



Exeter
Cathedral

Choral Eucharist

Sunday 12 January 2025

10.00am

THE BAPTISM OF CHRIST

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon James Mustard - *Canon Precentor*

Deacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Subdeacon: The Very Revd Jonathan Greener - *Dean*

Preacher: The Revd Canon Chris Palmer - *Canon Treasurer*

Music

Mass Setting: Missa III – *Hans Leo Hassler (1564-1612)*

Conductor: Michael Stephens-Jones - *Assistant Director of Music*

Organist: Adam Field - *Organ Scholar*

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CCL Number 172188*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Music before the service

Prelude in D BWV 850i (Well-Tempered Clavier Book 1 Number 5) -
J.S. Bach (1685-1750)

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Words and Music: Thomas Tallis (1505-1585)

Hymn

The congregation stands and sings

**On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.**

**Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.**

**For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.**

**To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.**

**All praise, eternal Son, to thee
whose advent doth thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.**

Words: Charles Coffin (1676-1749)

Tr John Chandler (1808-1876)

Tune: Winchester New (Musicalisches Hand-Buch c.1690)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

Because God was merciful,
he saved us through the water of rebirth
and the renewing power of the Holy Spirit.
But through sin we have fallen away from our baptism.
Let us return to the Lord and renew our faith in his promises
by confessing our sins in penitence. *Titus 3.5*

The congregation remains standing and says

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

The Collect

The congregation remains standing as the president invites us to pray

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit, that we may be
faithful to our calling as your adopted children; through Jesus Christ
your Son our Lord, who is alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.
Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Acts 8:14-17

A reading from the Acts of the Apostles.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**The people that in darkness sat
a glorious light have seen;
the light has shined on them who long
in shades of death have been.**

**4. His name shall be the Prince of Peace,
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.**

**2. To hail thee, Sun of Righteousness,
the gathering nations come;
they joy as when the reapers bear
their harvest treasures home.**

**5. His righteous government and power shall over all extend;
on judgement and on justice based,
his reign shall have no end.**

**3. For unto us a child is born,
to us a Son is given,
and on his shoulder ever rests
all power in earth and heaven.**

**6. Lord Jesus, reign in us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit One.**

Words: Isaiah 9:2-7, John Morrison (1750-1798)

Tune: Dundee, Ravenscroft's Psalter (1621)

Gospel Acclamation

The congregation remains standing and turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

Alleluia, alleluia.

This is my Son, the Beloved, with whom I am well pleased.

Matthew 3.17

All sing the Alleluia.

Gospel Reading

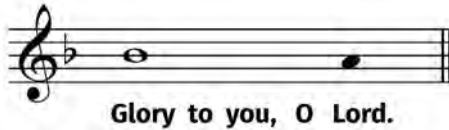
Luke 3:15-17, 21-22

The deacon says

The Lord be with you.

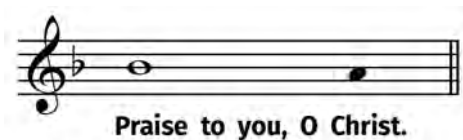
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon Chris Palmer - *Canon Treasurer*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the prayers. The congregation sits.

Lord, in your mercy

hear our prayer.

At the end

Merciful Father;

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

- | | |
|---|---|
| Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity. | 3. Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright. |
| 2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem. | 4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet. |

**5. Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
glassed in a sea of light,
where everlasting waves
reflect his throne—the Infinite!
who lives - and loves - and saves.**

Words: Matthew Bridges (1800-1894)

Tune: Diademata, George Elvey (1816-1893)

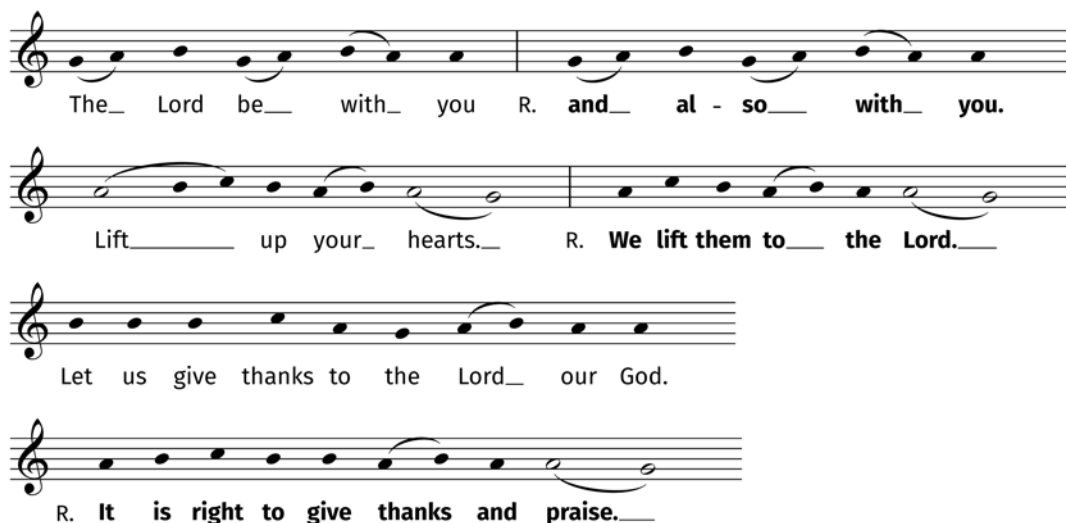
Prayer over the gifts

The congregation remains standing. The president says

Open the heavens, Holy Spirit,
for us to see Jesus interceding for us;
may we be willing to share his baptism,
ready to share his cup
and strengthened to serve him for ever.
Amen.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord._

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise._

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
You celebrated your new gift of baptism
in signs and wonders at the Jordan.
Your voice was heard from heaven
to awaken faith in the presence among us
of your Word made flesh.
Your Spirit was seen as a dove,
revealing Jesus as your servant,
and anointing him with the oil of gladness
to preach the good news to the poor.
Therefore, as we celebrate the union of earth and heaven,
we rejoice to echo the song of the angels in heaven
for ever praising you and saying:

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter,
St Edward the Confessor and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

Anthem

The choir sings

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance;
Sing, O my love,
This have I done for my true love.

Then afterwards baptised I was;
The Holy Ghost on me did glance,
My Father's voice heard I from above,
To call my true love to my dance.
Sing, O my love

Words: 16th Century

Music: Matthew Cann (b1972), Punctator of this Cathedral

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

Songs of thankfulness and praise,

**Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.**

2. Manifest at Jordan's stream,

**Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.**

**3. Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confest,
God in man made manifest.**

4. Grant us grace to see thee, Lord,

**mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.**

5. Grant us grace to see thee, Lord,

**mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.**

Words: Christopher Wordsworth (1807-1885)

Tune: St Edmund, Charles Steggall (1826-1905)

Voluntary

Fugue in D BWV 850i (Well-Tempered Clavier Book 1 Number 5)

J.S. Bach (1685-1750)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

Well-Tempered Clavier for Cathedral Choir Tour

While the main organ is out of action for two months at the beginning of this year, our Organ Scholar, Adam Field, will be playing the complete Well-Tempered Clavier by J. S. Bach as voluntaries before and after choral services. This will be in aid of the Cathedral Choir tour to Normandy and Paris in July this year. If you feel willing and able to donate to this cause, you can find a justgiving page by scanning this QR code:



For your prayers

Those who are sick or in need:

Evie, Ruth Bennett, Graham Davies, Mary, Chris Craig, Darren, Philip Gibbons, Sarah, Susie Jacobs, Jeremy Symes, Chris, John Harris, Nikki Cann, Mike Shail, John Bowers, Patricia, Steve, Rosemary Henry, Joy Jones, John Marshman, Jeremy, Jonathan Bush, Lianne

Rest in peace: Antoinette (Toni) Kingsbury, Michael Pickavance,

Jean Parkinson, Sr Giovanna FSJM. Olive Eyles

Anniversaries of Death: Bobby (Barbara) Cawley

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Notices

Organ Maintenance: From 6 January – 21 February essential maintenance work will be taking place on Exeter Cathedral's Grand Organ. The work will involve a complete renewal of the organ's reservoirs and trunking which provide wind to the instrument. Our service schedule will continue as normal and will be accompanied by piano and chamber organ.

Access to the Quire: will be limited for much of January due to the construction of scaffolding in preparation for the renewal of the sound and lighting systems in that area. Worship will continue as scheduled, but in the Nave.

In Conversation with Canon Sue Wallace

TONIGHT, 6:30pm

January's 'In Conversation with' topic will be Multi-sensory Prayer with Canon Sue Wallace. She will discuss why we started doing it, how it became popular, the prayerbooks, and what we found worked and didn't work.

All are welcome to attend.

Uncovering the Civil War at Exeter Cathedral

The 17th century began with Queen Elizabeth I and ended with Prince William of Orange on the English throne. Join us on an exciting brand new tour to take a closer look at evidence of the impact of the Civil War on the Cathedral building and decoration.



January 2025 dates: Tuesday 14 January, 1:30pm,

Friday 31 January, 1:30pm

Tickets: Adults: £12.50 bookable via the QR code or the Cathedral website

A Study Course on the Gospel of John with The Revd Professor Richard A. Burridge

Wednesdays 15 January – 26 February, 2:30pm-4:30pm in the Sacristy, The West Wing, Exeter Cathedral Library and Archives, Palace Gate, EX1 1HY; the course is also repeated on the same Wednesday evenings, **6.30-8.45pm** in the Baptist Church, 25 South Street, Exeter, EX1 1EB

Please book your place by emailing Prof Burridge at richard.burridge@manchester.ac.uk, stating whether you wish to register for the afternoon or evening group, and if you want to attend in person or on line.

Library & Archives In Focus: Here be dragons

Thursday 16 January, drop in 11am-1pm

Join us on a quest through time to explore dragons in art, literature and science, from fiery beasts in medieval illumination to Renaissance sea creatures swimming off the Cornish coast.

This event is included in standard Cathedral admission.

An Evening with John Allan

Wednesday 22 January 2025 at 7pm

**Spend an evening with Exeter Cathedral Archaeologist,
John Allan in conversation with the Very Rev'd Jonathan
Greener, Dean of Exeter.**



Learn more about John's archaeological career and new book which explores the excavations of the Exeter Cathedral Cloister and Chapter House. Tickets: £15 bookable via the QR code or the Cathedral website

Proceeds will support the Exeter Cathedral Sound System Appeal.

A Chance to Wonder, Wander & Walk the Labyrinth

Saturday 25 January 2025, 11am-3pm

A chance to pray and reflect as you walk the Labyrinth at Exeter Cathedral. Included in standard Cathedral entry.

Reformation Tours: January

The 16th century Reformation caused the greatest ever upheaval in the life and fabric of Exeter Cathedral. Take a closer look at some of the damage inflicted at that time and learn how the lives of the Cathedral, and its inhabitants, were changed forever. **Tour dates:** Thursday 16 January, 11:30am

Wednesday 29 January, 1:30pm

Tickets: Adults: £12.50, Under 18s: £5 bookable via the QR code or the Cathedral website





Exeter Cathedral

Sunday 12

The Baptism of Christ

8.00am	Holy Communion <i>BCP p67 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1 O Lord, give thy Holy Spirit <i>Thomas Tallis</i> Missa III <i>Hans Leo Hassler</i> Tomorrow shall be my dancing day <i>Matthew Carn</i>	Nave
4.00pm	Choral Evensong BCP Psalms 46, 47 The Trinity Fauxbourdons <i>Owain Park</i> The Shepherd's Farewell <i>Hector Berlioz</i>	Nave Responses <i>Bernard Rose</i> Hymns 54 (ii), 58 NEH
6.30pm	In Conversation with Fran Marshall	Nave
Monday 13	Hilary, Bishop, Teacher, 367	

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Choral Evensong BCP Psalms 69-70 The Short Service <i>Thomas Causton</i> Here is the little door <i>Herbert Howells</i>	Nave Responses <i>Philip Radcliffe</i>

Tuesday 14

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP Psalms 73-74 The Truro Service <i>Gabriel Jackson</i> Lully, lulla <i>Kenneth Leighton</i>	Nave Responses <i>Cecilia McDowall</i>

Wednesday 15

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	St John the Baptist

12-19 January 2025

Thursday 16

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP	Nave
	The Fifth Service <i>Thomas Tomkins</i>	Responses
	Tribus miraculis <i>Claudio Merulo</i>	<i>Philip Radcliffe</i>

Antony of Egypt, Hermit, Abbot, 356

Friday 17

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	St John the Baptist

Saturday 18

8.15am	Morning Prayer CW	St John the Baptist
8.35am	The Eucharist CW	St John the Baptist
3.00pm	Choral Eucharist including the Farewell to the Bishop of Crediton CW Order 1	Nave

Communion service in E Harold Darke

Ubi caritas *Maurice Duruflé*

5.30pm	Evening Prayer BCP	St John the Baptist
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Sunday 19

THE SECOND SUNDAY OF EPIPHANY

8.00am	Holy Communion BCP p69 for Collect, Epistle and Gospel	Nave
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1	Nave
	O how amiable <i>Richard Shephard</i>	
	Missa Brevis in F K192 <i>Wolfgang Amadeus Mozart</i>	
	O sacrum convivium <i>Giovanni Croce</i>	
4.00pm	Choral Evensong BCP	Nave
	Edvard Naylor in A	Responses
	Illuminare Jerusalem <i>Judith Weir</i>	<i>Cecilia McDowall</i>
6.30pm	Sundays@6.30pm	Nave

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1FopuR

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Canon Precentor Timothy Noon – Director of Music

Roof Tours: January 2025

This behind-the-scenes tour takes you into the roof void, the South Tower, the Lead Room, the Ringing Chamber and then through the spaces in the North Tower. If weather permits we extend the tour out onto the roof of the North Tower to enjoy some of the best views of Exeter.



January Roof Tours: Tuesday 14 January 11:15am

Friday 17 January at 11:15am, Saturday 18 January at 2:15pm

Tuesday 21 January 11:15am, Saturday 25 January at 11:15am

Price: Adult £18.50, Child (8yrs -17yrs accompanied by an adult on a one-to-one basis) £8

Duration: 1hr 30mins approx

Dress: Flat-soled shoes are essential, no flip flops please.

Changes: Non-refundable, non-changeable.

Accessibility: **You must be able to walk unaided.** We're sorry this tour isn't accessible to everyone due to over 150 steps.

Tickets bookable via the QR code or the Cathedral website