



Exeter
Cathedral

Choral Eucharist

Sunday 26 October 2025

10.00am

THE LAST SUNDAY AFTER TRINITY

HARVEST FESTIVAL

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Very Revd Jonathan Greener - *Dean*

Deacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Subdeacon: The Revd Preb Julian Ould - *Priest Vicar*

Preacher: The Revd Canon Deborah Parsons - *Canon Chancellor*

Music

We welcome and thank the Whyte Effect for singing our choral services this weekend during the Cathedral Choir half term holiday.

Mass Setting: Missa Maria Magdalene - *Alonso Lobo (1555-1617)*

Conductor: Nicholas Yates - *Director of Music*

Organist: Andrew Daldorph

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CCL Number 172188*

Children's Activities:

Cloister Club is on its summer holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning on Sunday 09 November.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A retiring collection will be taken at the end of this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - Chapter Safeguarding Lead, 07739 988975

Catherine Escott - Chief Operating Officer - 07914 901254

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

Please note that photography and recordings are not permitted during services.

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Ego flos campi et lilium convallium.
Sicut lilium inter spinas,
sic amica mea inter filias.
Sicut malus inter ligna silvarum,
sic dilectus meus inter filios.
Sub umbra illius quem desiraveram sedi,
et fructus eius dulcis gutturi meo.
Introduxit me rex in cellam vinariam;
ordinavit in me charitatem.
Fulcite me floribus, stipate me malis,
quia amore langueo.

*I am the flower of the field and the lily of the valley.
As the lily among the thorns,
so is my love among the daughters.
As the apple tree among the trees of the forest,
so is my beloved among the sons.
I sat down under the shadow of him I desire
and his fruit was sweet to my taste.
The king hath brought me into his wine cellar
and filled me with love.
Stay me with flowers, comfort me with apples,
for I am sick of love.*

Words and Music: Francisco Guerrero (1528-1599)

Hymn

The congregation stands and sings

**Praise, O praise our God and King;
hymns of adoration sing:
*For his mercies still endure
ever faithful, ever sure.***

**Praise him that he made the sun
day by day his course to run:
*For his mercies...***

**And the silver moon by night,
shining with her gentle light:
*For his mercies...***

**Praise him that he gave the rain
to mature the swelling grain:
*For his mercies...***

**And hath bid the fruitful field
crops of precious increase yield:
*For his mercies...***

**Praise him for our harvest-store;
he hath filled the garner-floor:
*For his mercies...***

**And for richer food than this,
pledge of everlasting bliss:
*For his mercies...***

**Glory to our bounteous King;
glory let creation sing:
Glory to the Father, Son,
and blest Spirit, Three in One.**

Words: H.W. Baker (1821-77)

Tune: Monkland, (1740-1811)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

Invitation to Confession

The deacon says

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste
the resources of the world.

The congregation sits.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation stands. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,*

filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

The Collect

The congregation remains standing as the president invites us to pray

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Deuteronomy 26:1-11

Here begins the first verse of the twenty sixth Chapter of the book of Deuteronomy.

Moses spoke to the people, saying: “When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings.

Congregants bring forward harvest offerings to the Altar.

**For the fruits of his creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**

**2. In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**3. For the harvests of his Spirit;
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Words: F. Pratt Green (1903-2000)

Tune: East Acklam, Francis Jackson (1917-2022)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

All sing the Alleluia.

Gospel Reading

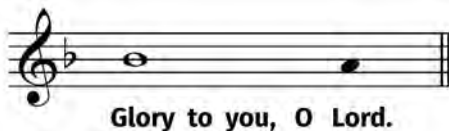
John 6:25-35

The deacon says

The Lord be with you.

And also with you.

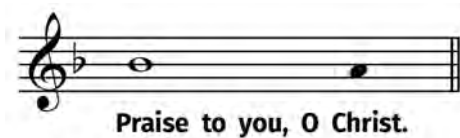
Hear the Gospel of our Lord Jesus Christ according to John.



When they found Jesus on the other side of the sea, the crowd said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. Do not work for the food that perishes but for the food that endures for eternal life, which the Son of

Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us, then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness, as it is written, ‘He gave them bread from heaven to eat.’ ” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon Deborah Parsons - *Canon Chancellor*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy

hear our prayer.

At the end

Merciful Father;

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

Blessing of Harvest Gifts

The president says

Almighty God, who creates us and sustains us,

may these harvest gifts be to those who receive them

a sign of your unfailing love.

We bless them in the name of the Father and of the Son

and of the Holy Spirit.

Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

The harvest of the Spirit is love, joy, peace,

patience, kindness, goodness,

faithfulness, gentleness and self-control.

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand:
he sends the snow in winter,
the warmth to swell the grain,
the breezes, and the sunshine,
and soft, refreshing rain.
*All good gifts around us
are sent from heaven above;***

**2. He only is the Maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey Him,
by Him the birds are fed;
much more to us, His children,
he gives our daily bread.
*All good gifts around us...***

**3. We thank Thee then, O Father,
for all things bright and good,
the seedtime and the harvest,
our life, our health, our food;
accept the gifts we offer
for all Thy love imparts,
and what Thou most desirest—
our humble, thankful hearts.
*All good gifts around us...***

Words: Matthias Claudius (1740-1815)

Tune: Wir Pflugen, J A P Schultz (1747-1800)

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president says

The Lord be with you
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.
Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.
Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.
Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter , St Boniface, St
Edward the Confessor and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.
Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Anthem

The choir sings

O Radiant Dawn, Splendour of eternal Light, Sun of Justice:
come, shine on those who dwell in darkness and the shadow of death.
Isaiah had prophesied, "The people who walked in darkness have seen a
great light; upon those who dwelt in the land of gloom, a light has
shone." Amen.

Words: Antiphon for 21st December,

Music: "The Strathclyde Motets", James Macmillan (b1959)

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

May God the Father of our Lord Jesus Christ,

who is the source of all goodness and growth,

pour his blessing upon all things created,

and upon you his children,

that you may use his gifts to his glory and the welfare of all peoples;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.**

**2 All the world is God's own field,
fruit as praise to God we yield;
wheat and tares together sown
are to joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.**

**3 For the Lord our God shall come,
and shall take the harvest home;
from the field shall in that day
all offenses purge away,
giving angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in his garner evermore.**

**4 Even so, Lord, quickly come,
bring thy final harvest home;
gather thou thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy presence to abide;
come, with all thine angels, come,
raise the glorious harvest home.**

Words: Henry Alford 1810-71

Tune: St George's Windsor, George Elvey (1816-93)

Organ Voluntary

*Chorale Prelude on 'Nun danket alle Gott' Op65 -
Sigfrid Karg-Elert (1897-1933)*

*The congregation sits and is invited to listen to the organ voluntary.
Tea and coffee are served in the South Transept following the service.
All are welcome.*

For your prayers

Those who are sick or in need:

Flick, Dennis, Rosemary Henry, India Sutton, Olivia Parkinson, Sarah, Caroline Luff, Ann, John Bowers, Yuezhao Xie, PattiJoy Posan, Cynthia, Mary, Marian Hardwicke, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush,

Departed: Geraldine Handford-Rice, Colin Searle

Anniversary of Death: Hugh Searle, Robert Wells, Illya Nastase, Murray Bell

Readings next Sunday (02 November 2025 10.00am Choral Eucharist, All Saints Sunday): Ephesians 1.11-23, Luke 6.20-31

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Notices

In Conversation with... Bishop Moira Astin, The Bishop of Crediton

On Sunday 9 November 2025 at 6.30pm in the Chapter House

Refreshments from 6.00pm

The Bishop of Crediton serves the whole of Devon, but has particular care for North Devon, Mid Devon and East Devon. She has recently published *The Missing Ending: Rediscovering the Joy of the Ascension and From Nazareth to Northumbria, how Christianity came to Britain and stayed*.

Join us for an interesting conversation followed by a short service of compline.

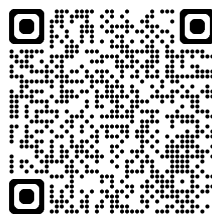
Cathedral Quiz! Thursday 13 November 7.30pm in the

Nave in aid of the Choir Association. Entry £7.50 on the door or book in advance. Come with a team or on your own. There will be a bar and raffle. More Exeter

Cathedral Choir Association Quiz | Exeter Cathedral

information here, or you may scan this QR code

<https://tinyurl.com/4pmyhnt>



Christingle 2025. Volunteers needed!

The Christingle service will be at 4pm on Saturday 29 November.

I have been asked to prepare the Christingle oranges and in order to do this I will some help:

1. To stick sweets and sultanas onto 1400 cocktail sticks.
This will be from 10am at 1 Brooklands, Millbrook Lane, Exeter on Thursday 27 November.
2. To assemble the Christingle oranges. This will be from 10am at Cloister Garth on Friday 28 November.
3. To help in the cathedral at 3.30 on Saturday 29 November.

If you feel able to help at any or all of these times please contact.

Shelagh Orrell orrell2000@me.com/07976 921804



Exeter
Cathedral

Sunday 26

THE LAST SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p186 for Collect, Epistle and Gospel</i> (Trinity 19)	Quire
9.00am	Morning Prayer	St Gabriel Chapel
10.00am	Choral Eucharist <i>CW Order 1 sung by the Whyte Effect</i> Ego flos campi <i>Francisco Guerrero</i> Missa Maria Magdalene <i>Alonso Lobo</i> O Radiant Dawn <i>James Macmillan</i>	Nave
4.00pm	Choral Evensong <i>BCP (Trinity 19)</i> <i>sung by the Whyte Effect</i> Charles Villiers Stanford in C The Twelve William Walton	Psalm 119: 1-16 Quire Responses Bernard Rose Hymns 272, 478 Nave
7.00pm	Harvest Thanksgiving	

Monday 27

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Tuesday 28

ST SIMON AND ST JUDE

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

Wednesday 29

James Hannington, bishop, martyr, 1885

8.15am	Morning Prayer <i>CW</i>	Lady Chapel
8.35am	The Eucharist <i>CW</i>	Lady Chapel
9.00am	Zoom Morning Prayer	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	Lady Chapel
5.30pm	Evening Prayer <i>BCP</i>	Lady Chapel

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011. Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

26 October-02 November 2025

Thursday 30

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	Lady Chapel

Friday 31

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	Lady Chapel

Saturday 01 November

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	Choral Evensong	Psalms 6-8
	<i>BCP sung by Priory Voices</i>	Quire
	Evening service in B-flat <i>Charles Villiers Stanford</i>	Responses
	Christ whose glory fills the skies <i>Harold Darke</i>	<i>John Sanders</i>
		Hymn 339

Sunday 02

ALL SAINTS

8.00am	Holy Communion	Quire
	<i>BCP p233 for Collect, Epistle and Gospel</i>	
9.00am	Morning Prayer	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 sung by Priory Voices	Nave
	O Praise the Lord <i>Adrian Batten</i>	
	Communion service in A minor <i>Harold Darke</i>	
	Upon your heart <i>Eleanor Daley</i>	
4.00pm	Choral Evensong	Psalms
	<i>BCP sung by Priory Voices</i>	148, 150
	Evening service in D <i>George Dyson</i>	Responses
	Hail, gladdening light <i>Charles Wood</i>	<i>John Sanders</i>
		Hymns 208, 338
6.30pm	Sundays@6.30	Chapter House

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

Advent Series 2025 by the Revd Professor Christopher Bryan

This three-session course will take place on Sunday 30 November, 7 December and 14 December 2025 from 11.45am in The Cloister Garth Room, Exeter Cathedral. The session will explore (1) The Meaning of Advent, (2) the Four Last Things, and (3) “The Former Advent.”

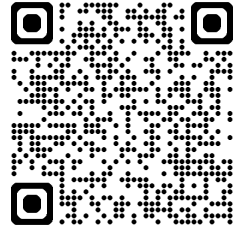
To book a place on the course or for more information, please contact Chris on: cbryan@sewanee.edu

All Souls Requiem Mass. On Monday 3 November, 5.30pm, we will be holding a Requiem Mass at which we will remember, and pray for, those who have died. If you would like someone to be remembered at this service, a sign-up sheet is available at the Cathedral Community desk.

2025 Annual Library Lecture: The secrets and silences of Exon Domesday

Thursday 30 October 2025 | 7:30pm (doors open at 7pm) | The Chapter

House. Exon Domesday is the oldest of the three original manuscripts surviving from William the Conqueror’s Domesday Survey of 1086. It was long recognised as connected with Domesday Book, but its importance has not been fully appreciated until very recently. More information here or scan the QR code



<https://tinyurl.com/4phmyhnt>

The Gospel of Matthew: A Study Course with the Revd Professor Richard A. Burridge

This course will take place at the **Baptist Church, 25 South Street, Exeter, EX1 1EB (or online via Zoom) on Wednesdays, Nov 12–26 2025, then Jan 28–Feb 25 2026, between 2:30–4:30pm, and repeated between 6:30–8:45pm.** Course participants will have an opportunity to 'go deeper' in three directions: into the original text, back to its origins, and forward to its significance for us today. Refreshments will be available. Please email: richard.burridge@manchester.ac.uk to register for either the afternoon or evening