



Exeter  
Cathedral

# Choral Eucharist

Sunday 12 October 2025

10.00am

**ST EDWARD THE CONFESSOR**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Subdeacon: The Revd Canon James Mustard - *Canon Precentor*

Preacher: The Very Revd Jonathan Greener - *Dean*

## **Music**

Mass Setting: Missa Brevis - *Lennox Berkeley(1903-1989)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## **Newcomer Cards**

These are available on the Cathedral Community Table.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

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## Organ Music before the service

*Aria - Lennox Berkeley (1903-1989)*

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

View me, Lord, a work of thine:	Worldly joys like shadows fade
shall I then lie drown'd in night?	when the heav'nly light appears;
Might thy grace in me but shine,	but the cov'nants Thou hast made,
I should seem made all of light.	endless, know nor days nor years.

Cleanse me, Lord, that I may kneel	In thy word, Lord, is my trust,
at thine altar pure and white;	to thy mercies fast I fly;
they that once thy mercies feel,	though I am but clay and dust,
gaze no more on earth's delight.	yet thy grace can lift me high.

*Words: Thomas Campion (1567-1620)*

*Music: Richard Lloyd (1933-2021)*

#### Hymn

*The congregation stands and sings*

**Give me the wings of faith to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.**

**Once they were mourning here below,  
and wet their couch with tears;  
they wrestled hard, as we do now,  
with sins and doubts and fears.**

**I ask them whence their victory came;  
they, with united breath,  
ascribe their conquest to the Lamb,  
their triumph to his death.**

**They marked the footsteps that he trod,  
his zeal inspired their breast,  
and, following their incarnate God,  
possess the promised rest.**

**Our glorious Leader claims our praise  
for his own pattern given;  
while the long cloud of witnesses  
show the same path to heaven.**

*Words: Isaac Watts (1674-1748)*

*Tune: Song 67, Orlando Gibbons (1583-1625)*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you.**

## **Introduction**

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

*The congregation says*

**Creator God,  
may our Cloister Club know your love as they gather today.  
May they hear your voice in song, story and play.  
May they be filled with joy in their worship,  
and give thanks for your generous gift of creation.  
This we pray through Jesus Christ our Lord.  
Amen.**

## Invitation to Confession

*The deacon says*

The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.  
As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

*The congregation remains standing.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## Absolution

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## Gloria

*The congregation remains standing. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy on us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father. Amen*

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Sovereign God,  
who set your servant Edward  
upon the throne of an earthly kingdom  
and inspired him with zeal for the kingdom of heaven:  
grant that we may so confess the faith of Christ by word and deed,  
that we may, with all your saints, inherit your eternal glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

1 John 4.13-16

A reading from the first letter of John.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

This is the word of the Lord.

**Thanks be to God.**



## Hymn

*The congregation stands and sings*

**For all thy saints, O Lord,  
who strove in thee to live,  
who followed thee, obeyed, adored,  
our grateful hymn receive.**

**3. O Lord, thy name we bless,  
and humbly pray that we  
may follow them in holiness  
who lived and died in thee.**

**2. For all thy saints, O Lord,  
who strove in thee to die,  
who counted thee their great reward,  
accept our thankful cry.**

**4. Thine earthly members fit  
to join thy saints above,  
in one communion ever knit,  
one fellowship of love.**

**5. All praise to thee, O Lord,  
the Father and the Son  
and Holy Spirit, God adored  
while endless ages run. Amen.**

*Words: Richard Mant (1776-1848)*

*Tune: Mount Ephraim, Benjamin Milgrove (1713-1810)*

## Gospel Acclamation

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

I have called you friends, says the Lord,  
for all that I have heard from my Father  
I have made known to you.

*cf John 15.15*

*All sing the Alleluia.*

## Gospel Reading

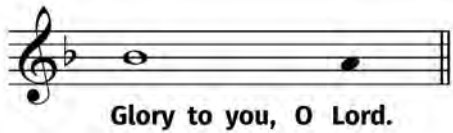
Matthew 21:12-17

*The deacon says*

The Lord be with you.

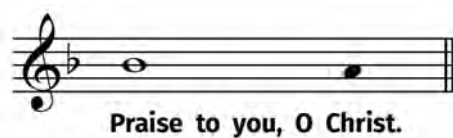
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer,' but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'" He left them, went out of the city to Bethany, and spent the night there.

This is the Gospel of the Lord.



*The congregation sits.*

# Sermon

The Very Revd Jonathan Greener - *Dean*

## The Nicene Creed

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

*1 Thessalonians 5.23; 3.13*

The peace of the Lord be always with you.  
**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings*

**Christ is made the sure foundation,  
and the precious corner-stone,  
who, the two walls underlying,  
bound in each, binds both in one,  
holy Sion's help for ever,  
and her confidence alone.**

**2. All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the One, in threefold glory,  
singing everlastingly.**

**3. To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness,  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls for ay.**

**4. Here vouchsafe to all thy servants  
gifts of grace by prayer to gain;  
here to have and hold for ever,  
those good things their prayers obtain,  
and hereafter, in thy glory,  
with thy blessed ones to reign.**

**5. Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three and ever one,  
one in love, and one in splendour,  
while unending ages run. Amen.**

*Words: Latin, 7th Century*

*Tr J.M. Neale (1818-1866)*

*Tune: Westminster Abbey,*

## Prayer over the gifts

*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

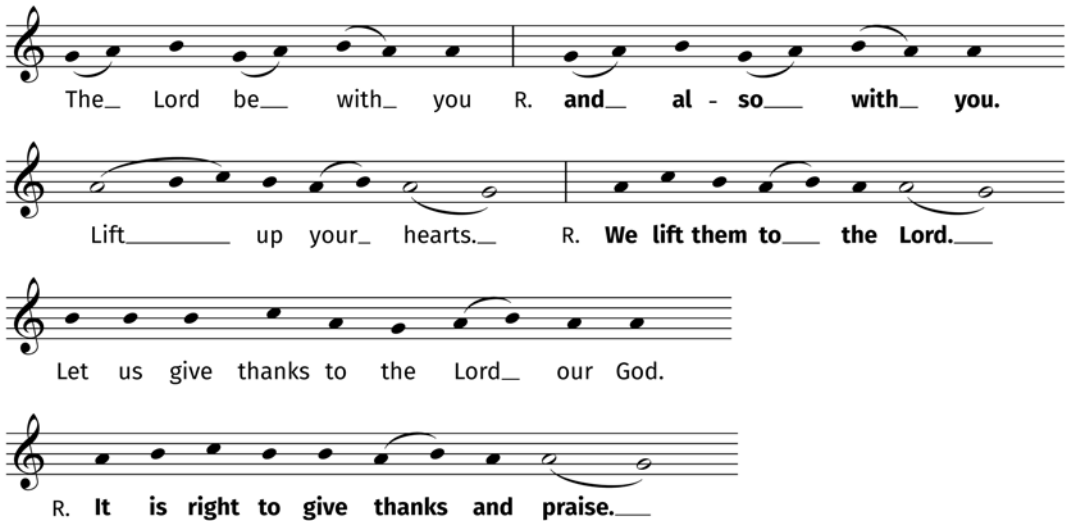
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



The\_ Lord be\_ with\_ you R. and\_ al - so\_ with\_ you.

Lift\_\_\_\_\_ up your\_ hearts.\_ R. We lift them to\_ the Lord.\_

Let us give thanks to the Lord\_ our God.

R. It is right to give thanks and praise.\_

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
enthroned upon the praises of your people.  
We thank you for this house of prayer,  
and our founder, St Edward the Confessor.  
Here you reveal your presence in sacramental signs,  
and make us one with you through the unseen bond of grace.  
Here you build your temple of living stones,  
and bring the Church to its full stature  
as the body of Christ throughout the world,  
to reach its perfection at last  
in the heavenly city of Jerusalem,  
which is the vision of your peace.  
Therefore, in union with the heavenly Jerusalem,  
with angels in joyful assembly,  
with all whose names are written in heaven,  
and with the spirits of the righteous made perfect,  
we lift up our voices to join in the triumphal song of praise:

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The president continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.



As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St Peter,  
St Boniface, St Sidwell, St Edward the Confessor, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
**Amen.****

## Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-Free hosts are available—simply say “Gluten-Free.”*

## Agnus Dei

*The choir sings*

Agnus Dei,

qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,

qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,

qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God*

*you take away the sin of the world,  
have mercy on us.*

*Lamb of God*

*you take away the sin of the world,  
have mercy on us.*

*Lamb of God*

*you take away the sin of the world,  
grant us peace.*

## **Anthem**

*The choir sings*

Ego sum panis vivus, qui de cælo descendi.  
Si quis manducaverit ex hoc pane, vivet in æternum:  
et panis quem ego dabo, caro mea est pro mundi vita. Alleluia.

*I am the living bread which came down from heaven:  
if any man eat of this bread, he shall live for ever:  
and the bread that I will give is my flesh, which I will give for the life of the  
world. Alleluia.*

*Words: John 6:51-52a, Eucharistic song for the Feast of Corpus Christi*

*Music: Giovanni Pierluigi da Palestrina (1525-1594)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## The Dismissal

### Blessing

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

God give you grace to follow Edward and all God's saints  
in faith and hope and love;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### Dismissal

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### Hymn

*The congregation remains standing and sings*

**Christ is the world's true light,  
its captain of salvation,  
the daystar shining bright  
to every man and nation;  
new life, new hope awakes,  
where'er men own its sway:  
freedom her bondage breaks,  
and night is turned to day.**

**2. In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
men shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.**

**3. One Lord, in one great name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.**

*Words: G.W. Briggs (1875-1959)*

*Tune: Nun Danket, Felix Mendelssohn (1809-1847)*

## **Organ Voluntary**

*Toccata 'Nu la oss takke Gud' - Egil Hovland (1924-2013)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service.*

*All are welcome.*

## **Pastoral Care Team**

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640  
([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Julian Ould  
([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk))

For baptism enquiries, please contact Prebendary Nigel Guthrie  
([nigel.guthrie@exeter-cathedral.org.uk](mailto:nigel.guthrie@exeter-cathedral.org.uk))

## **For your prayers**

### **Those who are sick or in need:**

Rosemary Henry, India Sutton, Olivia Parkinson, Sarah, Gillian Edmonds, Caroline Luff, Ann, John Bowers, Yuezhao Xie, PattiJoy Posan, Cynthia, Paul Edmonds, Chris Godfrey, Mary, Marian Hardwicke, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush

**Departed:** Geraldine Handford-Rice, Father Brian MacDonald Milne, John Lobb

**Readings for 10am Choral Eucharist next Sunday (19 October, The Eighteenth Sunday after Trinity):** 2 Timothy 3.14 - 4.5, Luke 18.1-8

**Cathedral Young Adults Group:** please contact Canon James Mustard (james.mustard@exeter-cathedral.org.uk) or Canon Deborah Parsons (deborah.parsons@exeter-cathedral.org.uk) if you would like to be added to the WhatsApp Group.

**Livestreaming of 10am Choral Eucharist:** there will be no livestreaming of the 10am Choral Eucharist today and next Sunday 19 October.

**Legal service:** TODAY, 11.45am in the Nave as part of Choral Matins.

Preacher: The Revd Canon Morwenna Ludlow - *Canon Theologian*

### **In Conversation with Christopher Southgate**

TODAY | 6:30pm (refreshments served from 6pm) | The Chapter House, Exeter Cathedral

**Join us for a conversation with Christopher Southgate covering poetry of grief, joy, and the spiritual search.**

Chris is Professor of Christian Theodicy at the University of Exeter. His two newest poetry collections are *Losing Ithaca* (Shoestring) and *Rain falling by the River* (Canterbury Press). Chris will reflect on what recent grief has taught him, his enthusiasm for Greta Thunberg and Garry Sobers, and his poetic meditations on Biblical scenes and characters. Join us for a fascinating conversation, followed by a short service of compline. His books will be available for purchase.

**Come and celebrate 75 years of the Lion, the Witch, and the Wardrobe** at our Community Breakfast, Saturday 18 October 9.30-12 noon. Invite friends and family to join us for a fun morning with something for all ages and an opportunity to visit Narnia.

**In Conversation with ... Bishop Moira Astin, The Bishop of Crediton**

On Sunday 9 November 2025 at 6.30pm in the Chapter House

Refreshments from 6.00pm

Moira was born in 1965 and grew up in Staines in Surrey. She went to Clare College, Cambridge, where she studied Natural Sciences specialising in Geology. After some years working in computing, she went to Wycliffe Hall, Oxford to train for ordained ministry. Before moving to Devon, Moira served as the Archdeacon of Reigate in Southwark Diocese.

The Bishop of Crediton serves the whole of Devon, but has particular care for North Devon, Mid Devon and East Devon. She has recently published *The Missing Ending: Rediscovering the Joy of the Ascension and From Nazareth to Northumbria, how Christianity came to Britain and stayed.*

Moira is married to Timothy, and they have one son, Edmund (Ed).

She enjoys birdwatching, geology and is researching the history of the Church in England between 400AD and 600AD.

Join us for an interesting conversation followed by a short service of compline.

**Cathedral Quiz!** Thursday 13 November 7.30pm in the Nave in aid of the Choir Association. Entry £7.50, come with a team or on your own. There will be a bar and raffle. Please save the date and keep your eyes peeled for more information!

## **Christingle 2025. Volunteers needed!**

The Christingle service will be at 4pm on Saturday 29 November.

I have been asked to prepare the Christingle oranges and in order to do this I will some help:

To stick sweets and sultanas onto 1400 cocktail sticks. This will be from 10am at 1 Brooklands, Millbrook Lane, Exeter on Thursday 27 November.

To assemble the Christingle oranges. This will be from 10am at Cloister Garth on Friday 28 November.

To help in the cathedral at 3.30 on Saturday 29 November.

If you feel able to help at any or all of these times please contact.

Shelagh Orrell      orrell2000@me.com/07976 921804

## **Advent Series 2025 by the Revd Professor Christopher Bryan**

This three-session course will take place on Sunday 30 November, 7 December and 14 December 2025 from 11.45am in The Cloister Garth Room, Exeter Cathedral. The session will explore (1) The Meaning of Advent, (2) the Four Last Things, and (3) “The Former Advent.”

To book a place on the course or for more information, please contact Chris on: cbryan@sewanee.edu

## **Autumn Fair 2025**

*Tuesday 14 October – 6:30pm-9:30pm / Wednesday 15*

*October – 10am-3:30pm*

**Journey into the new season at this year’s Autumn Fair in the magnificent Nave on Tuesday 14 October and Wednesday 15 October.**

Discover delicious artisan food and drink, handcrafted jewellery and clothing, stoneware, ceramics, handmade crafts and much more!

Entrance to the Cathedral is FREE during the Autumn Fair. Enjoy delicious ethically-sourced refreshments from our Refectory, or a free glass of mulled wine with every pre-booked ticket.

To book your free ticket, please scan the QR code or visit

<https://www.ticketsource.co.uk/exetercathedral/e-qmjgbk>





**The Revd Prof Morwenna Ludlow**, one of Exeter Cathedral's Canon Theologians, has given a talk on the Nicene Creed at St Paul's Cathedral in London, and it has been recorded. So if you missed the original Exeter version of **'We Believe... The Nicene Creed From The Fourth To The Twenty-First Century'**, there is now a chance to catch up on-line: <https://www.stpauls.co.uk/resources/we-believe-nicene-creed-1700-years>



**The Gospel of Matthew: A Study Course with the Revd Professor Richard A. Burridge**

This course will take place at the **Baptist Church, 25 South Street, Exeter, EX1 1EB (or online via Zoom) on Wednesdays, Nov 12–26 2025, then Jan 28–Feb 25 2026, between 2:30–4:30pm, and repeated between 6:30–8:45pm**. Course participants will have an opportunity to 'go deeper' in three directions: into the original text, back to its origins, and forward to its significance for us today. We shall consider questions such as: *What does it mean to be Jewish? And what does it mean to believe that Jesus is the Messiah, the Christ of God?*

Each session is run twice, first Wednesday afternoons (2:30–4:30pm), and repeated on Wednesday evenings (6:30–8:45pm) on Nov 12, 19, and 26 2025, Jan 28, Feb 4, 11, 18, and 25 2026. Refreshments will be available. Please email: [richard.burridge@manchester.ac.uk](mailto:richard.burridge@manchester.ac.uk) to register for either the afternoon or evening sessions, or online via Zoom. Further details will then be sent to you.



Exeter  
Cathedral

## Sunday 12

## ST EDWARD THE CONFESSOR

8.00am	Holy Communion <i>BCP p184 for Collect, Epistle and Gospel</i> (Trinity 17)	Quire
10.00am	<b>Choral Eucharist</b> <i>CW Order 1</i> View me, Lord a work of thine <i>Richard Lloyd</i> Missa Brevis <i>Lennox Berkeley</i> Ego sum panis vivus <i>Giovanni Pierluigi da Palestrina</i>	Quire
11.45am	<b>Choral Matins Legal Service</b> Te Deum in G <i>Ralph Vaughan Williams</i> Jubilate <i>William Walton</i> Let the people praise thee O God <i>William Mathias</i>	Psalm 143 Responses <i>Richard Shephard</i>
4.00pm	<b>Choral Evensong</b> <i>BCP</i> Psalm 144 The Gloucester Service <i>Herbert Howells</i> Glory be to God <i>Gabriel Jackson</i>	Quire Responses <i>Richard Shephard</i> Hymns 388, 437 Chapter House
6.30pm	<b>In Conversation with Chris Southgate</b>	

## Monday 13

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	<a href="http://www.zoom.us">www.zoom.us</a>
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	<b>Choral Evensong</b> <i>BCP</i> Hatfield Service <i>Daniel Roth</i> Give us the wings of faith <i>Ernst Bullock</i>	Quire Responses <i>Thomas Tomkins</i>

## Tuesday 14

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Zoom Morning Prayer <i>CW</i>	<a href="http://www.zoom.us">www.zoom.us</a>
5.30pm	<b>Choral Evensong</b> <i>BCP</i> Psalms 73, 74 The Downing College Service <i>Bob Chilcott</i> Sing we merrily <i>Sidney Campbell</i>	Quire Responses <i>Richard Shephard</i>

## Wednesday 15

St Teresa of Avila, teacher of the faith, 1582

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Zoom Morning Prayer	<a href="http://www.zoom.us">www.zoom.us</a>
1.15pm	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

*CW* – Common Worship, services and prayers for the Church of England (2000)

**Zoom Morning Prayer:** [www.zoom.us](http://www.zoom.us) Meeting ID: 99638985011, Passcode: 1F0puR

*BCP* – Book of Common Prayer (1662)

# 12-19 October 2025

## Thursday 16

8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Psalms 82-85
	The Winchester Service <i>Joseph Twist</i>	Quire
	Cantique de Jean Racine <i>Gabriel Fauré</i>	Responses
		<i>Thomas Tomkins</i>

## Friday 17

		Ignatius, bishop, martyr, c.107
8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Psalm 89
	The Short Service <i>William Byrd</i>	Quire
	Sing joyfully <i>William Byrd</i>	Responses
		<i>Richard Shephard</i>

## Saturday 18

		ST LUKE
8.15am	Morning Prayer CW	Quire
8.35am	The Eucharist CW	Quire
5.30pm	<b>Choral Evensong BCP</b>	Psalm 103
	<i>Charles Villiers Stanford</i> in B-flat	Quire
	Salvator mundi <i>Thomas Tallis</i>	Responses
		<i>Philip Radcliffe</i>

## Sunday 19

		THE EIGHTEENTH SUNDAY AFTER TRINITY
8.00am	Holy Communion	Quire
	<i>BCP p185 for Collect, Epistle and Gospel</i>	
10.00am	<b>Choral Eucharist CW Order 1</b>	Quire
	Let thy merciful ears, O Lord <i>Thomas Mudd</i>	
	Missa Brevis <i>Giovanni Pierluigi da Palestrina</i>	
	Hear my prayer <i>Henry Purcell</i>	
11.45am	<b>Trafalgar Day Service</b>	Psalm 147
	Te Deum in G <i>Herbert Sumson</i>	Nave
	They that go down to the sea in ships	Responses
	<i>Herbert Sumson</i>	<i>William Smith</i>
4.00pm	<b>Choral Evensong BCP</b>	Psalm 149
	The Magdalen College Service <i>Grayston Ives</i>	Quire
	Lord thou hast been our refuge <i>Ernest Walker</i>	Responses
		<i>Andrew Millington</i>
6.30pm	<b>Sundays@6.30</b>	Hymns
		Chapter House

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

