



Exeter
Cathedral

Choral Eucharist

Sunday 14 September 2025

10.00am

HOLY CROSS

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Deborah Parsons - *Canon Chancellor*

Deacon: The Revd Phil Wales - *Priest Vicar*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Revd Canon James Mustard - *Canon Precentor*

Music

Mass Setting: Missa Brevis - *Grayston Ives (b1948)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website:<https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Sarah Reddington - *Cathedral Safeguarding Adviser* - safeguarding@exeter-cathedral.org.uk

Please note that photography and recordings are not permitted during services.

Some material included in this service is copyright: © The Archbishops' Council 2000 CCL Number 172188

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Crux fidelis inter omnes arbor una nobilis:
nulla silva talem profert fronde, flore, germine.
Dulce lignum, dulces clavos, dulce pondus sustinet.

*Faithful cross above all other one and only noble tree
none in foliage, none in blossom, none in fruit thy peer may be.
Sweetest wood and sweetest iron, Sweetest weight is hung on thee.*

Words: Good Friday Antiphon

Music: King John IV of Portugal (1603-1656)

Hymn

The congregation stands and sings

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.***

**Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:
*Lift high...***

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:
*Lift high...***

**Let every race and every language tell
of him who saves our souls from death and hell:
*Lift high...***

**From farthest regions let them homage bring,
and on his cross adore their Saviour King:
*Lift high...***

**Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:
*Lift high...***

**For thy blest cross which doth for all atone
creation's praises rise before thy throne:
*Lift high...***

Words: G.W. Kitchin (1827-1912)

and M.R. Newbolt (1874-1956)

Tune: Crucifier, S.H. Nicholson (1875-1947)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

*The Cloister Club leader gathers the children around the banner.
The congregation says*

**Creator God,
may our Cloister Club know your love as they gather today.
May they hear your voice in song, story and play.
May they be filled with joy in their worship,
and give thanks for your generous gift of creation.
This we pray through Jesus Christ our Lord.
Amen.**

Invitation to Confession

The deacon says

God shows his love for us in that, while we were still sinners,
Christ died for us.

Let us then show our love for him
by confessing our sins in penitence and faith.

Romans 5.8

The congregation remains standing.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy on us.
Thou that takest away the sins of the
world, receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum sancto Spiritu,

in gloria Dei Patris. Amen.

*Thou that sittest at the right hand of God
the Father, have mercy upon us.*

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost, art most high

in the glory of God the Father. Amen

The Collect

The congregation remains standing as the president invites us to pray

Almighty God,
who in the passion of your blessed Son
made an instrument of painful death
to be for us the means of life and peace:
grant us so to glory in the cross of Christ
that we may gladly suffer for his sake;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Philippians 2:6-11

A reading from the letter of Paul to the Philippians.

Christ Jesus, though he was in the form of God,
did not regard equality with God
as something to be grasped,
but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God exalted him even more highly
and gave him the name
that is above every other name,
so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**In the Cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**2. When the woes of life o'ertake me,
hopes deceive and fears annoy,
never shall the Cross forsake me:
lo! it glows with peace and joy.**

**3. When the sun of bliss is beaming
light and love upon my way,
from the Cross the radiance streaming,
adds more lustre to the day.**

**4. Bane and blessing, pain and pleasure,
by the Cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

Words: John Bowring (1792-1872)

Tune: Wychbold, Walter Whinfield (1865-1919)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.

The cantor sings:



We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

All sing the Alleluia.

Gospel Reading

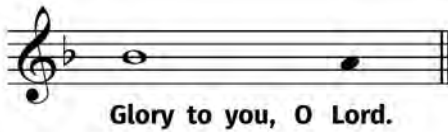
John 3:13-17

The deacon says

The Lord be with you.

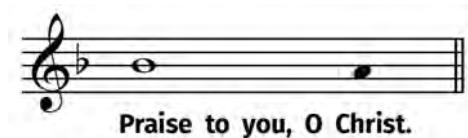
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to Nicodemus 'No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.'

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon James Mustard - *Canon Precentor*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end
Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2.13

The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue come o'er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze.**

**2. Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.**

**3. In this thy bitter passion,
good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.**

*Words: Paul Gerhardt (1607-1676), Tr H.W. Baker (1821-1877)
Tune: Passion Chorale (J.S. Bach 1685-1750)*

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

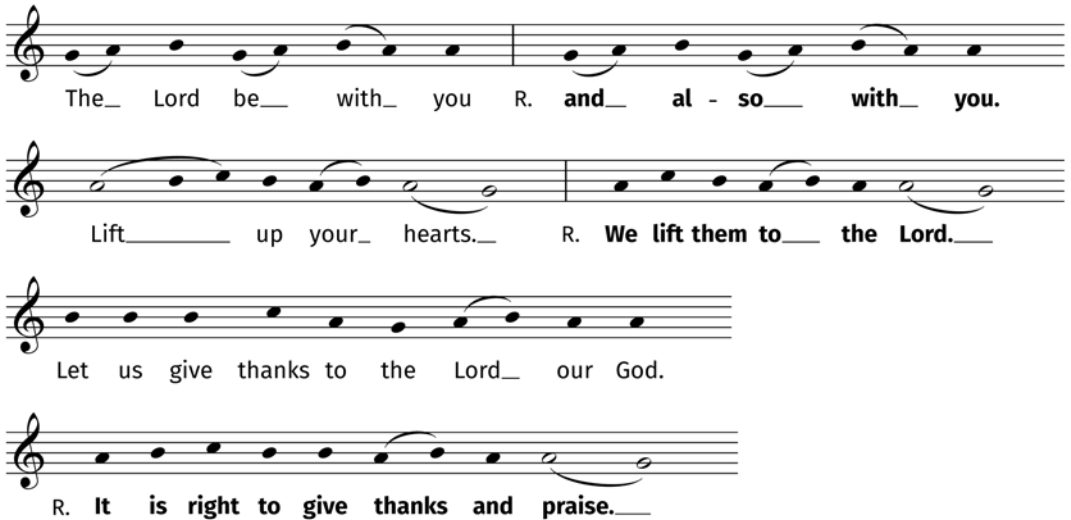
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord._

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise._

It is indeed right and good,
our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
Today we celebrate with songs of praise
the cross, the victory-sign of Christ.
Once through the fruit of the forbidden tree we fell,
now through this tree our Saviour cancels all our sin.
An instrument of shameful death
has become for Christ a throne of glory.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, St Peter,
St Boniface, St Edward the Confessor, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “Gluten-Free.”

Agnus Dei

The choir sings

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Lamb of God

you take away the sin of the world,

have mercy on us.

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Lamb of God

you take away the sin of the world,

have mercy on us.

Agnus Dei,

qui tollis peccata mundi,

dona nobis pacem.

Lamb of God

you take away the sin of the world,

grant us peace.

Anthem

The choir sings

Crucifixus etiam pro nobis sub Pontio Pilato : passus et sepultus est.

*He was crucified even for us under Pontius Pilate:
he suffered and was buried.*

Words: The Credo

Music: Antonio Lotti (1667-1740)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in the peace of Christ.

Thanks be to God.

Hymn

The congregation remains standing and sings

- | | |
|---|---|
| We sing the praise of him who died,
of him who died upon the Cross;
the sinner's hope let men deride,
for this we count the world but loss. | 3. The Cross! it takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens ev'ry bitter cup. |
| 2. Inscribed upon the Cross we see
in shining letters, 'God is Love';
he bears our sins upon the Tree;
he brings us mercy from above. | 4. It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light; |
| 5. The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above. | |

Words: Thomas Kelly (1769-1854)

Tune: Bow Brickhill, Sydney Nicholson (1875-1947)

Organ Voluntary

Gaudeamus - Sidney Campbell (1909-1974)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service.

All are welcome.

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

For your prayers

Those who are sick or in need:

Gillian Edmonds, Caroline Luff, Ann, David Maughfling, John Bowers, Ian Eglin, Yuezhaoh Xie, Clarice, PattiJoy Posan, Cynthia, Paul Edmonds, Dave Lovering, Ruth Bennett, Chris Godfrey, Mary, Marian Hardwicke, Janet May, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush,

Departed: Hilda Cardwell, HRH Katharine, Duchess of Kent,

Anniversaries of Death: 14 – 20 Michael Pagliero

Ride and Stride: please see Fiona Moffat if you would like to sponsor those who took part in the annual event yesterday.

In Conversation with Ned Remington, Climate Activist and official observer at Cop29 Climate Summit in Baku:

TONIGHT 6:30pm The Chapter House, (Refreshments served from 6.00pm)

Exeter Cathedral was proud to support 19-year-old Devonian, Ned Remington, as an Official Observer at the COP29 Climate Summit in Baku. This evening he will share his experience of the conference and the role religion has played in inspiring him to be an activist and the power of faith to motivate constructive and effective change. Join us for conversation and reflection followed by a short service of compline.

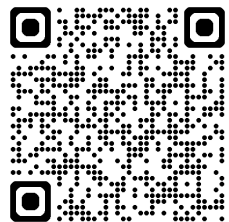
Book Launch: Thursday 18 September at 6.15pm in the Chapter House.

Loving Yourself is a new book by Richard Frost, Cathedral volunteer and Licensed Lay Minister on the Totnes Ministry Team. In this book, Richard explores how our love for both neighbour and ourselves stems from God's love for us. It considers the background and context of Jesus's words; what it means (and what it doesn't mean) to have love for ourselves; and how we can love ourselves in a way which enables us to love our neighbour. The book offers practical suggestions – and, yes, wrestles with some of the trickier parts too. Published by SLG Press at £7, for more information (and to buy the book) please visit richardfrostauthor.com or contact Richard at richardnfrost@outlook.com All are welcome to come to the Book Launch

JOIN US FOR OUR SERVICE OF CELEBRATION!

The Dean and Chapter are delighted to invite you to a Service of Thanksgiving and Rededication to celebrate the 975th anniversary of the foundation of Exeter Cathedral and the completion of the Development Project on **Sunday 21 September 2025 at 4pm**. Doors

open at 3:15pm You are also warmly invited to a drinks reception and entertainment following the service. Please book your free ticket at bit.ly/rededication-ec or scan the QR code.



‘We believe...’ The Nicene Creed from the fourth to the twenty-first century, Tuesday 23 September, 6.30pm in the Chapter House.

Morwenna Ludlow, Canon Theologian at Exeter Cathedral and Professor of Christian History and Theology at the University of Exeter

In 2025 many Christian churches are commemorating the 1,700th anniversary of the formation of the Nicene Creed at the Council of Nicaea in the year 325.

Morwenna Ludlow, who has spent most of her academic career writing and teaching about fourth century Christian theology, will briefly trace the origins and purpose of the Creed, before reflecting on its role today.

Support the Double Peal Attempt: on Sunday 27

September, 13 expert bellringers will attempt a double peal on the second heaviest set of bells hung for change ringing, and raising funds in support of Exeter Cathedral’s sound

system. If successful, this will take about 8 hours 15

minutes to complete. Each ringer must ring their bell

accurately throughout the entire duration and there will no breaks or pauses.

A massive feature never achieved before. If you would like to sponsor the

ringers please visit their Just Giving page at [bit.ly.double-peal-appeal](https://bit.ly/double-peal-appeal) or scan the attached QR code



The Importance of Being Earnest

30th September to 3rd October

The Cathedral Players return, after the success of Twelfth Night, with Oscar Wilde’s The Importance of Being Earnest.

Wilde’s beautifully drawn characters are brought vividly to life by a talented cast who each bring a refreshing take on the people they portray. The hilarious misunderstandings, the wickedly funny jibes at the class distinctions of the day, the polished puns building up to the final line of the play are all still fresh and relevant for today. Book now to avoid disappointment.

Posbury St Francis Lecture, Monday 06 October, 6.30pm, University of Exeter, the Exeter Centre for Ethics and Practical Theology

Steve Chalke will give a lecture on 'Where there's ruin, there's hope.' Steve Chalke MBE is the founder of the Oasis Trust, which has wide experience in youth work, housing, healthcare and educational projects internationally. To book free in-person or online tickets please visit <https://www.eventbrite.co.uk/e/posbury-st-francis-except-lecture-2025-steve-chalke-mbe-tickets-1499116851859?aff=oddtcreator>

In Conversation with Christopher Southgate

Sunday 12 October | 6:30pm (refreshments served from 6pm) | The Chapter House, Exeter Cathedral

Join us for a conversation with Christopher Southgate covering poetry of grief, joy, and the spiritual search.

As well as a poet, Christopher Southgate has been a research biochemist, a house-husband, a bookseller and a lay chaplain. He is now Professor of Christian Theodicy at the University of Exeter. His two newest poetry collections are *Losing Ithaca* (Shoestring) and *Rain falling by the River* (Canterbury Press). Chris will reflect on what recent grief has taught him, his enthusiasm for Greta Thunberg and Garry Sobers, and his poetic meditations on Biblical scenes and characters.

Join us for a fascinating conversation, followed by a short service of compline. This is a free event; no booking is required.



Exeter
Cathedral

Sunday 14

HOLY CROSS DAY

8.00am	Holy Communion <i>BCP p176 for Collect, Epistle and Gospel</i> (Trinity 13)	Nave
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 <i>Crux fidelis King John IV of Portugal</i> <i>Missa Brevis Grayston Ives</i> <i>Crucifixus à 8 Antonio Lotti</i>	Nave
4.00pm	Choral Evensong including Installations of new Cathedral choir members BCP <i>Collegium Regale Charles Wood</i> <i>A New Song James MacMillan</i>	Psalms 110, 150 Quire Responses <i>Bernard Rose</i> Chapter House
6.30pm	In Conversation with	

Monday 15 September

Cyprian, bishop, martyr, 238

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St Gabriel Chapel
5.30pm	Choral Evensong BCP <i>Thomas Attwood Walmisley in D minor</i> <i>O for a close walk with God Charles Villiers Stanford</i>	Psalms 78 Quire Responses <i>Herbert Sumson</i>

Tuesday 16

Ninian, bishop, apostle, c.432

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP <i>Henry Purcell in B flat</i> <i>The eyes of all wait upon thee Orlando Gibbons</i>	Psalms 82-85 Quire Responses <i>Bernard Rose</i>

Wednesday 17

Hildegard, abbess, visionary, 1179

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Zoom Morning Prayer	www.zoom.us
1.15pm	The Eucharist CW	Lady Chapel
5.30pm	Evening Prayer BCP	Lady Chapel

14-21 September 2025

Thursday 18

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP Psalms 93, 94 The Trinity Fauxbourdons <i>Owain Park</i> Through the day thy love has spared us <i>Phillip Moore</i>	Quire Responses <i>Herbert Sumsion</i>

Friday 19

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP Psalms 98-101 The Truro Service <i>Gabriel Jackson</i> Exsultate Deo <i>Giovanni Pierluigi da Palestrina</i>	Quire Responses <i>John Reading</i>

Saturday 20

	John Coleridge Patteson, bishop, and companions, martyrs, 1871	
8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	Choral Evensong BCP Psalm 104 <i>Charles Wood</i> in D I will lift up mine eyes <i>Herbert Howells</i>	Quire Responses <i>Philip Radcliffe</i> Hymn 396

Sunday 21

	ST MATTHEW	
8.00am	Holy Communion <i>BCP p226 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	Choral Eucharist CW Order 1 Holy is the true light - William Harris Missa Brevis in D, K. 194 - Wolfgang Amadeus Mozart Beati quorum via - Charles Villiers Stanford	Nave
4.00pm	Choral Evensong BCP Psalm 84 Herbert Sumsion in G And when the builders <i>Richard Shepherd</i> Te Deum in B flat <i>Charles Villiers Stanford</i>	Nave Responses <i>Herbert Sumsion</i>

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music



Find out more at:
bit.ly/treasures-exhibition
or scan the QR code

Treasures Exhibition: — *Now Open* —

Purchase your tickets
online today!



Discover rare and ancient artefacts in our Treasures Exhibition – a brand-new exhibition space showcasing over 1,000 years of Cathedral history. Explore fascinating treasures from our collections, many on display for the first time.