



Exeter  
Cathedral

# Choral Eucharist

Sunday 10 August 2025

10.00am

**THE EIGHTH SUNDAY AFTER TRINITY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon Deborah Parsons - *Canon Chancellor*

Deacon: The Revd Canon James Mustard— *Canon Precentor*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Very Revd Jonathan Greener - *Dean*

## **Visiting Choir information:**

We welcome and thank the choir of Christ Church, Winnetka, Illinois who are singing our services from 04-10 August during the Cathedral choir summer holiday.

## **Music**

Mass Setting: Service in A minor - *Harold Darke (1888-1976)*

Conductor: Richard Clemmitt - *Director of Music*

Organists: Todd Gresick and Noah Wynne-Morton

## **Children's Activities:**

Cloister Club is on its summer holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning on Sunday 07 September.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Newcomer Cards

These are available on the Cathedral Community Table.

## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Sarah Reddington - *Cathedral Safeguarding Adviser* - [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk)

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

Praise ye the Lord, ye children: praise ye the name of the Lord.

Blessed be the Name of the Lord: for evermore.

The Lord's Name be praised: from the east unto the west

The Lord is high above all nations and his glory is above the heavens

Who is like unto the Lord our God, which hath his dwelling on high:

and yet humbleth himself to behold the things that are in heaven and earth?

He raiseth up the weak out of the dust: and lifteth the poor out of the mire;

He maketh the barren woman to keep house: and to be a joyful mother of children.

So be it. Amen.

*Words: Psalm 113*

*Music: Christopher Tye (1505-1572)*

#### Hymn

*The congregation stands and sings*

**O thou not made with hands,  
not throned above the skies,  
nor walled with shining walls,  
nor framed with stones of price,  
more bright than gold or gem,  
God's own Jerusalem!**

**2. Where'er the gentle heart  
finds courage from above;  
where'er the heart forsook  
warms with the breath of love;  
where faith bids fear depart,  
city of God, thou art.**

**3. Thou art where'er the proud  
in humbleness melts down;  
where self itself yields up;  
where martyrs win their crown;  
where faithful souls possess  
themselves in perfect peace;**

**4. Where in life's common ways  
with cheerful feet we go;  
where in his steps we tread,  
who trod the way of woe;  
where he is in the heart,  
city of God, thou art.**

**5. Not throned above the skies,  
nor golden-walled afar,  
but where Christ's two or three  
in his name gathered are,  
be in the midst of them,  
God's own Jerusalem.**

*Words: Francis Palgrave (1824-1897)*

*Tune: Old 120th, Ravenscroft Psalmes 1621*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

## Introduction

*The president greets the congregation.*

## Invitation to Confession

*The deacon says*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*The congregation remains standing.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## Absolution

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria**

*The congregation remains standing. The choir sings*

Glory be to God on high, and in earth peace, goodwill towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy on us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon  
us.

For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.

Amen

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Almighty Lord and everlasting God,

we beseech you to direct, sanctify and govern

both our hearts and bodies in the ways of your laws

and the works of your commandments;

that through your most mighty protection, both here and ever,

we may be preserved in body and soul;

through our Lord and Saviour Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*The congregation sits.*

# **The Liturgy of the Word**

## **The First Reading**

Hebrews 11.1-3, 8-16

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

**Thanks be to God.**



## Hymn

*The congregation stands and sings*

**Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within, and fears without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea all I need, in thee to find,  
O Lamb of God, I come.**

**Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season then above,  
O Lamb of God, I come.**

*Words: Charlotte Elliott (1789-1871)*

*Tune: Saffron Walden, Arthur Henry Brown (1830-1926)*

## Gospel Acclamation

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

Great is the Lord, and highly to be praised : in the city of God, even upon his holy hill.

*All sing the Alleluia.*

## Gospel Reading

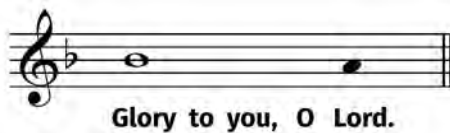
Luke 12.32-40

*The deacon says*

The Lord be with you.

**And also with you.**

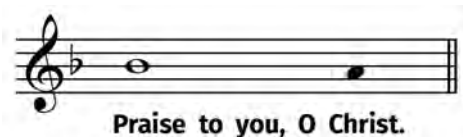
Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus said to his disciples “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.”

This is the Gospel of the Lord.



*The congregation sits.*

## Sermon

The Very Revd Jonathan Greener - *Dean*

## The Nicene Creed

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

*The congregation stands. The president says*

We are all one in Christ Jesus.

We belong to him through faith,

heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings.*

**All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine:  
Alleluya!**

**Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought,  
and by thy death was God's salvation wrought:  
Alleluya!**

**Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary:  
Alleluya!**

**Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and giv'n the name to which all knees shall bow:  
Alleluya!**

**Let ev'ry tongue confess with one accord  
in heav'n and earth that Jesus Christ is Lord;  
and God the Father be by all adored:  
Alleluya!**

*Words: F. Bland Tucker (1895-1984)*

*Tune: Engelberg, Charles Villiers Stanford (1852-1924)*

## **Prayer over the gifts**

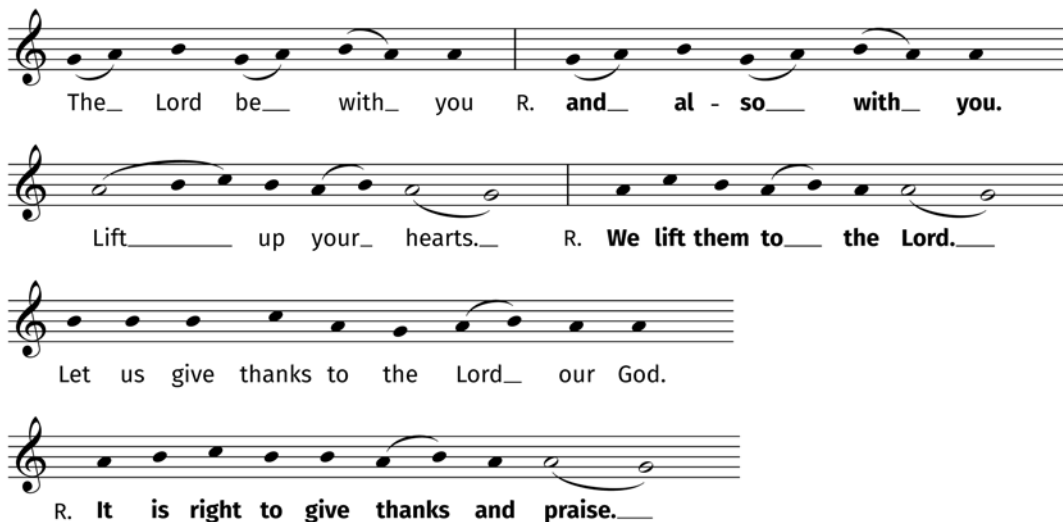
*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



The\_ Lord be\_ with\_ you R. and\_ al - so\_ with\_ you.

Lift\_\_\_\_\_ up your\_ hearts.\_ R. We lift them to\_ the Lord.\_

Let us give thanks to the Lord\_ our God.

R. It is right to give thanks and praise.\_

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing

*The choir sings:*

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**



Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter , St Edward the  
Confessor and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

## Giving of Communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine. Gluten-Free hosts are available—simply say “Gluten-Free.”*

## Agnus Dei

*The choir sings*

O Lamb of God that takest away the sins of the world,  
have mercy upon us.

O Lamb of God that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Communion Anthem

*During the distribution of Holy Communion, the choir sings*

Mercy and truth have met together;  
righteousness and peace have kissed each other.  
Truth shall spring up from the earth,  
and righteousness shall look down from heaven. Alleluia.

*Words: Psalm 85:10-11*

*Music: Ross Jallo (b1986)*

## Prayer after Communion

*The president says*

Let us pray.

*The congregation stands.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## The Dismissal

### Blessing

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### Dismissal

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### Hymn

*The congregation remains standing and sings*

**Rejoice, the Lord is King,  
your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:**

*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.*

**2. Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:**

*Lift up your heart...*

**3. His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Lift up your heart...***

**4 He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
*Lift up your heart...***

*Words: Charles Wesley (1707-1788)*

*Tune: Gospal, G.F. Handel (1685-1759)*

## **Organ Voluntary**

*Toccata in D - Marcel Lanquetuit (1894-1985)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service.*

*All are welcome.*

## **For our prayers**

### **Those who are sick or in need:**

Cynthia, Nigel Guthrie, Paul Edmonds, Dave Lovering, Ruth Bennett, Chris Godfrey, Mary, Marian Hardwicke, Janet May, David, John Massey, Nikki Cann, Philip Henry, Joy Jones, Jonathan Bush.

**Departed:** Ashleigh Hall, Matthew Stevenson

**Anniversary of Death:** Sylvia Pritchard

**VJ Day** eightieth anniversary will be marked at Choral Evensong on Sunday 17 August, 4.00pm. All are welcome to attend.

**In Conversation with Ned Remington, Climate Activist and official observer at Cop29 Climate Summit in Baku on: Sunday 14 September 2025 6:30pm The Chapter House,** (Refreshments served from 6.00pm)

Exeter Cathedral was proud to support 19-year-old Devonian, Ned Remington, as an Official Observer at the COP29 Climate Summit in Baku. His placement was part of the Christian Climate Observers' Programme (CCOP), which sends young observers from across the world to report back from the centre of negotiations to their local communities and churches. This evening he will share his experience of the conference and the role religion has played in inspiring him to be an activist and the power of faith to motivate constructive and effective change.

Join us for conversation and reflection followed by a short service of compline.

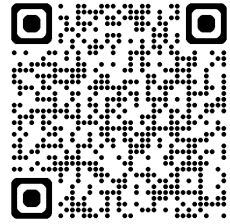
**'We believe...' The Nicene Creed from the fourth to the twenty-first century, Tuesday 23 September, 6.30pm in the Chapter House.**

Morwenna Ludlow, Canon Theologian at Exeter Cathedral and Professor of Christian History and Theology at the University of Exeter

In 2025 many Christian churches are commemorating the 1,700<sup>th</sup> anniversary of the formation of the Nicene Creed at the Council of Nicaea in the year 325. Morwenna Ludlow, who has spent most of her academic career writing and teaching about fourth century Christian theology, will briefly trace the origins and purpose of the Creed, before reflecting on its role today. What was a Creed for then – and what does it do now? What is a Christian community doing when they say, 'We believe...'?

## JOIN US FOR OUR SERVICE OF CELEBRATION!

The Dean and Chapter are delighted to invite you to a Service of Thanksgiving and Rededication to celebrate the 975th anniversary of the foundation of Exeter Cathedral and the completion of the Development Project **Sunday 21 September 2025 at 4pm** Doors open at 3:15pm You are also warmly invited to a drinks reception and entertainment following the service Please book your free ticket at [bit.ly/rededication-ec](https://bit.ly/rededication-ec) or scan the QR code



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Exeter  
Cathedral

## Sunday 10

## THE EIGHTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p168 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Choral Eucharist</b> CW Order 1 sung by the choir of Christ Church, Winnetka Praise Ye the Lord, Ye Children <i>Christopher Tye</i> <i>Harold Darke</i> in A minor Mercy and Truth Have Met Together <i>Ross Jallo</i>	Nave
4.00pm	<b>Choral Evensong</b> BCP sung by the choir of Christ Church, Winnetka Herbert Murrill in E And I Saw a New Heaven <i>Edgar Bainton</i>	Psalm 108 Quire Responses <i>Richard Ayleward</i> Hymns 15, 339 Chapter House
6.30pm	<b>Sundays@6.30</b>	
<b>Monday 11</b>	Clare of Assisi, founder of the Poor Clares, 1253	
8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	<b>Choral Evensong</b> <i>BCP sung by the Cathedral Church of the Redeemer, Calgary, Canada</i> <i>Charles Villiers Stanford</i> in C And I saw a new heaven <i>Edgar Bainton</i>	Psalms 59-61 Quire Responses <i>William Byrd</i>

## Tuesday 12

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> <i>BCP sung by the choir from Calgary</i> Collegium Regale <i>Herbert Howells</i> Let all mortal flesh <i>Edward Bairstow</i>	Psalms 65-67 Quire Responses Bernard Rose

## Wednesday 13

Jeremy Taylor, bishop, teacher of the faith, 1667

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	Lady Chapel
5.30pm	<b>Choral Evensong</b> <i>BCP sung by the choir from Calgary</i> <i>George Dyson</i> in D For lo I raise up <i>Charles Villiers Stanford</i>	Psalms 69-70 Quire Responses <i>Richard Ayleward</i>

# 10-17 August 2025

## Thursday 14

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b>	Quire
	<i>BCP sung by Goring Chamber Choir</i>	
	Second service William Byrd	Responses
	Lord, we beseech thee Adrian Batten	John Reading

## Friday 15

		THE BLESSED VIRGIN MARY
8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
9.00am	Morning Prayer CW	www.zoom.us
5.00pm	Evening Prayer BCP	Lady Chapel
5.30pm	<b>Solemn Eucharist</b>	Quire
	<i>BCP sung by Goring Chamber Choir</i>	
	Mass Pedro de Heredia	
	All of creation rejoices in thee Kurt Sander	

## Saturday 16

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	<b>Choral Evensong</b>	Quire
	<i>BCP sung by Goring Chamber Choir</i>	
	Evening service in F George Dyson	Responses
	The call of wisdom Will Todd	John Reading
		Hymn 357

## Sunday 17

		THE BLESSED VIRGIN MARY
8.00am	Holy Communion BCP p170 for Collect, Epistle and Gospel (Trinity 9)	Nave
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Choral Eucharist</b>	Nave
	<i>CW Order 1 sung by Goring Chamber Choir</i>	
	Surely the Lord is in this place Isaiah Burnell	
	Mass Pedro de Heredia	
	Agneau de Dieu Rupert Lang	
4.00pm	<b>Choral Evensong</b>	Psalm 119, 17-32
	<i>BCP sung by Goring Chamber Choir</i>	Quire
	Downing service Bob Chilcott	Responses
	Be thou my vision Bob Chilcott	John Reading
		Hymns 358, 417
6.30pm	<b>Sundays@6.30</b>	Chapter House

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: [www.zoom.us Meeting ID: 99638985011](https://www.zoom.us/j/99638985011), Passcode: 1FopuR



Exeter  
Cathedral

Advanced Tickets:

Adults - £8 | Students - £4

On the Door Tickets:

Adults - £10 | Students - £5

Under 18s

go free

f Summer  
Concert  
Series

# Peter King

Thursday 14 August 2025 7pm

We are delighted to welcome distinguished concert organist Dr Peter King for a recital as part of our Summer Concert Series. Organist Emeritus of Bath Abbey and its Director of Music for 30 years, Dr King is renowned for his thrilling performances, virtuosic flair, and expressive musicianship.



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