



Exeter  
Cathedral

# The Eucharist

Sunday 01 June 2025

10.00am

**THE SEVENTH SUNDAY OF EASTER  
ASCENSIONTIDE**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon Ian Morter - *Priest Vicar*

Deacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Subdeacon: The Revd Canon Cate Edmonds - *Canon Steward*

Preacher: The Revd Canon Deborah Parsons - *Canon Chancellor*

## **Music**

Mass Setting: Mass of St Thomas - *David Thorne*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

## **Children's Activities:**

Cloister Club is on its half term holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning later on Sunday 08 June.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Newcomer Cards

These are available on the Cathedral Community Table.

## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

## **Order of service**

### **The Gathering**

#### **Hymn**

*The congregation stands and sings*

**The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty Victor's brow.**

**The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal Light;**

**The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.**

**To them the cross, with all its shame,  
with all its grace, is given:  
their name an everlasting name,  
their joy, the joy of heaven.**

**They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.**

**The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.**

*Words: Thomas Kelly (1769-1855)*

*Tune: St Magnus, Jeremiah Clark (1673-1707)*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

## **Introduction**

*The president greets the congregation.*

## **Thanksgiving for Votives Exhibition**

We give thanks today for the prayers of all who visit this place,  
We give thanks too for the Votives Exhibition in our nave,  
recalling the ancient prayers of faithful pilgrims, from near and far,  
to the tomb of Bishop Edmund Lacy,  
and the wax offerings they left to console themselves,  
and to inspire his intercession.

Today, we give thanks for the artists  
who have conceived this installation,  
for the many hands that have shaped its wax offerings,  
and the gratitude they express.

We pray that this installation may inspire and encourage  
all who see it,  
and that we too may give thanks  
for all that is good in our lives.

Therefore we bless this installation  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## **Invitation to Confession**

*The deacon says*

What God has prepared for those who love him,  
he has revealed to us through the Spirit.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

*The congregation remains standing and says*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## **Absolution**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# Gloria

*The congregation remains standing and sings*

*ff*

[Organ]      Glo-ry to God,    Glo-ry to God,    Glo-ry to God in the    High-est.

6 *f*

Glo - ry to God in the High - est, and peace to his peo-ple on earth.

10

Lord God,    Heav'n ly King,    Al - migh - ty God and    Fa - ther, we

14

wor ship you, we give you thanks, we\_ praise you for your glo - ry.

18 *f*

*Glo - ry to God,    Glo - ry to God    in the High-est.*

Glo-ry to God,    Glo - ry to God,    Glo-ry to God in the High - est.

22 *mf*

Lord, Je - sus Christ,    on-ly son of the Fa-ther.    Lord God, Lamb of God, you



28

take a-way the sin of the world; have mer-cy on us; You are

32

sea - ted at the right hand of the Fa - ther; re - ceive our prayer.

36 *f* *Glo-ry to God, Glo-ry to God in the High-est.*

Glo-ry to God, Glo - ry to God, Glo-ry to God in the High - est.

40 *f*

For you a - lone are the Ho - ly one, You a - lone are the Lord,

44

You a - lone are the most high, Je - sus Christ,

47

with the Ho - ly Spi - rit in the Glo-ry of God the Fa - ther.

51 *ff* *Glo-ry to God, Glo-ry to God in the High-est.*

Glo-ry to God, Glo - ry to God, Glo-ry to God in the High - est.

## **The Collect**

*The congregation remains standing as the president invites us to pray*

O God the King of glory,  
you have exalted your only Son Jesus Christ with great triumph to your  
kingdom in heaven:  
we beseech you, leave us not comfortless, but send your Holy Spirit to  
strengthen us and exalt us to the place where our Saviour Christ is gone  
before, who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Acts 16.16-34

A reading from the Acts of the Apostles.

One day as we were going to the place of prayer, we met a female slave who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you the way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men, these Jews, are disturbing our

city and are advocating customs that are not lawful for us, being Romans, to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake so violent that the foundations of the prison were shaken, and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe in the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them, and he and his entire household rejoiced that he had become a believer in God.

This is the word of the Lord.

**Thanks be to God.**

# Hymn

*The congregation stands and sings*

**Eternal Ruler of the ceaseless round  
of circling planets singing on their way;  
guide to the nations from the night profound  
into the glory of the perfect day;  
rule in our hearts, that we may ever be  
guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,  
the brothers of thy well-beloved Son;  
descend, O Holy Spirit, like a dove,  
into our hearts, that we may be as one:  
as one with thee, to whom we ever tend;  
as one with him, our Brother and our Friend.**

**O clothe us with thy heavenly armour, Lord,  
thy trusty shield, thy sword of love divine;  
our inspiration be thy constant word;  
we ask no victories that are not thine:  
give or withhold, let pain or pleasure be;  
enough to know that we are serving thee.**

*Words: John Chadwick (1840-1904)*

*Tune: Song 1, Orlando Gibbons (1583-1625)*

# Gospel Acclamation

*The congregation turns to face the deacon.  
The acclamation heralds the Gospel reading.  
The choir sings the Alleluia, then all repeat it.*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al -  
le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

*The cantor sings:*

God reigneth over the heathen: God sitteth upon his holy seat.

*All sing the Alleluia.*

# Gospel Reading

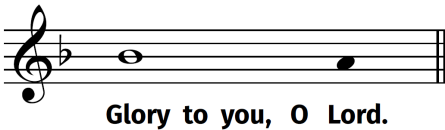
John 17:20-26

*The deacon says*

The Lord be with you.

**And also with you.**

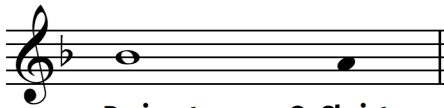
Hear the Gospel of our Lord Jesus Christ according to John.



Glory to you, O Lord.

Jesus looked up to heaven and prayed: ‘Holy Father, I ask not only on behalf of these but also on behalf of those who believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you, and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them and I in them.”

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon Deborah Parsons - *Canon Chancellor*

# **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*  
Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*cf 2 Corinthians 1.22*

The peace of the Lord be always with you.  
**and also with you.**



## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings*

**At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**3. Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed:**

**2. At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.**

**4. Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.**

**5 In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

**6 Brothers, this Lord Jesus  
shall return again,  
with the Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.**

*Words: Caroline Noel (1817-1877)*

*Tune: Camberwell, Michael Brierley (b1932)*

## **Prayer over the gifts**

*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

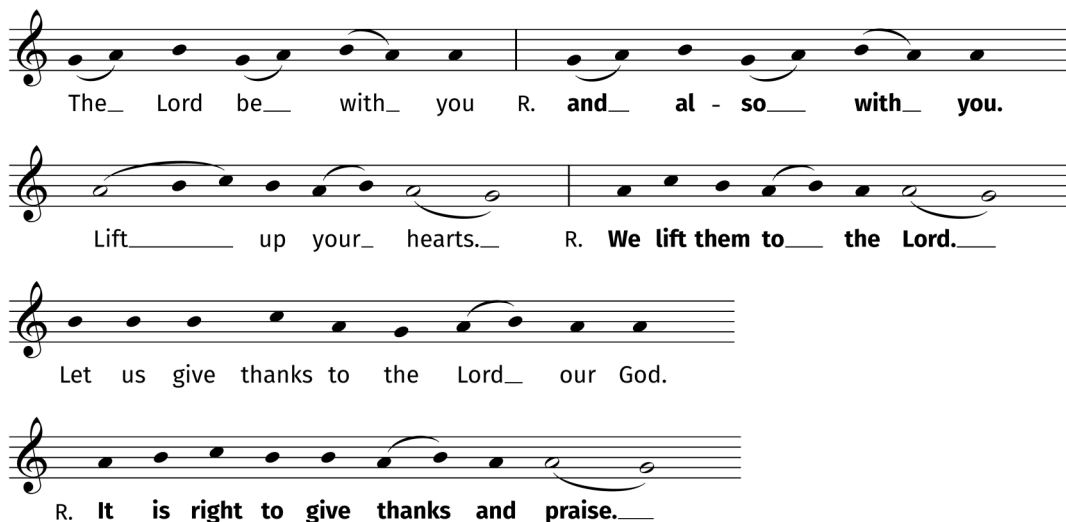
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



The\_ Lord be\_ with\_ you R. **and\_ al - so\_ with\_ you.**

Lift\_\_\_\_\_ up your\_ hearts.\_ R. **We lift them to\_ the Lord.\_**

Let us give thanks to the Lord\_ our God.

R. **It is right to give thanks and praise.\_**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has entered once for all  
into the heavenly sanctuary,  
evermore to pour upon your Church  
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,  
who calls us to be united in prayer  
as were his disciples in the upper room  
while they awaited his promised gift,  
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing  
as angels and archangels sing the endless hymn of praise:

*The congregation sings:*

*mf*  
[Organ] Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and  
might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,  
Ho - san - na, Ho - san - na in the high - est.  
*mf* Bles - sed is he who comes in the name of the Lord. *f* Ho -  
san - na, *ff* Ho - san - na. Ho - san - na in the high - est.

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter,  
St Edward the Confessor, Bishop Edmund Lacy and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*  
We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Alleluia! Christ our passover is sacrificed for us!  
**Therefore let us keep the feast. Alleluia.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen., If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine. Gluten-free hosts are available—simply say “gluten-free.”*

# Agnus Dei

The congregation sings

[Organ] Lamb of God, you

6 take a-way the sin of the world, have mer-cy on us.

10 Lamb of God, you take a-way the

14 sin of the world, have mer-cy on us.

18 Lamb of God, Lamb of God, you take a-way the sin of the

22 God. world, Grant us peace.

*non rall.* *p* **2**

# Hymn

During the distribution of Holy Communion, the congregation sings the following hymn

**Christ is the King, O friends rejoice!**  
**Brothers and sisters, with one voice**  
**make all men know he is your choice:**  
**Alleluya.**

**The first Apostles round them drew  
thousands of faithful men and true,  
sharing a faith for ever new:  
Alleluya.**

**Then magnify the Lord and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days:  
Alleluya.**

**O Christian women, Christian men,  
all the world over, seek again  
the Way disciples followed then:  
Alleluya.**

**Christ through all ages is the same;  
place the same hope in his great name,  
with the same faith his word proclaim:  
Alleluya.**

**Let Love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light:  
Alleluya.**

*Words: George Bell (1883-1958)*

*Tune: Vulpius, Henry Ley (1887-1962)*



## **Prayer after Communion:**

### **The General Thanksgiving**

*The president says*

Let us pray.

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honour and glory throughout all ages.  
Amen.**

*The congregation sits. Notices are given.*

**The Dismissal**  
**Blessing**

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

**Dismissal**

*A minister sings*

Go, in the peace of Christ. Al - le - lu - ia,

al - le - lu - ia.\_\_\_\_

*All*

Thanks be to God. Al - le - lu - ia,

al - le - lu - ia.\_\_\_\_

## Hymn

*The congregation remains standing and sings*

**Alleluya, sing to Jesus,  
his the sceptre, his the throne;  
alleluya, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.**

**2 Alleluya, not as orphans  
are we left in sorrow now;  
Alleluya, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**3. Alleluya, Bread of Angels,  
thou on earth our food, our stay;  
alleluya, here the sinful  
flee to thee from day to day;  
intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.**

**4. Alleluya, King eternal,  
thee the Lord of lords we own;  
Alleluya, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.**

*Words: W. Chatterton Dix (1837-1898)*

*Tune: Hyfrydol, Richard Huw Pritchard (1811-1887)*

## Organ Voluntary

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## **For our prayers**

The children of the Cathedral Cloister Club currently on half term holiday

### **Those who are sick or in need:**

Viv Armstrong–MacDonnell, Janet May, Briddie Kellow, Richard Hawkins, Tricia Barrett, Pippa Seaton, Alex Boothe, Alfie Ganley, Peter Farbrother, Julia Hardwick, David, John Massey, Jane, Caroline Curnock, Evie, Graham Davies, Nikki Cann, Steve, Philip Henry, Joy Jones, Jonathan Bush,

### **Long term**

Philip Richardson, Rosemarie, Pam Wilkie, Susie Jacobs, Chris, Paul Edmonds, Jeremy. Chris Craig, Jane

**Departed:** Andrew Mimmack, Bishop Hewlett Thompson, John Taverner, David Rippon

**Anniversary of death:** Chris Mountford

### **Readings for 10am Choral Eucharist next Sunday 08 June**

(Pentecost): Acts 2:1-21; John 14:8-17

**Thy Kingdom Come** is a World Wide prayer initiative from Ascension Day to Pentecost. The Cathedral will be hosting, in conjunction with the Diocese, a special service on 8 June at 6pm, see Diocesan website for further details.

Please do look out for the notices and perhaps spend a few moments in contemplation. An app can be downloaded from Apple store or Google play for interesting prayer resources.

## **Notices**

### **Cloister Club Co-ordinator**

We are looking to recruit a Co-ordinator for Exeter Cathedral's junior church, Cloister Club. The Cloister Club Co-coordinator will develop work with the children and families in our Cathedral community and beyond, enabling them to feel fully part of Exeter Cathedral. The successful candidate will lead a team of volunteers to develop a fresh curriculum and experience for children and families. This is a paid, fixed-term contract for 1 year, 12 hours per week for 40 weeks, with potential for a longer-term contract. Please see the Cathedral website vacancies page to download an information pack and application form.

**Music Quiz:** the Community Committee in support of the new lighting project has devised a challenging quiz. The quiz sheets are available after the service for an amazing price of £2. Completed sheets can then be returned to the entry desk before Pentecost when the winner will receive an exciting prize. So why not join in the fun and puzzle your brains and pick up a quiz sheet.

**This is the Last Sunday to get your quiz!**

### **From the Vow Made**

**Sunday 1 June – Wednesday 4 June 2025, during Cathedral opening hours**

Inspired by the theme of ‘giving thanks’, each of the 1,000 objects, or votives, included in the installation has been hand-crafted out of local Devon beeswax by a member of the local community, representing something for which each person is grateful. The Votives Project is led by international award-winning artists Neil Musson and Jono Retallick, and is kindly supported by The National Lottery Heritage Fund.

### **Ordination of Deacon Phil Wales to the Priesthood and Celebration of First Mass**

We are delighted to announce that the Rev'd Phil Wales, our Cathedral Deacon, is to be ordained to the priesthood by Bishop Mike on **Saturday 14th June at 3.00pm at St Paul's Church, Honiton**. If you would like to join Phil at this very special occasion, please email him at [phil.wales@exeter-cathedral.org.uk](mailto:phil.wales@exeter-cathedral.org.uk). Following his ordination, Phil will celebrate his First Mass on **Trinity Sunday, 15th June at 10.00am at Exeter Cathedral**. Please hold Phil in your prayers as he prepares for ordination and begins his priestly ministry among us.

**Cathedrals Cycle Relay 2025:** Sunday 15 - Monday 16 June

Originating this year in Bradford, the Cathedrals cycle challenge departs Exeter Cathedral on Sunday 15 June (11.15am) arriving at Truro Cathedral on Monday 16 June (in time for Evensong!). Three riders are signed up. If you would like to join them please contact the Precentor, [james.mustard@exeter-cathedral.org.uk](mailto:james.mustard@exeter-cathedral.org.uk)





# Exeter Cathedral

## Sunday 01 June

The Seventh Sunday of Easter

8.00am	Holy Communion BCP p146 for Collect, Epistle and Gospel	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Sung Eucharist</b> CW Order 1	Nave
	Mass of St Thomas David Thorne	
4.00pm	<b>Congregational Evensong</b> BCP	Lady Chapel
6.30pm	<b>Sundays@6.30</b>	Chapter House

## Monday 2

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	<b>Choral Evensong</b> BCP	Quire
	Psalms 12-14	
	The Jesus College Service William Mathias	Responses
	Lift up your heads William Mathias	Anthony Piccolo

## Tuesday 3

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP	Quire
	Psalm 18	
	William Harris in A	Responses
	Ascendit Deus Peter Phillips	Jack Oades

## Wednesday 4

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	St John the Baptist

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music

# 01-08 June 2025

## Thursday 5

8.15am	Morning Prayer CW	St Boniface (Wynfrith), bishop, martyr, 754	St Petrock's
8.35am	The Eucharist CW		St Petrock's
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Psalms 27-29	Quire
	<i>Michael Wise in F</i>		Responses
	<i>O clap your hands together Orlando Gibbons</i>		<i>Anthony Piccolo</i>

## Friday 6

8.15am	Morning Prayer CW		St Petrock's
8.35am	The Eucharist CW		St Petrock's
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Psalms 32-34	Quire
	<i>The Gloucester Service Richard Shephard</i>		Responses
	<i>Sing joyfully William Byrd</i>		<i>Jack Oades</i>

## Saturday 7

		Pentecost	
8.15am	Morning Prayer CW		St John the Baptist
8.35am	The Eucharist CW		St John the Baptist
4.00pm	<b>St Boniface Service</b>		Nave
	<i>O clap your hands Ralph Vaughan Williams</i>		
	<i>Ubi caritas Paul Mealor</i>		
5.30pm	Evening Prayer BCP		St John the Baptist

## Sunday 8

8.00am	Holy Communion BCP p147 for Collect, Epistle and Gospel		Nave
9.00am	Morning Prayer CW		St Gabriel Chapel
10.00am	<b>Choral Eucharist CW Order 1</b>		Nave
	<i>O Lord, give thy Holy Spirit Thomas Tallis</i>		
	<i>Messe Solennelle Jean Langlais</i>		
	<i>Loquebantur variis linguis Thomas Tallis</i>		
4.00pm	<b>Choral Evensong BCP</b>	Psalms 33 (1-12)	Quire
	<i>The Verse Service George Marson</i>		Responses
	<i>Veni, sancte spiritus William Byrd</i>		<i>Timothy Parsons</i>
			Hymns
			139 (i), 136 (t128ii)
6.00pm	<b>Thy Kingdom Come</b>		Nave

CW – Common Worship, services and prayers for the Church of England (2000)

**Zoom Morning Prayer:** www.zoom.us Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)

## **Slow Book Group: a slow approach to Poetry**

The next edition of the Slow Book Group is turning for a season to poetry. We will be exploring and reflecting on poems, drawn from an anthology assembled specially for the group, that in different ways speak to contemplative prayer and deepening our relationship with the Divine. The poets range from George Herbert to Lucille Clifton – a mix of voices across centuries, genders and cultures. The group will meet on the six last Tuesdays: 24 June, 29 July, 30 September, 28 October, 25 November. As previously, the sessions will be on Zoom from 7.30-8.30pm. We warmly encourage new participants. If you would like to sign up or if you have any questions about whether this group may be for you, please email Canon Deborah at [deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk).

## **In Conversation with Dr. Alison Perham on:**

**“We need to talk about Assisted Dying.”**

**Sunday 13 July 2025 6:30pm The Chapter House, Exeter Cathedral**

(Refreshments served from 6.00pm)

Dr. Alison Perham is a retired physician, initially working in General Practice, before specialising in Palliative Medicine. She has worked in different settings, hospitals, hospices and the community, in different parts of the country as her husband’s job moved.

Having this privileged experience made her appreciate the value for families, individuals and communities of discussions around older care, and end of life care. Having seen the benefit of informed decision-making it has made her value opportunities where those discussions can be gently approached.

Her intention during the conversation, is not to set herself up as an expert, but as someone who has been privileged to have witnessed, perhaps more than some, the complexities surrounding the end of our lives.

Her faith has always been, she hopes, at the core of her practice, and at the heart of her own decision making. Join us for an evening of conversation and exploration followed by a short service of compline.