



Exeter  
Cathedral

# Orchestral Eucharist

with the blessing of the marriage of  
David Bowen and Tamsin Bullocke

Sunday 06 July 2025

10.30am

THE THIRD SUNDAY AFTER TRINITY

Missa in Angustiis

*Franz Joseph Haydn*

[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

#ExeterCathedral #YourCathedral

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Very Revd Jonathan Greener - *Dean*

Deacon: The Revd Canon Cate Edmonds - *Canon Steward*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Revd Canon James Mustard - *Canon Precentor*

## **Music**

Mass Setting: Missa in Angustiis *Franz Joseph Haydn (1732-1809)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

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## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Newcomer Cards

These are available on the Cathedral Community Table.

## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

# **Exeter Cathedral Chamber Orchestra**

## **1st Violins**

*Anna Cockcroft*

*Catherine Field*

*Carina Smith*

## **2nd Violins**

*Rowan Patterson*

*Emma Welton*

## **Viola**

*David Hedges*

*Tina Bennett*

## **Cello**

*Jane Greenwood*

*Annabel Rooney*

## **Double Bass**

*Patrick Butterly*

## **Flute**

*Candice Hamel*

## **Clarinet (in A)**

*Nick White*

*Victoria Cornet*

Oboe

*Linda Byrt*

*Caroline Thomas*

Bassoon

*Jo Arnason*

Trumpet

*Stuart Paul*

*Brian Moore*

French Horn

*Alison Wilmshurst*

*Paul Painter*

Timpani

*Kathy Banks*

## **The Choir of Exeter Cathedral**

### **Director of Music**

Timothy Noon

### **Assistant Director of Music**

Michael Stephens-Jones

## The Gathering

*All remain seated. During the introit procession, the choir sings*

Kyrie, eleison.	<i>Lord, have mercy.</i>
Christe, eleison.	<i>Christ, have mercy.</i>
Kyrie, eleison.	<i>Lord, have mercy.</i>

## The Greeting

*All stand. The president greets the people*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

## Introduction

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.  
The congregation says*

**Creator God,  
may our Cloister Club know your love as they gather today.  
May they hear your voice in song, story and play.  
May they be filled with joy in their worship,  
and give thanks for your generous gift of creation.  
This we pray through Jesus Christ our Lord.  
Amen.**

## Prayers of Penitence

*All remain standing.*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

*The congregation and clergy sit. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy on us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father. Amen*



## **The Collect**

*The congregation and clergy remain seated. The president says*

Let us pray.

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God; through Jesus Christ  
your Son our Lord, who is alive and reigns with you, in the unity of  
the Holy Spirit, one God, now and for ever.

**Amen.**

## **The Liturgy of the Word**

### **First Reading**

Galatians 6:7-16

A reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the

flesh who try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God.

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Let all the world in every corner sing,  
my God and King!**

**The heavens are not too high,  
his praise may thither fly;  
the earth is not too low,  
his praises there may grow.**

**Let all the world in every corner sing,  
my God and King!**

**Let all the world in every corner sing,  
 my God and King!  
 The Church with psalms must shout,  
 no door can keep them out;  
 but above all, the heart  
 must bear the longest part.  
 Let all the world in every corner sing,  
 my God and King!**

*Words: George Herbert (1593-1632)*

*Tune: Luckington, Basil Harwood (1859-1949)*

## **Gospel Acclamation**

*The congregation remains standing. The acclamation heralds the Gospel reading. The choir sings the Alleluia, then all repeat it. After a verse is sung, all repeat the Alleluia*



*The following verse is sung by a cantor.*

I will love thee, O Lord my strength; the Lord is my stony rock, my fortress and my Saviour.

*All sing the Alleluia.*

## **Gospel Reading**

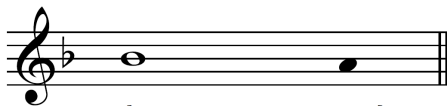
Luke 10:1-11, 16-20

*The deacon says*

The Lord be with you.

**And also with you.**

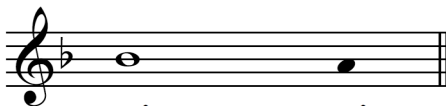
Hear the Gospel of our Lord Jesus Christ according to Luke.



**Glory to you, O Lord.**

The Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon James Mustard - *Canon Precentor*

## **The Nicene Creed**

*The congregation remains seated. The choir sings*

Credo in unum Deum,	<i>I believe in one God</i>
Patrem omnipotentem,	<i>the Father almighty,</i>
factorem caeli et terrae,	<i>maker of heaven and earth,</i>
visibilium omnium et invisibilium.	<i>and of all things visible and invisible.</i>
Et in unum Dominum Iesum	<i>And in one Lord Jesus</i>
Christum,	<i>Christ,</i>
Filium Dei unigenitum, et ex Patre	<i>the only-begotten Son of God, begotten</i>
natum ante omnia saecula.	<i>of his Father before all worlds,</i>
Deum de Deo, Lumen de Lumine,	<i>God of God, Light of Light,</i>
Deum verum de Deo vero,	<i>very God of very God,</i>
genitum non factum,	<i>begotten, not made,</i>
consubstantialem Patri;	<i>being of one substance with the Father,</i>
per quem omnia facta sunt.	<i>by whom all things were made.</i>
Qui propter nos homines et	<i>Who for us and for our salvation came</i>
propter nostram salutem descendit	<i>down from heaven,</i>
de caelis.	
Et incarnatus est de Spiritu Sancto	<i>and was incarnate by the Holy Spirit of</i>
ex Maria Virgine,	<i>the Virgin Mary, and was made man.</i>
et homo factus est.	

Crucifixus etiam pro nobis sub  
Pontio Pilato,  
passus et sepultus est, et resurrexit  
tertia die,  
secundum Scripturas,  
et ascendit in caelum, sedet ad  
dexteram Patris.  
Et iterum venturus est cum gloria,  
iudicare vivos et mortuos,  
cuius regni non erit finis.  
Et in Spiritum Sanctum, Dominum  
et vivificantem,  
qui ex Patre Filioque procedit.  
Qui cum Patre et Filio simul  
adoratur et conglorificatur:  
qui locutus est per prophetas.  
Et unam, sanctam, catholicam et  
apostolicam Ecclesiam.  
Confiteor unum baptisma in  
remissionem peccatorum.  
Et expecto resurrectionem  
mortuorum.  
et vitam venturi saeculi. Amen.

*And was crucified also for us under  
Pontius Pilate.  
He suffered and was buried, and the  
third day he rose again, according to  
the Scriptures,  
and ascended into heaven, and sits on  
the right hand of the Father.  
And he shall come again with glory to  
judge both the living and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son  
together is worshipped and glorified,  
who spoke by the prophets.  
And I believe one holy catholic and  
apostolic Church.  
I acknowledge one baptism for the  
remission of sins.  
And I look for the resurrection  
of the dead,  
and the life of the world to come. Amen.*

## **The Blessing of David Bowen and Tamsin Bullocke**

David and Tamsin, you stand in the presence of God as man and wife to dedicate to him your life together, that he may consecrate your marriage and empower you to keep the covenant and promise you have solemnly declared.

The Bible teaches us that marriage is a gift of God in creation and a means of his grace, a holy mystery in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love throughout their lives, they shall be united in that love as Christ is united with his Church.

Marriage is given, that husband and wife may comfort and help each other, living faithfully together in need and in plenty, in sorrow and in joy. It is given, that with delight and tenderness they may know each other in love, and, through the joy of their bodily union, may strengthen the union of their hearts and lives. It is given as the foundation of family life in which children may be nurtured in accordance with God's will, to his praise and glory. This is the meaning of the marriage you have made.

You now wish to affirm your desire to live as followers of Christ, and you have come to him, the fountain of grace, that, strengthened by the prayers of the Church, you may be enabled to fulfil your marriage vows in love and faithfulness.

Let us keep silence and remember God's presence with us now.

God is love, and those who live in love live in God  
and God lives in them.

*1 John 4.16*

## **The Dedication**

*The husband and wife face the minister, who says*

David and Tamsin,  
you have committed yourselves to each other in marriage,  
and your marriage is recognized by law.  
The Church of Christ understands marriage to be,  
in the will of God,  
the union of a man and a woman,  
for better, for worse,  
for richer, for poorer,  
in sickness and in health,  
to love and to cherish,  
till parted by death.  
Is this your understanding of the covenant and promise that you  
have made?

*David and Tamsin say*

It is

*The priest says to David*

David, have you resolved to be faithful to your wife,  
forsaking all others, so long as you both shall live?

*David says*

That is my resolve, with the help of God.

*The priest says to Tamsin*

Tamsin, have you resolved to be faithful to your husband,  
forsaking all others, so long as you both shall live?



*Tamsin says*

That is my resolve, with the help of God.

*The president says*

Heavenly Father, by your blessing  
let these rings be to David and Tamsin  
a symbol of unending love and faithfulness  
and of the promises they have made to each other;  
through Jesus Christ our Lord.

**Amen.**

*The congregation stands. The priest says to the congregation*

David and Tamsin have here affirmed  
their Christian understanding and resolve  
in the marriage which they have begun.  
Will you, their families and friends,  
support and uphold them in their marriage,  
now and in the years to come?

**We will.**

Heavenly Father,  
we offer you our souls and bodies,  
our thoughts and words and deeds,  
our love for one another.  
Unite our wills in your will,  
that we may grow together  
in love and peace  
all the days of our life;  
through Jesus Christ our Lord.

**Amen.**

*The minister says*

Almighty God give you grace to persevere,  
that he may complete in you  
the work he has already begun,  
through Jesus Christ our Lord.

**Amen.**

The Lord bless and watch over you,  
the Lord make his face shine upon you  
and be gracious to you,  
the Lord look kindly on you and give you peace  
all the days of your life.

**Amen.**

## **The Liturgy of the Eucharist**

### **The Peace**

*The congregation remains standing. The president says*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code:*



## Preparation of the Table

*The altar is prepared and the congregation sings*

**When, in our music, God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried:  
*Alleluia!***

**How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
*Alleluia!***

**So has the church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue:  
*Alleluia!***

**And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight:  
*Alleluia!***

**Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always:  
*Alleluia!***

*Words: F. Pratt Green (1903-2000)*

*Tune: Engelberg, Charles Villiers Stanford (1852-1924)*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
**Blessed be God for ever.**

## **The Eucharistic Prayer**

*The congregation remains standing. The president says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost, restores the sinner  
and gives dignity to the despised.  
In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.  
Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

*The choir sings*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts.</i>
Pleni sunt coeli, et terra gloria tua.	<i>Heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith  
**Christ has died,**  
**Christ is risen,**  
**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. The choir sings*

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

*Blessed is the one who comes*

*in the name of the Lord.*

*Hosanna in the highest.*

*If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-Free hosts are available—simply say “Gluten-Free.”*

*During Communion the choir sings*

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

*O Lamb of God*

*that takest away the sins of the*

*world, have mercy upon us.*

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

*O Lamb of God*

*that takest away the sins of the*

*world, have mercy upon us.*



Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the  
world, grant us thy peace.*

## **Prayer after Communion**

*The president says*  
Let us pray.

*The congregation stands.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## The Blessing

*The congregation stands. The president says*

The Lord be with you

**and also with you.**

The peace of God,

which passes all understanding,

keep your hearts and minds

in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

**Amen.**

## Dismissal

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Hymn

*The congregation sings*

**How shall I sing that majesty**

**which angels do admire?**

**Let dust in dust and silence lie;**

**sing, sing, ye heavenly choir.**

**Thousands of thousands stand around**

**thy throne, O God most high;**

**ten thousand times ten thousand sound**

**thy praise; but who am I?**

**Thy brightness unto them appears,  
while I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face:  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.**

**Enlighten with faith's light my heart,  
inflamm it with love's fire,  
then shall I sing and take my part  
with that celestial choir.  
They sing, because thou art their sun;  
Lord, send a beam on me;  
for where heaven is but once begun,  
there alleluias be.**

**How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep:  
thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.**

*Text: John Mason (1646-1694)*

*Tune: Coe Fen, Ken Naylor (1931-1991)*

## **Organ Voluntary**

## **For our prayers**

### **Those who are sick or in need:**

Mary, Gwen, Hugo, Marian Hardwicke, Cynthia Grandfield,  
Luke Arbuthnot, Wendy Rawlings, Ann, Richard Burrige, Janet May,  
Pippa Seaton, Alex Boothe, Alfie Ganley, Peter Farbrother, David,  
John Massey, Evie, Graham Davies, Nikki Cann, Steve, Philip Henry,  
Joy Jones, Jonathan Bush

**Readings next Sunday:** 13 July 1000 Choral Eucharist (The Fourth Sunday after Trinity): Colossians 1:1-14; Luke 10:25-37

## **Notices**

**Welcome and Installation to the Bishop of Crediton:** TODAY at 4pm in the Nave. All are welcome to attend.

### **In Conversation with Dr. Alison Perham on:**

**“We need to talk about Assisted Dying.”**

**Sunday 13 July 2025 6:30pm The Chapter House, Exeter Cathedral**  
(Refreshments served from 6.00pm)

Dr. Alison Perham is a retired physician, initially working in General Practice, before specialising in Palliative Medicine. She has worked in different settings, hospitals, hospices and the community, in different parts of the country as her husband's job moved.

Having this privileged experience made her appreciate the value for families, individuals and communities of discussions around older care, and end of life care. Having seen the benefit of informed decision-making it has made her value opportunities where those discussions can be gently approached.

Her intention during the conversation is not to set herself up as an expert, but as someone who has been privileged to have witnessed, perhaps more than some, the complexities surrounding the end of our lives.

Her faith has always been, she hopes, at the core of her practice and at the heart of her own decision making. Join us for an evening of conversation and exploration followed by a short service of compline.

**The Exeter Nativity** has for many years and in various forms been a special part of the Cathedral's public offering for Christmas. Some members of the cast, who have been splendid performers for a long time, have decided that it is time for them to retire. That leaves several gaps which need to be filled now in order for the Nativity to be ready in time for Christmas. Acting experience and a sense of comedy timing would be an advantage but skills can be taught and learned. For more details contact David Gunn-Johnson, (dgunnjohnson549@btinternet.com / 07921 150428) for a conversation.

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Exeter  
Cathedral

### Sunday 06

### THE THIRD SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p160 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer CW	St Gabriel Chapel
10.30am	<b>Choral Eucharist</b> CW Order 1 The Missa in angustis (Nelson Mass) – <i>Franz Joseph Haydn</i>	Nave
4.00pm	<b>The Installation of the Bishop of Crediton</b> Magnificat in C <i>Charles Villiers Stanford</i> Wie lieblich sind deine Wohnungen <i>Johannes Brahms</i> Love divine <i>Howard Goodall</i>	Psalm 150 Nave
6.00pm	<b>Sundays@6.30</b>	Chapter House

### Monday 7

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	<b>Choral Evensong</b> BCP <i>Alan Gray</i> in F minor O Lorde, the maker of all things <i>John Joubert</i>	Psalm 37 Quire Responses <i>Andrew Millington</i>

### Tuesday 8

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP <i>Herbert Howells</i> in B minor <i>Abendlied Josef Rheinberger</i>	Psalms 41-43 Quire Responses <i>Cecilia McDowall</i>

### Wednesday 9

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	Lady Chapel

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music

# 06-13 July 2025

## Thursday 10

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong BCP</b> Psalms 53-55 <i>George Dyson in D</i> <i>Zadok the Priest George Frederic Handel</i> <i>Bring us, O Lord God William Harris</i>	Nave Responses <i>Michael Walsh</i>

Benedict, abbot, c.650

## Friday 11

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	Lady Chapel

## Saturday 12

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	<b>Choral Evensong BCP sung by the</b> Psalms 65, 67 <i>South West Chamber Choir</i> <i>Walmisley in D minor</i> <i>Thou wilt keep him in perfect peace</i> <i>Samuel Sebastian Wesley</i>	Quire Responses <i>Sean Sweeney</i>

Hymn 390

## Sunday 13

### THE FOURTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p162 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Choral Eucharist CW Order 1 sung by the South West</b> <i>Chamber Choir</i> <i>O taste and see Ralph Vaughan Williams</i> <i>Service in A flat Geoffrey Tristram</i> <i>Nolo mortem peccatoris Thomas Morley</i>	Nave
4.00pm	<b>Choral Evensong BCP sung by the</b> Psalm 77 <i>South West Chamber Choir</i> <i>Varley Roberts in C</i> <i>O thou the central orb - Charles Wood</i>	Nave Responses <i>William Smith</i> Hymns 480, 378

## 6.30pm In Conversation with

CW – Common Worship, services and prayers for the Church of England (2000)

**Zoom Morning Prayer:** www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)



Exeter  
Cathedral

Advanced Tickets:

Adults - £8 | Students - £4

On the Door Tickets:

Adults - £10 | Students - £5

Under 18s

go free

f Summer  
Concert  
Series

# Jan Liebermann

Thursday 17 July 2025 7pm

Rising German organist, Jann Liebermann will be performing the second recital of our Summer Concert Series. Hailed as one of Europe's most exciting young organ talents, Liebermann will showcase the full expressive power of the Cathedral's magnificent organ in a wide-ranging and virtuosic programme.

\*Photo by Max Lautenschläger



Find out more at:  
[bit.ly/summer-liebermann](https://bit.ly/summer-liebermann)  
or scan the QR code



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