey into the new season at this year's Autumn Fair
in the magnificent Nave on Tuesday 14 October and
Wednesday 15 October.**



Support a diverse line-up of small local businesses in the captivating setting of Exeter Cathedral. Discover delicious artisan food and drink, handcrafted jewellery and clothing, stoneware, ceramics, handmade crafts and much more! Entrance to the Cathedral is FREE during the Autumn Fair, so why not enjoy the peaceful atmosphere of the Quire or look up to discover awe-inspiring architecture including our 14th century stone vaulted ceiling – the longest continuous medieval stone vault in the world!

Need a break from shopping? Enjoy delicious ethically-sourced refreshments from our Refectory, or a free glass of mulled wine with every pre-booked ticket. To book your free ticket, please scan the QR code or visit <https://www.ticketsource.co.uk/exetercathedral/e-qmjgbk>



Exeter Cathedral

Sunday 5

THE SIXTEENTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p182 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 O Lord, increase our faith <i>Henry Loosemore</i> Mass in G minor <i>Ralph Vaughan Williams</i> Ubi caritas <i>Maurice Duruflé</i>	Nave
4.00pm	Choral Evensong BCP Collegium Sancti Johannis Cantabrigiense <i>Michael Tippett</i> Jehovah, quam multi sunt hostes mei <i>Henry Purcell</i>	Psalm 142 Quire Responses <i>Kenneth Leighton</i>

6.30pm

Sundays@6.30

Hymns 408, 252
Chapter House
William Tyndale, translator, martyr, 1536

Monday 6

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	Choral Evensong BCP The Second Service <i>William Byrd</i> Teach me, O Lord <i>William Byrd</i>	Psalms 32-34 Quire Responses <i>Thomas Tomkins</i>

Tuesday 7

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP Collegium Magdalenae Oxoniense <i>Anthony Hewitt-Jones</i> O come let us sing unto the Lord <i>Anthony Piccolo</i>	Psalms 37 Quire Responses <i>Peter Nardone</i>

Wednesday 8

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	Quire
5.30pm	Evening Prayer BCP The Very Revd Jonathan Greener – <i>Dean</i> The Revd Canon James Mustard – <i>Canon Precentor</i> Timothy Noon – <i>Director of Music</i>	Quire

05-12 October 2025

Thursday 9

Paulinus, bishop, missionary, 644

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP	Quire
	Herbert Brewer in D	Responses
	Jesu, joy of man's desiring J. S. Bach	Richard Ayleward

Friday 10

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	Grandisson Chapel

Saturday 11

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	Choral Evensong BCP	Quire
	Magnificat Quinti Toni David Bevan	Responses
	Nunc Dimittis Gustav Holst	Richard Shephard
	Te lucis ante terminum Henry Balfour Gardiner	Hymn 413

Sunday 12

ST EDWARD THE CONFESSOR

8.00am	Holy Communion BCP p184 for Collect, Epistle and Gospel (Trinity 17)	Quire
10.00am	Choral Eucharist CW Order 1	Quire
	View me, Lord a work of thine Richard Lloyd	
	Missa Brevis Lennox Berkeley	
	Ego sum panis vivus Giovanni Pierluigi da Palestrina	
11.45am	Choral Matins Legal Service	Psalm 143
	Te Deum in G Ralph Vaughan Williams	Nave
	Jubilate William Walton	Responses
	Let the people praise thee O God William Mathias	Richard Shephard
4.00pm	Choral Evensong BCP	Psalm 144
	The Gloucester Service Herbert Howells	Quire
	Glory be to God Gabriel Jackson	Responses
		Richard Shephard
6.30pm	In Conversation with Chris Southgate	Hymns 388, 437
		Chapter House

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)

