

## **Passion for Exeter**

# **United Good Friday Service**



## 18 April 2025

## 10am

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

### Welcome to this annual united Good Friday service

We're so glad you're here to join us, with people from all sorts of different churches and walks of life, all over Exeter. You are most welcome!

We're gathered to worship together on this Good Friday as we immerse ourselves in the events of that Good Friday over 2000 years ago and recognise our own response to Jesus' sacrifice on the cross and offer of forgiveness. It's important and significant that we join together. Jesus prayed for us to be in unity:

"My prayer is not for them alone. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one— I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me." (John 17:20-23

We're very grateful to the Cathedral's staff for their support in hosting this service. Thank you to the Salvation Army and the Cathedral Organist. Thank you to those who read Scripture and prayed as well as our speaker, Sabrina Groeschel, Churches Together Devon. Thanks also to Exeter Street Pastors for their assistance.

There will be an opportunity for you to give a monetary offering in our last 2 songs. Please do not feel obliged to give, but if you would like to, the money will go towards the **Try Praying** initiative.

Try Praying (wwwtrypraying.org.) is a national initiative designed to get people praying and in this way, exploring the Christian faith and who Jesus is. To mark the lead up to this service, churches across the city have raised TryPraying banners and are distributing TryPraying booklets. Perhaps you've noticed one in your area?

There are 500 booklets at the back of the Cathedral and we invite you to take one if you have never tried praying before. We also invite you to take one if you would like to read it and then give it away to a friend, colleague, family member, neighbour or anyone else you feel prompted to. Perhaps you could follow up on their thoughts after they have read it?

After this 45 minute service, we'll gather outside to continue our worship and witness. You are also warmly invited to join your local church on Easter Sunday as we all celebrate the risen Christ!

### **Order of service**

#### Welcome & opening prayer

Jon Curtis - Wonford Methodist Church & CTaX Exec

#### Song

The congregation stands and sings

When I survey the wondrous cross On which the Prince of Glory died My richest gain I count but loss And pour contempt on all my pride

Forbid it Lord that I should boast Save in the death of Christ my Lord All the vain things that charm me most I sacrifice them to His blood

See from His head His hands His feet Sorrow and love flow mingled down Did ever such love and sorrow meet Or thorns compose so rich a crown

Were the whole realm of nature mine That were an offering far too small Love so amazing so divine Demands my soul my life my all

The congregation sits

**Bible Reading** read by Maria Edwards: Blessed Sacrament Roman Catholic Church & CTaX Exec Meetings Secretary

Luke 23:32-49 (NIV)

Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is God's Messiah, the Chosen One." The soldiers also came up and mocked him. They offered him wine vinegar and said, "If you are the king of the Jews, save yourself." There was a written notice above him, which read: this is the king of the jews. One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!" But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

#### Song

The congregation stands and sings

From heaven you came helpless babe Entered our world, your glory veiled Not to be served, but to serve And give your life that we might live

This is our God, the Servant King He calls us now to follow Him To bring our lives, as a daily offering Of worship to, the servant king

There in the garden of tears My heavy load he chose to bear His heart with sorrow was torn "Yet not my will, but Yours" he said *This is our God*...

Come see his hands and his feet The scars that speak of sacrifice Hands that flung stars into space To cruel nails, surrendered. This is our God...

So let us learn how to serve And in our lives, enthrone Him Each others needs to prefer For it is Christ we're serving. *This is our God*...

#### Sermon

Sabrina Gröschel - Ecumenical Officer for Devon

#### Song

The congregation stands and sings

All I once held dear, built my life upon All this world reveres, and wars to own All I once thought gain, I have counted loss Spent and worthless now, compared to this

Knowing you, Jesus Knowing you, there is no greater thing You're my all, you're the best You're my joy, my righteousness And I love you Lord

Now my heart's desire is to know you more To be found in you and known as yours To possess by faith what I could not earn All-surpassing gift of righteousness *Knowing you*...

Oh to know the power of your risen life And to know you in your sufferings To become like you in your death my Lord So with you to live and never die. *Knowing you Jesus...* 

**Prayers** 

Rev'd Phil Wales - Cathedral Deacon, CTaX Exec

(A collection will be taken during the next two songs which will go towards the Try Praying & Why Easter booklets.)

#### Song

The congregation stands and sings

There is a redeemer Jesus, God's own Son Precious Lamb of God, Messiah Holy One

Thank you, oh my Father For giving us Your Son And leaving Your Spirit 'Til the work on Earth is done

Jesus my redeemer Name above all names Precious Lamb of God, Messiah Oh, for sinners slain

Thank you, oh my Father...

When I stand in Glory I will see His face And there I'll serve my King forever In that Holy Place

Thank you, oh my Father...

Song

My song is love unknown, my Saviour's love to me, love to the loveless shown, that they might lovely be. O who am I, that for my sake my Lord should take frail flesh and die.

He came from his blest throne, salvation to bestow: but men made strange, and none the longed-for Christ would know. But O my friend, my friend indeed, who at my need his life did spend! Sometimes they strew his way, and his sweet praises sing; resounding all the day hosannas to their King. Then "Crucify!" Is all their breath, and for his death they thirst and cry.

In life, no house, no home, my Lord on earth might have; in death, no friendly tomb but what a stranger gave. What may I say? Heav'n was his home: but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine; never was love, dear King, never was grief like thine! This is my friend, in whose sweet praise I all my days could gladly spend.

**Closing blessing and invitation to take a Try Praying booklet** - Hannah Richards (CTaX Chair)

Please join us shortly outside the Cathedral on the green.