



Exeter  
Cathedral

# Choral Eucharist

Sunday 04 May 2025

10.00am

**THE THIRD SUNDAY OF EASTER**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon James Mustard - *Canon Precentor*

Deacon: The Revd Preb Nigel Guthrie - *Priest Vicar*

Subdeacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Preacher: The Revd Canon Cate Edmonds - *Canon Steward*

## **Music**

Mass Setting: *Francis Jackson* in G

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Newcomer Cards

These are available on the Cathedral Community Table.

## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
*Love is come again,  
Like wheat that springeth green.*

In the grave they laid him, love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again...*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead, my risen Lord is seen:  
*Love is come again...*

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts, that dead and bare have been:  
*Love is come again...*

*Words: J.M.C. Crum (1872-1958)*

*Music: Noel Nouvelet, Martin Shaw (1875-1958)*

## Hymn

*The congregation stands and sings*

<b>Glorious things of thee are spoken,</b>	<b>2 See, the streams of living waters,</b>
<b>Sion, city of our God;</b>	<b>springing from eternal love,</b>
<b>he whose word cannot be broken</b>	<b>well supply thy sons and daughters,</b>
<b>formed thee for his own abode:</b>	<b>and all fear of want remove:</b>
<b>on the Rock of Ages founded,</b>	<b>who can faint, while such a river</b>
<b>what can shake thy sure repose?</b>	<b>ever flows their thirst to assuage?</b>
<b>With salvation's walls surrounded,</b>	<b>Grace, which like the Lord the giver,</b>
<b>thou may'st smile at all thy foes.</b>	<b>never fails from age to age.</b>

**3 Saviour, if of Sion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name:  
fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Sion's children know.**

*Words: John Newton (1725-1807)*

*Tune: Austria, Franz Joseph Haydn (1732-1809)*

## Greeting

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

## Introduction

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

*The congregation says*

**Creator God,**

**may our Cloister Club know your love as they gather today.**

**May they hear your voice in song, story and play.**

**May they be filled with joy in their worship,**

**and give thanks for your generous gift of creation.**

**This we pray through Jesus Christ our Lord.**

**Amen.**

## Invitation to Confession

*The deacon says*

Christ our passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil

and confessing our sins with a sincere and true heart.

*1 Corinthians 5.7,8*

*The congregation sits.*

**Almighty God, our heavenly Father,**

**we have sinned against you**

**and against our neighbour**

**in thought and word and deed,**

**through negligence, through weakness,**

**through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,**

**forgive us all that is past**

**and grant that we may serve you in newness of life**

**to the glory of your name.**

**Amen.**

## Absolution

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## Gloria

*The congregation stands. The choir sings*

Glory be to God on high, and in earth peace,  
good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art the Most High,  
in the glory of God the Father. Amen.

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Acts 9:1-6

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'



This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Rejoice! The Lord is King,  
your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:  
*lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.***

**3. His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*lift up...***

**2. Jesus the Saviour reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*lift up...***

**4. He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet,  
*lift up your heart...***

**5. Rejoice in glorious hope;  
Jesus the judge shall come,  
and take his servants up  
to their eternal home:  
*we soon shall hear the archangel's voice;  
the trump of God shall sound: rejoice!***

*Words: Charles Wesley (1707-1788)*

*Tune: Gopsal, G.F. Handel (1685-1759)*

## Gospel Acclamation

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*



*The choir sings the Alleluia, then all repeat it.*

*The cantor sings:*

A little while, and ye shall not see me, saith the Lord Jesus: and again, a little while and ye shall see me, because I go to the Father.

*All sing the Alleluia.*

## Gospel Reading

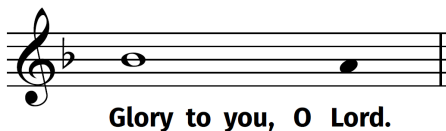
John 21:1-19

*The deacon says*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



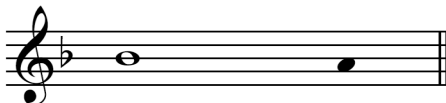
Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon Cate Edmonds - *Canon Steward*

## **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

*John 20.19, 20*

The peace of the Lord be always with you.  
**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings.*

**Christ is the King! O friends rejoice;  
Brothers and sisters with one voice  
Tell all the world he is your choice.  
*Alleluia.***

**4. O Christian women, Christian men,  
all the world over, seek again  
the way disciples followed then.  
*Alleluia.***

**2. O magnify the Lord, and raise  
Anthems of joy and holy praise  
For Christ's brave saints of ancient days.  
*Alleluia.***

**5. Christ through all ages is the same:  
place the same hope in his great name,  
with the same faith his word proclaim.  
*Alleluia.***

**3. They with a faith for ever new  
Followed the King, and round him drew  
Thousands of faithful hearts and true.  
*Alleluia.***

**6. Let love's unconquerable might  
your scattered companies unite  
in service to the Lord of light.  
*Alleluia.***

**7. So shall God's will on earth be done,  
new lamps be lit, new tasks begun,  
and the whole church at last be one.  
*Alleluia.***

*Words: G.K.A. Bell (1883-1958)*

*Tune: Gelobt sei Gott, Friedrich Layriz (1808-1859)*

## Prayer over the gifts

*The congregation remains standing. The president says*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

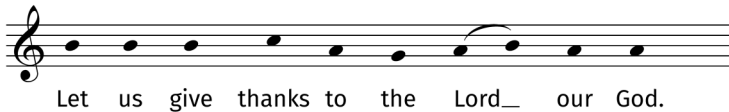
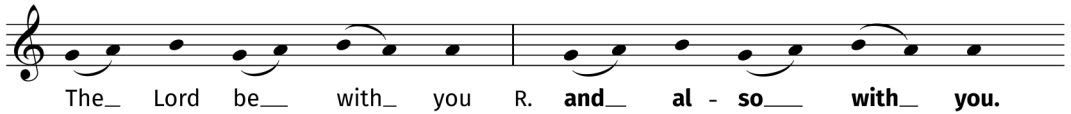
**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## Eucharistic Prayer

*The president sings*



It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.



On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter , St Edward the  
Confessor and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*  
We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine. Gluten-free hosts are available—simply say “gluten-free.”*

## Agnus Dei

*The choir sings*

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## Anthem

*The choir sings*

Alleluia. I heard a voice as of strong thunderings, saying, Alleluia.  
Salvation and glory and honour and power  
be unto the Lord our God and to the Lamb for evermore. Alleluia.

*Words: Revelation 5*

*Music: Thomas Weelkes (1576-1623)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands.*

**Almighty God,**

**we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Amen.**

*The congregation sits. Notices are given.*

## **The Blessing and Dedication of Eucharistic Vestments**

*The congregation stands. The president says:*

Almighty and everlasting God, who ordained by Moses, your servant, that the vesture of a priest should be worn in your sight of your divine ministry and to the praise of your name: graciously hear our prayer, and through our lowly ministry deign to purify, bless and consecrate these vestments, that they might be made fitting for the divine service of your holy mysteries, and become blessed.

May your ministers vested with these sacred garments, also be guarded and defended from all harm and temptation; help them to serve and engage with your mysteries worthily and reverently, and in this way steadfastly to continue a pleasing and devout service to your Son Jesus Christ, Saviour of the world.

**Amen**

*from the Magdalen Pontifical, Oxford, late 12<sup>th</sup> century.*

*This translation, H Fraser (2019).*

## The Dismissal

### Blessing

*The congregation remains standing. The president says*

The Lord be with you  
**and also with you.**

The God of peace, who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### Dismissal

*A minister sings*

Go, in the peace of Christ. Al - le - lu - ia,  
al - le - lu - ia.\_\_\_\_  
All  
Thanks be to God. Al - le - lu - ia,  
al - le - lu - ia.\_\_\_\_

## Hymn

*The congregation remains standing and sings*

**Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.**

**2. How Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's  
domains, the long-imprisoned dead.**

**3. From hell's devouring jaws the prey  
alone our Leader bore;  
his ransomed hosts pursue their way  
where he hath gone before.**

**4. Triumphant in his glory now  
his sceptre ruleth all,  
earth, heaven, and hell before him bow,  
and at his footstool fall.**

**5. While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.**

**6. All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost to thee,  
while endless ages run. *Alleluia! Amen.***

*Words: St Fulbert of Chartres (d.1028), Tr Robert Campbell (1814-1868)*

*Tune: St Fulbert, H.J. Gauntlett (1805-1876)*

## Organ Voluntary

*Rubrics: I. 'Hallelujah has been restored' – Dan Locklair (b1949)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

### **Those who are sick or in need:**

Alfie Ganley, Peter Farbrother, Julia Hardwick, Angela Martin, Elizabeth Knox,  
David Francis, Caroline Padget, David, Jane, John Massey, Jane,  
Caroline Curnock, Siham, Evie, Graham Davies, Chris Craig, Nikki Cann, Steve,  
Rosemary Henry, Joy Jones, Jonathan Bush

**Long term:** Philip Richardson, Rosemarie, Pam Wilkie, Susie Jacobs, Chris,  
Paul Edmonds, Jeremy

**Departed:** Ann Catchpole, John Marshman

**Anniversaries of Death** 4<sup>th</sup> – 10<sup>th</sup> Mary Ogley, Edwin Crowle, Alec Henderson

**Readings for 10am Choral Eucharist next Sunday 11 May**(The Fourth Sunday of Easter): Acts 9:36-end, John 10:22-30

### **Cloister Club Co-ordinator**

We are looking to recruit a Co-ordinator for Exeter Cathedral's junior church, Cloister Club. The Cloister Club Co-coordinator will develop work with the children and families in our Cathedral community and beyond, enabling them to feel fully part of Exeter Cathedral. The successful candidate will lead a team of volunteers to develop a fresh curriculum and experience for children and families. This is a paid, fixed-term contract for 1 year, 12 hours per week for 40 weeks, with potential for a longer-term contract. Please see the Cathedral website vacancies page to download an information pack and application form.

**Confirmations with the Bishop of Plymouth:** Sunday 11 May at the 10am Choral Eucharist. All are welcome.

**Music Quiz:** the Community Committee in support of the new lighting project have devised a challenging quiz. The quiz sheets are available after the service for an amazing price of £2. Completed sheets can then be returned to the entry desk before Pentecost when the winner will receive an exciting prize. So why not join in the fun and puzzle your brains and pick up a quiz sheet.

### **In Conversation with Kathryn Timms on: Creative Grief**

**Sunday 11<sup>th</sup> May 2025 6:30pm The Chapter House,**

(Refreshments served from 6.00pm)

Kathryn will be speaking about Creative Grief, exploring how art can serve as a vessel for memory, loss, and remembrance. Currently studying for an MA in Fine Art at Plymouth Arts University, Kathryn's work focuses on the importance of acts of remembrance and the narrative power of significant objects. With a background as a teacher and school chaplain, Kathryn brings insight into the privilege of chaplaincy: the act of walking alongside others in their journeys of loss and healing. Her practice weaves together personal and communal grief, considering how creativity can help us hold and process the stories we carry. Join us for an evening of reflection, conversation, and exploration of the ways art and faith can help us remember, honour, and heal.

## **An evening with Rob Rinder**

**Wednesday 14 May 2025, 7pm**

Rob will be discussing his life and work in conversation with The Very Revd Jonathan Greener. He will also be answering questions from the audience and signing copies of his *Sunday Times* best-selling novel, *The Trial and The Suspect*.



**This event is exclusive to Exeter Cathedral and we anticipate huge demand, so please book now to avoid disappointment.**

Tickets: £15 – £25 via the QR code or via <https://www.ticketsource.co.uk/exetercathedral/t-dvzrzqd>

All proceeds from this event will be used to support our work to make Exeter Cathedral more accessible and welcoming for everyone.

## **Slow Book Group: a slow approach to Poetry**

The next edition of the Slow Book Group is turning for a season to poetry. We will be exploring and reflecting on poems, drawn from an anthology assembled specially for the group, that in different ways speak to contemplative prayer and deepening our relationship with the Divine. The poets range from George Herbert to Lucille Clifton – a mix of voices across centuries, genders and cultures. The group will meet on the six last Tuesdays: 27 May, 24 June, 29 July, 30 September, 28 October, 25 November. As previously, the sessions will be on Zoom from 7.30-8.30pm. We warmly encourage new participants. If you would like to sign up or if you have any questions about whether this group may be for you, please email Canon Deborah at [deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk).



## **The Bishop's Palace Garden & Cathedral Tour – May**

The Bishop's Palace Garden and Cathedral Tour is an opportunity to visit a beautiful area in the centre of Exeter. It begins inside the Cathedral with a look at the parts of the building which can be seen from the Palace Garden. The



tour continues with a walk around the outside of the Cathedral to the medieval Palace Gate – through which we enter the garden. On this tour, you will learn more about the tranquil surroundings of Devon's oldest inhabited home which has been lived in by bishops since the 13th century. Tours will take place on: Wednesday 7 May at 10:30am, Wednesday 21 May at 10:30am, Wednesday 28 May at 10:30am

**Tickets:** Adults: £20, Under 18s: £10 via the QR code or via <https://www.ticketsource.co.uk/exetercathedral.bishops-garden-and-cathedral-tour/e-beklbr>

## **From the Vow Made**

**Sunday 1 June – Wednesday 4 June 2025, during Cathedral opening hours**

From The Vow Made will be a landmark sculptural installation featuring 1,000 wax objects made by 1,000 people in Devon, suspended from the Nave.

Inspired by the theme of 'giving thanks', each of the 1,000 objects, or votives, included in the installation will have been hand-crafted out of local Devon beeswax by a member of the local community, representing something for which each person is grateful. The Votives Project is led by international award-winning artists Neil Musson and Jono Retallick, and is kindly supported by The National Lottery Heritage Fund. The project is inspired by Exeter Cathedral's medieval votive collection. The moulded votive offerings were hung around the tomb of Bishop Edmund Lacy (c. 1370-1455) by pilgrims seeking cures through the bishop's saintly influence. Find out more at [bit.ly/vow-made](http://bit.ly/vow-made)

**Contribute to the votive art installation.** There is a chance to make your own votive to be one of the thousand that will make up this artwork. The artists will be at the cathedral on Wed 7 May, and will be out on the Green (or in the cathedral if wet) 0930-1400. Come along and add to this wonderful project.



# Exeter Cathedral

## Sunday 4

The Third Sunday of Easter

8.00am	Holy Communion BCP <i>p139 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Choral Eucharist</b> CW <i>Order 1</i>	Nave
	Now the green blade riseth – Traditional	
	<i>Francis Jackson</i> in G	
	Alleluia, I heard a voice <i>Thomas Weelkes</i>	
4.00pm	<b>Choral Evensong</b> BCP	Psalm 86
	Collegium Magdalenae Oxoniense –	Nave
	<i>Kenneth Leighton</i>	Responses
	Rise, heart – <i>Ralph Vaughan Williams</i>	<i>Richard Ayleward</i>
6.30pm	<b>Sundays@6.30</b>	Hymns 104, 105ii
		Chapter House

## Monday 5

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Evening Prayer BCP	St John the Baptist

## Tuesday 6

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP	Psalms 32-34
	The St Paul's Service <i>Andrew Baldwin</i>	Quire
	Up, up, my heart <i>Johann Crüger</i>	Responses
		<i>John Sanders</i>

## Wednesday 7

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	St John the Baptist

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

# 04-11 May 2025

## Thursday 8

Julian of Norwich, spiritual writer, c.1417

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Nave
	Psalm 23	
	I was glad – <i>Charles Hubert Hastings Parry</i>	
	Let all the world in every corner sing –	
	<i>Ralph Vaughan Williams</i>	

## Friday 9

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong BCP</b>	Quire
	Psalms 47-49	
	<i>Thomas Tertius Noble in A minor</i>	Responses
	<i>Ave virgo sanctissima Francisco Guerrero</i>	<i>John Sanders</i>

## Saturday 10

8.15am	Morning Prayer CW	Lady Chapel
8.35am	The Eucharist CW	Lady Chapel
5.30pm	<b>Choral Evensong BCP</b>	Quire
	Psalms 53-55	
	The Second Service <i>Kenneth Leighton</i>	Responses
	Hail, gladdening light <i>Charles Wood</i>	<i>John Sanders</i>
		Hymn 374

## Sunday 11

The Fourth Sunday of Easter

8.00am	Holy Communion BCP p141 for Collect, Epistle and Gospel	Nave
9.00am	Morning Prayer CW	St Gabriel Chapel
10.00am	<b>Choral Eucharist and Confirmations CW Order 1</b>	Nave
	Blessed are the pure in heart <i>Henry Walford Davies</i>	
	Missa in Tempore Paschali <i>Philip Moore</i>	
	The Lord is my shepherd <i>John Rutter</i>	
4.00pm	<b>Choral Evensong BCP</b>	Nave
	Psalms 113, 114	
	The Latin Canticles <i>Timothy Noon</i>	Responses
	Ye choirs of new Jerusalem <i>Charles Villiers Stanford</i>	<i>John Sanders</i>
6.30pm	<b>In Conversation with Kathryn Timms</b>	Hymns 118, 101
	CW – Common Worship, services and prayers for the Church of England (2000)	Chapter House

**Zoom Morning Prayer:** [www.zoom.us](https://www.zoom.us/j/99638985011) Meeting ID: 99638985011, Passcode: 1FopuR

BCP – Book of Common Prayer (1662)

**Cathedrals Cycle Relay 2025:** Sunday 15 - Monday 16 June

The Cathedrals Cycle Route is a partnership between Cycling UK, the British Pilgrimage Trust and the Association of English Cathedrals, linking all 42 English Cathedrals.

Originating this year in Bradford, the Cathedrals cycle

challenge departs Exeter Cathedral on Sunday 15 June arriving at Truro

Cathedral on Monday 16 June (in time for Evensong!). We are putting together a team to cycle to Truro Cathedral on these days. We will depart on the Sunday morning around 10am, staying overnight in Launceston. If you would like to know more please contact the Precentor, [james.mustard@exeter-cathedral.org.uk](mailto:james.mustard@exeter-cathedral.org.uk) For a general overview please scan the attached QR code.

