



Exeter
Cathedral

Choral Eucharist

Sunday 29 September 2024

10.00am

ST MICHAEL AND ALL ANGELS

with the blessing of Serving Clerks

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Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Morwenna Ludlow - *Canon Theologian*

Deacon: The Revd Phil Wales - *Cathedral Deacon*

Subdeacon: The Revd Canon James Mustard - *Canon Precentor*

Preacher: The Revd Canon Chris Palmer - *Canon Treasurer*

Music

Mass Setting: Missa Bell' Amfitrit' altera – *Orlando Lassus (1532-1594)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

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Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A retiring collection will be taken at the end of this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website:[https://](https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/)



www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

Please note that photography and recordings are not permitted during services.

Organ Music before the Service

Largo in E-flat from Sonata no 2, Bwv 526 - *J.S. Bach (1685-1750)*

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Teach me thy way, O Lord, and I will walk in thy truth.
O knit my heart unto thee, that I may fear thy name.
I will thank thee, O Lord my God, with all my heart,
And will praise thy name for evermore. Amen.

Words: Psalm 86:11-12

Music: William Fox (d.1572)

Hymn

The congregation stands and sings

**Christ, the fair glory of the holy angels,
thou who hast made us, thou who o'er us rulest,
grant of thy mercy unto us thy servants
steps up to heaven.**

**Send thy archangel, Michael, to our succour;
peacemaker blessèd, may he banish from us
striving and hatred, so that for the peaceful
all things may prosper.**

**Send thy archangel, Gabriel, the mighty;
herald of heaven, may he from us mortals
spurn the old serpent, watching o'er the temples
where thou art worshipped.**

**Send thy archangel, Raphael, the restorer
of the misguided ways of men who wander,
who at thy bidding strengthens soul and body
with thine anointing.**

**Father almighty, Son and Holy Spirit,
God ever blessed, be thou our preserver;
thine is the glory which the angels worship,
veiling their faces. Amen.**

Words: Latin. 9th Century

Tr Athelstan Riley (1858-1945)

Tune: Coelites Plaudant, Ralph Vaughan Williams (1872-1958)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

**Come to us, Lord,
as we gather here today.**

**Live with us, Lord
through our worship and our prayers.**

**Help us to hear you,
help us to know you
and help us to be with you,
today, and always.
Amen.**

Invitation to Confession

The deacon says

We have come to Mount Zion,
the city of the living God,
the heavenly Jerusalem,
to myriads of angels,
to God, the judge of all,
and to Jesus the mediator of a new covenant.

Hebrews 12.22-24

Let us confess our sins in penitence and faith.

The congregation sits.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation stands. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee, we
worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

cum sancto Spiritu,

in gloria Dei Patris. Amen.

*Thou that sittest at the right hand of God
the Father, have mercy upon us.*

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost, art the Most High,

in the glory of God the Father. Amen.

The Collect

The congregation remains standing as the president invites us to pray

Everlasting God,

you have ordained and constituted

the ministries of angels and mortals in a wonderful order:

grant that as your holy angels always serve you in heaven,

so, at your command, they may help and defend us on earth;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Revelation 12:7-12

A reading from the book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon

was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!'

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.**

**2. Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:**

**3. Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord.'**

**4. Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.**

**5. With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:**

**6. Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
Holy, Holy, Holy, Lord.**

Words: Richard Mant (1776-1848)

Tune: Redhead, Richard Redhead (1820-1901)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

Bless the Lord, all you his hosts, you ministers of his who do his will.

Psalms 103.21

All sing the Alleluia.

Gospel Reading

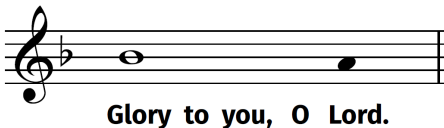
John 1.47-51

The deacon says

The Lord be with you.

And also with you.

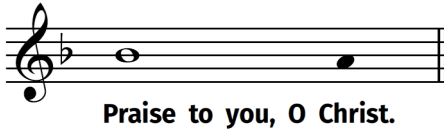
Hear the Gospel of our Lord Jesus Christ according to John.



When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the

Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.’

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon Chris Palmer - *Canon Treasurer*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Blessing of the Serving Clerks

The congregation remains seated. The Canon Precentor says

Canon Ludlow, I present to you the Serving Clerks of this Cathedral Church, who assist in the daily offering of worship to the glory of Almighty God. Today, they rededicate themselves to this ministry. I ask you to pray for and bless them in this work.

The president addresses the Serving Clerks

Serving Clerks, will you work with the Precentor, the Virgers and the Choir in the provision of decent and dignified worship in this Cathedral and perform your duties to God's glory?

They answer

I will and to the glory of God.

The president says

I will go unto the altar of God.

The servers respond

Even to the God of my joy and gladness.

The president says this prayer

God our Father, Lord of all the world,
to whose glory this House of Prayer is dedicated.
Look now upon us your servants
who minister in this place
and give to the Serving Clerks of this Cathedral
your blessing and protection.
May they diligently perform their duties
and follow the example of your Son Jesus Christ
who came not to be served but to serve
and to give his life as a ransom for many.
Through Jesus Christ our Lord.
Amen.

The president says

May the ministry of the holy Angels protect you.
May our Lady, St Peter and St Stephen
and St Lawrence pray for you,
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you and remain with you always.
Amen.

The Serving Clerks say

Thanks be to God.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Hear again the song of the angels:

‘Glory to God in the highest, and on earth peace.’

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
virtues, Archangels, Angels' choirs,
Alleluya!**

**O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, Alleluya!
thou Bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluya!**

**Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest, Alleluya!
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluya!**

**O friends, in gladness let us sing,
supernal anthems echoing, Alleluya!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluya!**

Words: Athelstan Riley (1858-1945)

Tune: Lasst uns erfreuen, Ralph Vaughan Williams (1872-1958)

Prayer over the gifts

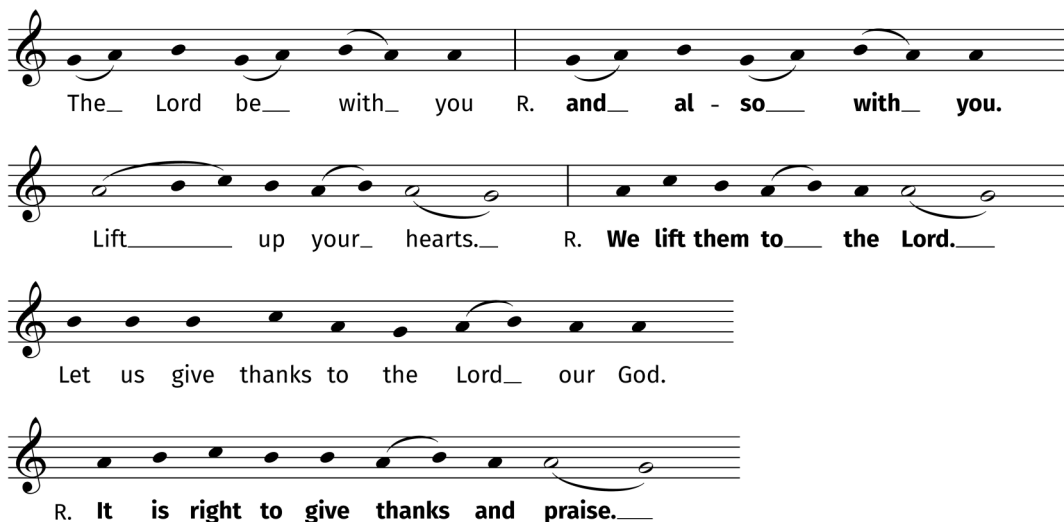
The congregation remains standing. The president says

God of glory,
as you appointed angels to minister in your presence,
so may all our worship bring you worthy praise;
through Jesus Christ our Lord.

Amen.

Eucharistic Prayer

The president says or sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord.____

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise.____

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through your Son, our Saviour Jesus Christ.
You reveal your wise purpose
for the salvation of the human race
by assigning to the angels and archangels
the ministry of your steadfast love and protection.
While they contemplate your glory,
standing before you and singing your praise,
they keep a faithful vigil for us,
guarding us along the way that leads to life,
and guiding us towards the kingdom of your light.
In joyful gladness we unite our voices with theirs
and sing the ageless hymn of your praise:

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter , St Edward the
Confessor and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

Anthem

The choir sings

Factum est silentium in cælo, dum committeret bellum draco cum
Michaele Archangelo.

Audita est vox milia milium dicentum, Salus, honor et virtus
Omnipotentis Deo. Alleluia

*There was silence in heaven while the dragon fought with the Archangel
Michael.*

*A sound was heard, thousands of thousands saying: salvation, honour and
power to almighty God. Alleluia*

Words: Matin Responsory for Michelmas

Music: Richard Dering (c.1580-1630)

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.**

**2. Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.**

**3. Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives!**

**4. My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise.**

Words: Richard Baxter (1615-1691)

Tune: Darwall's 148th, John Darwall (1731-1789)

Organ Voluntary

Alla breve, Bwv 589 - J.S. Bach (1685-1750)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

For your prayers

Those who are sick or in need:

HM The King, HRH Catherine Princess of Wales, John Bowers, Kelvin, Jane Chamberlain, Patricia, Steve, Elaine, Rosemary Henry, Tom, Sue Matthews, Joy Jones, John Marshman, Jeremy, Jonathan Bush,

Pray for the Bishop of Exeter: The Rt Revd Dr Mike Harrison to be enthroned on 2nd November.

Anniversaries of Death: Margaret Neal, Katherine Hampton

Readings next Sunday (06 October 2024 10.00am Choral Eucharist, The Nineteenth Sunday after Trinity): Hebrews 1.1-4; 2.5-12, Mark 10.2-16

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk) or the Revd Canon Ian Morter (ian.morter@exeter-cathedral.org.uk)

Notices

Exeter Cathedral Autumn Fair

Tuesday 1 October: 6.30pm-9.30pm

Wednesday 2 October: 10am-3.30pm

Entrance to the Cathedral is FREE during the Autumn Fair.

Advance tickets bookable via <https://www.exeter-cathedral.org.uk/whats-on/events/exeter-cathedral-autumn-fair/> or via the QR code.



An Evening with Alexander McCall Smith

Friday 4 October 2024 at 7:30pm

Spend an evening with Alexander McCall Smith as he discusses his latest works in conversation with The Very Rev'd Jonathan Greener, Dean of Exeter, followed by a Q&A session and book signing.

Tickets: £15; proceeds from this event will go towards the Exeter Cathedral Sound System Appeal. Find out more and book your ticket at bit.ly/ec-ams

Cathedral Cloister: on Sunday 6 October at 4pm Choral Evensong, we shall be celebrating and giving thanks for the new cathedral cloister. The service will be followed by a chance to visit the cloister and a drink in the Chapter House. All are welcome - no need to book.

Posbury St Francis Annual Lecture: Monday 7 October, University of Exeter, Queen's Lecture Theatre 1, 7pm-8.30pm.

Please register for a free ticket at <https://www.eventbrite.co.uk/e/posbury-st-francis-annual-lecture-tickets-1010321066507?aff=oddttdcreator> or via the QR code.



Title: Radical Hope: the roots of courage in inevitable climate change, given by Bethany Sollereder. Bethany is a Lecturer in Science and Religion at the University of Edinburgh. She specialises in theology concerning evolution and the problem of suffering and is currently working on the theological aspects of climate change. She is the author of *God, Evolution, and Animal Suffering: Theodicy without a Fall and Why is there Suffering?* Pick your own theological expedition.

Use of incense: incense will be used next on Sunday 13 October at the 10am Choral Eucharist.

Club 18-40: are you aged between 18 and 40? If so, you are invited to a pizza-lunch at 6 Cathedral Close on Sunday 13 October, 12 noon. We're keen to establish a group within the cathedral community for your age-group, so we'd like to hear from you, and of course it's an opportunity for you to meet each other. To sign up, please write to james.mustard@exeter-cathedral.org.uk , listing any dietary requirements.

In Conversation with Christopher Southgate and Michael Winter

Sunday 13th October at 6.30 pm in the Nave, Exeter Cathedral (refreshments served from 6.00 p.m.)

Title: Tilling and Keeping the Garden of Earth: The human vocation in the ecological crisis

Christopher Southgate trained as a research biochemist. He helped to train candidates for ministry in the South-West, and he has taught on the science-religion debate at the University of Exeter. He is Professor of Christian Theodicy at the University, specialising in ecotheology and also the poetry of T.S. Eliot.

Michael Winter took a degree in Rural Environmental Studies at Wye College, then worked on farms in Hampshire and Devon before embarking on a PhD in Rural Sociology. He currently holds the Glanely Chair in Agricultural Change at the University of Exeter. He is a lay Canon of Exeter Cathedral and has been a licensed lay minister in west Devon for over thirty years. Join us for a fascinating conversation...

Misericord Design Challenge: Send us your very own Modern Misericord design and you could see your creation brought to life as a carved seat in our new Treasures Gallery exhibition space. Submission deadline: Monday 14 October 2024. Four designs will be chosen to be made into misericords, one design being chosen from each of the following categories: primary school, secondary school, college and 18+.

Creators of the winning designs will have the opportunity to:

- Join clay and woodcarving workshops to help bring their designs to life.

- Have your design hand-carved in oak by woodcarver, William Barsley.

- See your Modern Misericord displayed in Exeter Cathedral's new Treasures Gallery exhibition space.

Pick up your Misericord Design Challenge Submission Pack from the Exeter Cathedral Welcome Desk. Alternatively, download the submission pack at <https://www.exeter-cathedral.org.uk/wp-content/uploads/2024/08/Fillable-pack-September-2024.pdf> or by scanning the QR code



A little bit of history from the Ludlows

29th October 7:30pm - 9:00pm Sacristy

Canon Professor Morwenna Ludlow “A brief history of the Church of England”

Morwenna will sketch out answers to these questions and she will suggest ways which we might deepen our understanding of the Church of England and its historical contexts.

Morwenna Ludlow is Professor of Christian History and Theology at the University of Exeter and Canon Theologian at Exeter Cathedral. She specialises in the theology of Christians in the Roman Empire and she studies how it has been used by later generations. Among her books is *The Early Church* (2008). Her current project ‘God and Good Speech in Early Christianity’ looks at how Christians reflected on the ethics and theology of how to speak well, drawing on the Bible and classical rhetorical training.

12th November 7:30pm - 9:00pm Sacristy

Professor Piers Ludlow “A brief history of Britain and Europe”

The debate about how Britain ought to relate to its European neighbours has been at the centre of British discussion and debate since the late 19th century at very least. Recapturing this past debate is important to understand both how we have ended up where we are today, what the likely effects of our current predicament are, and what our options are when looking to the future.

Piers Ludlow is Professor in the Department of International History at the London School of Economics. His main research interests lie in the history of Western Europe since 1945, in particular the historical roots of the integration process and the development of the EU. He also works on the Cold War, and in particular West-West relations during the East-West struggle. His books include *Dealing with Britain: The Six and the First UK Membership Application* (1997) and *Roy Jenkins and the European Commission Presidency, 1976-1980: At the Heart of Europe* (2016). He is currently working on a book assessing and analyzing Britain's 40 plus years as member of the European Community/Union.

(We aim to make an audio recording of both these talks and make it available on the Cathedral website.)

Free tickets for both these events bookable at <https://www.ticketsource.co.uk/exetercathedral/a-brief-history-of-the-church-of-england/2024-10-29/19:30/t-gamrdqq> or via the QR code

Cathedral Confirmation: Sunday 24 November, 1600

The Bishop of Exeter will be confirming candidates from across the Diocese. If you would like to be baptized, confirmed, or, if you belong to another denomination and would like to be received into the Church of England, please contact Prebendary Julian Ould who will be offering a course of preparation: julian.ould@exeter-cathedral.org.uk

Christingle 2024

The Christingle Service in Exeter Cathedral will be on Saturday 30 November. Preparation of the oranges happens on two sessions and help on the morning of either November 27 (Wednesday) or November 29 (Friday) would be much appreciated. On November 27 we will be putting sweets and raisins onto cocktail sticks at my house..1 Brooklands, Millbrook Lane from 10am On November 30 we will be assembling the oranges at the cathedral from 10am. There will be refreshments! Please let me know if and when you are happy to help. shelaghorrell1@gmail.com; orrell2000@me.com; 07976921804. *Shelagh Orrell*

Exeter Cathedral Advent Series 2024: Words for the Word: Advent in prayers, psalms and preaching

In this series of three talks Exeter Cathedral's three Canons Theologian will explore some liturgical responses to the Advent and Christmas seasons. We will introduce some new texts and will share some new perspectives on familiar ones. Come and join us for one talk or all three, as we learn about and reflect on some beautiful seasonal words for the Word!

Tuesday 26th November, 7:30 – 9:00 pm *NEW DATE*

The Rev'd Canon Dr Benjamin Williams: "Exciting Collects! Praying through Advent with Exeter Cathedral Library's Medieval Manuscripts and Early Printed Books"

Thursday 12th December, 7:30 – 9:00 pm

The Revd Canon Prof Sue Gillingham: "Psalms 90-106: An Early Advent Hymn Book?"

Thursday 19th December, 7:30 – 9:00 pm

The Revd Canon Prof Morwenna Ludlow: "Inventing Christmas: the First Sermons on the Nativity"

Sunday 29

ST MICHAEL

8.00am	Holy Communion <i>BCP p227 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1</i>	Nave
	Teach me thy way <i>William Fox</i>	
	Missa Bell' Amfitrit' altera <i>Orlandus Lassus</i>	
	Factum est silentium <i>Richard Deering</i>	
4.00pm	Legal Choral Evensong <i>BCP</i>	Nave
	Psalm 138	
	The Jesus College Service <i>William Mathias</i>	Responses
	Give unto the Lord <i>Edward Elgar</i>	<i>William Byrd</i>
6.30pm	Sundays@6.30	Nave

Monday 30

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Choral Evensong <i>BCP</i>	Quire
	Psalms 147-150	
	The Second Service <i>Thomas Tomkins</i>	Responses
	My shepherd is the living Lord <i>Thomas Tomkins</i>	<i>William Byrd</i>

Tuesday 01 October

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i>	Quire
	Psalms 6-8	
	The Gloucester Service <i>Richard Shephard</i>	Responses
	Praise to God in the highest <i>Sidney Campbell</i>	<i>William Smith</i>

Wednesday 02

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	St Pancras
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

29 September-06 October 2024

Thursday 03

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP	Psalm 18
	Sidney Watson in E	Quire
	Cantique de Jean Racine <i>Gabriel Fauré</i>	Responses
		<i>Anthony Piccolo</i>

Friday 04

		Francis of Assisi, friar, deacon, 1226
8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP	Psalms 22, 23
	The Short Service <i>William Byrd</i>	Quire
	Die Himmel erzählen die Ehre Gottes SWV 386	Responses
	<i>Heinrich Schütz</i>	<i>William Smith</i>

Saturday 05

8.15am	Morning Prayer CW	St John the Baptist
8.35am	The Eucharist CW	St John the Baptist
2.00pm	Readers' Day Eucharist CW Order 1	Nave
	Gloria (from Mass of St Thomas) <i>David Thorne</i>	
	A Canterbury Mass <i>Anthony Piccolo</i>	
	Ave verum <i>Colin Mawby</i>	
5.30pm	Choral Evensong BCP sung by the choir of St John's College, Oxford	Psalms 27, 28, 29
	Evening service in D - Herbert Brewer	Quire
	O for a closer walk with God -	Responses
	<i>Charles Villiers Stanford</i>	<i>Richard Ayleward</i>

Sunday 06

		THE NINETEENTH SUNDAY AFTER TRINITY
8.00am	Holy Communion	Hymn 239 NEH
	<i>BCP p186 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1	Nave
	Tantum ergo <i>Déodat de Séverac</i>	
	Missa Brevis <i>Zoltán Kodály</i>	
	Ubi caritas <i>Paul Mealor</i>	
4.00pm	Choral Evensong BCP	Psalms 125, 126
	<i>Charles Villiers Stanford</i> in G	Nave
	<i>Libera nos, salva nos John Sheppard</i>	Responses
		<i>Matthew Martin</i>

The Revd Canon James Mustard – Canon Precentor
 Timothy Noon – Director of Music

Posbury St Francis Annual Lecture

Radical Hope: the roots of courage in inevitable climate change

Bethany Sollereder

**Monday 7th October, University of Exeter
Queen's Lecture Theatre 1, 7:00 - 8:30pm
(drinks reception from 6:15pm)**

In a world where the climate has already changed, we need a hope that stretches beyond simply stopping change. This lecture will draw from theology, history, and the natural sciences to argue for ways we can build hope in a world where climate change is already occurring and will continue to happen.

Event co-sponsored by the [Posbury St Francis Trust](#) and the [Exeter Centre for Ethics & Practical Theology](#)

Please register for a free ticket in person or on-line.

Dr Bethany Sollereder is Lecturer in Science and Religion at the University of Edinburgh. She specialises in theology concerning evolution and the problem of suffering and is currently reflecting theologically on climate change. She has a PhD in Theology from the University of Exeter and is the author of *God, Evolution, and Animal Suffering: Theodicy without a Fall and Why is there Suffering? Pick your own theological expedition.*



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