



Exeter  
Cathedral

# Choral Eucharist

Sunday 21 January 2024

10.00am

**THE THIRD SUNDAY OF EPIPHANY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Epiphany**

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In this perspective, Epiphany tide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel.

He is both ‘a light to lighten the Gentiles’ and ‘the glory of God’s people Israel’. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon’s final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

## **Ministers**

President: The Revd Canon Cate Edmonds - *Canon Steward*

Deacon: The Revd Canon Ian Morter - *Priest Vicar*

Subdeacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Preacher: The Very Revd Jonathan Greener - *Dean*

## **Music**

Mass Setting: Missa Brevis in D K. 194 – *Wolfgang Amadeus Mozart (1756-1791)*

Conductor: Timothy Noon - *Director of Music*

Organist: Giles Longstaff - *Organ Scholar*

## **Cloister Club**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## **Holy Communion**

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten free wafers will be available at all communion stations, if you require a gluten free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## **Collection and Giving**

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit.



Additionally, you may give to the Cathedral via this QR code:

## **Newcomer Cards**

These are available on the Cathedral Community Table.

## **Safeguarding**

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Costa Nassaris, Tel. 01392 345909

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## **Organ music before the service**

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

O taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.

*Words: Psalm 34:8*

*Music: Ralph Vaughan Williams (1872-1958)*

#### Hymn

*The congregation stands and sings*

**Songs of praise the angels sang,  
heaven with alleluyas rang,  
when creation was begun,  
when God spake and it was done.**

**2. Songs of praise awoke the morn  
when the Prince of Peace was born;  
songs of praise arose when he  
captive led captivity.**

**3. Heaven and earth must pass away,  
songs of praise shall crown that day;  
God will make new heavens and earth,  
song of praise shall hail their birth.**

**4. And will man alone be dumb  
till that glorious kingdom come?  
No, the Church delights to raise  
psalms and hymns and songs of praise.**

**5. Saints below, with heart and voice,  
still in songs of praise rejoice;  
learning here, by faith and love,  
songs of praise to sing above.**

**6. Hymns of glory, songs of praise,  
Father, unto thee we raise;  
Jesu, glory unto thee,  
ever with the Spirit be. Amen.**

*Words: James Montgomery (1771-1854)*

*Music: Northampton (C.J. King 1859-1934)*

## Greeting

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.

**and also with you.**

## Introduction

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

*The congregation says*

**Come to us, Lord,**

**as we gather here today.**

**Live with us, Lord**

**through our worship and our prayers.**

**Help us to hear you,**

**help us to know you**

**and help us to be with you,**

**today, and always.**

**Amen.**

*The Cloister Club departs.*

## Invitation to Confession

*The deacon says*

We have come together as God's family  
to pray for the recovery of the unity of Christ's Church  
and for the renewal of our common life.

The Lord is full of gentleness and compassion.

In penitence and faith let us ask his forgiveness of our sins.

*The congregation sits.*

**Almighty God, our heavenly Father,**

**we have sinned against you**

**and against our neighbour**

**in thought and word and deed,**

**through negligence, through weakness,**

**through our own deliberate fault.**

**We are truly sorry**

**and repent of all our sins.**

**For the sake of your Son Jesus Christ,**

**who died for us,**

**forgive us all that is past**

**and grant that we may serve you in newness of life**

**to the glory of your name. Amen.**

## Absolution

*The president says*

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord. **Amen.**

## Gloria

*The congregation stands. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
cum sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.*



## **The Collect**

*The congregation remains standing as the president invites us to pray*

Heavenly Father,

you have called us in the Body of your Son Jesus Christ  
to continue his work of reconciliation  
and reveal you to the world.

Forgive us the sins which tear us apart;  
give us the courage to overcome our fears  
and to seek that unity which is your gift and your will;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Revelation 19:6-10

A reading from the book of Revelation.

I heard what seemed to be the voice of a great multitude, like the sound  
of many waters and like the sound of mighty thunder-peals, crying out,  
'Hallelujah!

For the Lord our God  
the Almighty reigns.

Let us rejoice and exult  
and give him the glory,  
for the marriage of the Lamb has come,  
and his bride has made herself ready;

to her it has been granted to be clothed  
with fine linen, bright and pure' —  
for the fine linen is the righteous deeds of the saints.

And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

This is the word of the Lord.

All     **Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

<b>God of mercy, God of grace,</b>	<b>2. Let the people praise thee, Lord;</b>
<b>show the brightness of thy face:</b>	<b>be by all that live adored:</b>
<b>shine upon us, Saviour, shine,</b>	<b>let the nations shout and sing,</b>
<b>fill thy Church with light divine;</b>	<b>glory to their Saviour King;</b>
<b>and thy saving health extend</b>	<b>at thy feet their tributes pay,</b>
<b>unto earth's remotest end.</b>	<b>and thy holy will obey.</b>

**3. Let the people praise thee, Lord;  
earth shall then her fruits afford;  
God to man his blessing give,  
man to God devoted live;  
all below, and all above,  
one in joy, and light, and love.**

*Words: H.F. Lyte (1793-1847)*

*Tune: Heathlands, Henry Smart (1813-1879)*

## Gospel Acclamation

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

Let the peace of Christ rule in your hearts,  
to which indeed you were called in the one body.

*Colossians 3.15*

*All sing the Alleluia.*

## Gospel Reading

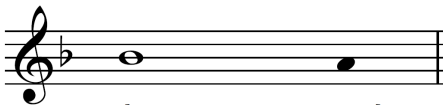
John 2:1-11

*The deacon says*

The Lord be with you.

**And also with you.**

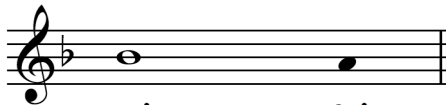
Hear the Gospel of our Lord Jesus Christ according to John.



There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is

that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Very Revd Jonathan Greener - *Dean*

## **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy

**hear our prayer.**

*At the end*

Merciful Father;

**Accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

*The congregation stands. The president says*

Lord Jesus Christ, you said to your apostles,

‘Peace I leave with you, my peace I give to you.’

Look not on our sins, but on the faith of your Church,

and grant it that peace and unity which is according to your will.

The peace of the Lord be always with you.

**and also with you.**

## Preparation of the Table

*The altar is prepared and the congregation sings*

**O thou, who at thy Eucharist didst pray**

**that all thy Church might be for ever one,**

**grant us at every Eucharist to say**

**with longing heart and soul, "thy will be done."**

**O may we all one bread, one body be,**

**through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep;  
so may we all one bread, one body be,  
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.**

*Words: William Turton (1856-1938)*

*Tune: Song 1, Orlando Gibbons, (1582-1625)*

## **Prayer over the gifts**

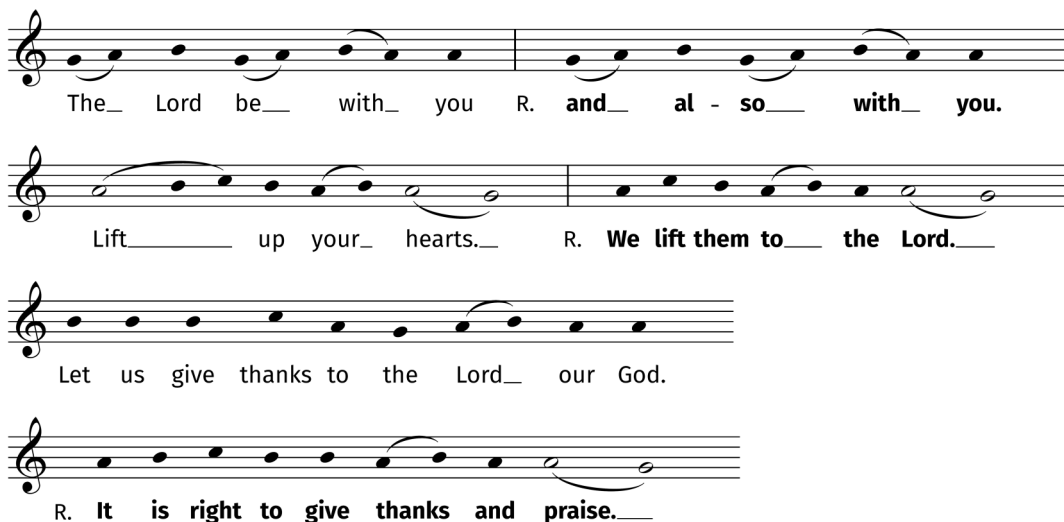
*The congregation remains standing. The president says*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## Eucharistic Prayer

*The president says or sings*



The\_ Lord be\_ with\_ you R. and\_ al - so\_ with\_ you.

Lift\_\_\_\_\_ up your\_ hearts. R. We lift them to\_ the Lord.\_\_\_\_

Let us give thanks to the Lord\_ our God.

R. It is right to give thanks and praise.\_\_\_\_

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

By him, your only Son,  
who restored to us peace through the blood of his cross,  
you willed to reconcile all creatures.

In him you have led us to the knowledge of your truth,  
that bound together by one faith and one baptism  
we might become his body.

Through him you have given your Holy Spirit to all peoples  
to work marvels by innumerable gifts  
and an abundant variety of graces.

Gathering us together in unity,  
your Spirit dwells in the hearts of all your children,  
filling the whole Church with his presence  
and guiding it with wisdom from above.



And so, with steadfast love,  
we proclaim your glory  
and join with hosts of angels  
in their triumphant hymn of praise:

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine.*

*Gluten Free hosts are available—simply say “Gluten Free.”*

## **Agnus Dei**

*The choir sings*

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

## **Anthem**

*The choir sings*

O sacrum convivium in quo sumitur;  
recolitur memoria passionis eius,  
mens impletur gratia;  
et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.*

*Words: Antiphon to the Magnificat for Corpus Christi*

*Music: Thomas Tallis (1505-1585)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands.*

Eternal God and Father,  
whose Son at supper prayed that his disciples might be one,  
as he is one with you:  
draw us closer to him,  
that in common love and obedience to you  
we may be united to one another  
in the fellowship of the one Spirit,  
that the world may believe that he is Lord, to your eternal glory;  
through Jesus Christ our Lord.

**Amen.**

*The congregation sits. Notices are given.*

## The Dismissal

### Blessing

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

The Lord Jesus Christ,  
Son of the living God,  
teach you to walk in his way more trustfully,  
to accept his truth more faithfully,  
and to share his life more lovingly;  
that by the power of the Holy Spirit  
you may come as one family to the kingdom of the Father.  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### Dismissal

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# Hymn

*The congregation remains standing and sings*

**Thy hand, O God has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness,  
one Church, one Faith, one Lord.**

**3. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded,  
one Church, one Faith, one Lord.**

**2. Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one Faith, one Lord.**

**4. And we, shall we be faithless?  
shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
we will maintain, unflinching,  
One Church, one faith, one Lord.**

**Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem,  
one Church, one Faith, one Lord.**

*Words: Edward Plumptre (1821-1891)*

*Tune: Thornbury, Basil Harwood (1859-1949)*

## Organ Voluntary

Allegro maestoso e vivace from Sonata no. 4 - Felix Mendelssohn (1809-1847)

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## For your prayers

### Those who are sick or in need:

HM King Charles, HRH Katherine Princess of Wales, Peter Johnson, Wilf Reynolds, Joy Jones, Illya Nastase, Philip Richardson, John Marshman, Barbara Stafford, Jeremy, Tom, Jonathan Bush, Paul Edmonds, Kate de Brett

**Rest in peace:** John Harris, + Godfrey Ashby, Audrey Evelyn Dickinson, Jenny Savill-James, Hilary Elliott, Maggi Faulkner, Barbara Cawley.

**Anniversaries of Death:** Michael Prince

**Pray for the Crown Nominations Committee** in its role of appointing the next Bishop of Exeter.

Loving and gracious God...

We pray for the appointment of our new Bishop, that you will give us a shepherd after your own heart.

Give wisdom and discernment to all involved in making the appointment.

May those who offer themselves receive grace and peace as they seek your will.

May we, your children, be faithful in prayer, living out our calling to share the good news of your kingdom and to serve the people of Devon with joy. Amen.

**Readings next Sunday** (28 January 2024 10.00am Choral Eucharist,

Candlemas): Hebrews 2:14-end; Luke 2:22-40



## **Pastoral Care Team**

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640 ([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Julian Ould ([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk))

For baptism enquiries, please contact the Venerable David Gunn-Johnson ([david.gunn-johnson@exeter-cathedral.org.uk](mailto:david.gunn-johnson@exeter-cathedral.org.uk))

## **Notices**

### **Prayers for Peace**

The St John the Evangelist Chapel has now been set aside for prayers for peace. Please feel free to add your prayers or just spend time reflecting on and praying for peace in the Middle East, Ukraine and beyond.

**Prayer Service for Christian Unity:** TODAY, 3pm at the Blessed Sacrament Catholic Church, EX1 2QJ

### **Shared slow Bible reading**

The simple practice of slow reading known as Lectio Divina is very different from our modern habit of skimming text. The shared Lectio Divina group meets on Wednesdays at 8pm on Zoom, led in turn by Clare Bryden, Helen Friend and Carys Puleston. The session lasts 40 mins, and is structured to include slow reading from the Psalms, a time for silent pondering, opportunity for everyone in turn to share their responses, prayer for each other, and a period of discussion. Anyone is always welcome to join us and to share or not as they feel comfortable. There is more information via the QR code, and you can also find Clare's contact details there if you have any questions.



**Holocaust Memorial Day** Friday 26th January, 10am in the Nave.

Theme- The Fragility of Freedom

### **Epiphany-Lent Study Group**

Join our Epiphany-Lent Study Group on the Gospel according to St Mark, with the Revd Canon Professor Richard A. BurrIDGE - an internationally recognised biblical scholar, ethicist, theologian and social commentator - every Wednesday, 2:30pm-4:30pm, from 31 January to 13 March. This seven-week course will look at Mark's account of Jesus' ministry of teaching and healing, the origins of the conflict with the religious leaders of his day, Mark's discussion of Jesus' identity and mission, as well as prepare us for Holy Week through Mark's narrative of the Passion and Crucifixion." Please scan the following QR code for further information.



**Exeter Cathedral Choir Association Silent Disco** Friday, 26 January

7:00pm to 10:00 pm The Hall Exeter, Stepcote Hill, Exeter, EX1 1BD

Join the Choir Association for a night of rhythmic delights at our Silent Disco Fundraiser for the Exeter Cathedral Choir Association! Arrive at 7pm to see our fabulous silent auction gifts available for you!

Bring your perfect dance moves! The silent disco kicks off at 7.30pm-9.30pm when we will be unveiling the exciting silent auction

winners, and we'll wrap up the fun by 10pm. To book please go to

[www.thehallexeter.org/whats-on/choristers](http://www.thehallexeter.org/whats-on/choristers)

Or scan here:



**Incense at Sunday 1000 Choral Eucharist:** this will be used next Sunday 28 January when Candlemas will be celebrated.

## **Slow Book Group:**

### **The Word within the words** by *Malcolm Guite*

Malcolm Guite is a poet, priest, academic, and a life fellow of Girton College, Cambridge. He describes how his Christian faith informs and underpins his poetry, and in turn how poetry itself, and the poetic imagination, helps him to understand and interpret his faith. A slow book group meeting, co-led by Clare Bryden and Revd Phil Wales, will take place on Zoom from 7pm-8.30pm on **Thursday 1 February** where we shall read and reflect together on this book. If you would like to know more about the Slow Book Group or if you would like to sign up for this meeting please email Revd Phil Wales, Cathedral Deacon ([phil.wales@exeter-cathedral.org.uk](mailto:phil.wales@exeter-cathedral.org.uk)). Places are limited.

**Advance Notice:** Following this stand-alone meeting, the Slow Book Group will then return after Easter for a series of monthly meetings to explore *Befriending Silence* by Carl McColman. Further details to follow in 2024.

### **Lent Series 2024 - Female Theologians**

Venue - The Sacristy, Exeter Cathedral, Entrance via The West Wing  
Tuesday 6 February, 2024, 6.30-8.00pm *St Macrina* by Revd Canon Prof Morwenna Ludlow

Thursday 15 February, 2024, 2.30-4.00pm *Hildegard of Bingen* by Canon Sue Wallace

Tuesday 20 February, 2024, 6.30-8.00pm *St Perpetua* by Revd Canon Prof Morwenna Ludlow

Monday 11 March, 2024, 2.30-4.00pm *Teresa of Avila* by Revd Sue Astbury

**Celebrating a church for everyone:** Saturday 24 February, 10.30am-1pm at St Thomas Church Hall, Church Road, Exeter, EX4 1AP. To help anticipate numbers or for further enquiries please contact the Revd Preb David Nixon ([rev.dave@virgin.net](mailto:rev.dave@virgin.net)) or the Revd David Runcorn ([davidruncorn@mac.com](mailto:davidruncorn@mac.com))

## **Reflection on hymnody with Jeremy Rawlings**

**Sundays 18, 25 February, 3, 10, 17 March 2024 11.45am-1.00pm in the Richard Eyre Room.**

Many of us will have sung hundreds of hymns in our lives and will no doubt have favourites but how often have you stopped to think about the words, the music, the circumstances of its creation, or considered how the text of the hymn sits within our liturgy? These sessions are designed to provide a closer look at five hymns with a seasonal feel. We will not just be looking at 'traditional' Lenten hymns but others which fit within the theme. We will use the music and the words to reflect on our understanding of our relationship with Christ. It will be an opportunity not only to reflect on the season of Lent but also to deepen our own prayer practice in a journey of the heart. If you would like more information, please do contact Jeremy Rawlings at [jeremyrawlings3@gmail.com](mailto:jeremyrawlings3@gmail.com)

## **An Opportunity to Wonder and Wander and Walk the Labyrinth.....**

A labyrinth is a journey to the centre, a winding pilgrim path that is walked prayerfully and reflectively. There is no one way to use the labyrinth; each person experiences this pilgrimage in a different way. There are famous mediaeval labyrinths in some continental cathedrals, most notably in the nave at Chartres. Our labyrinth will be available for people to pray with on Saturday 23 March, Saturday 4 May, Saturday 22 June, Saturday 31 August and Saturday 28 September and 26 October from 1100 a.m. -3.00 p.m. Do join us! Canon Deborah Parsons

## **Library & Archives In Focus: Calendars & Chronicles**

Tuesday 23 January 2024, drop-in between 11am-1pm at Exeter Cathedral

The concept of time has fascinated us since the beginning of.. time! Chronicles record what has happened and how we got to where we are, while calendars remind us what is ahead. Come and celebrate the new year with some timeless treasures from the Cathedral Library, including the magnificent printed Nuremberg Chronicle (1493) and a 14th century manuscript chronicle of Exeter from the Creation to 1394.

## **Contemplate War and Peace with Mars**

1-28 February 2024

Mars: War & Peace begins at 6:30pm on 1 February

Experience artist Luke Jerram's famous installation, Mars: War and Peace in the Nave, with sound composition by BAFTA award-winning composer, Dan Jones.

**Tickets:** £6 - Adults

Free admission for children (under 18) within a family group

Bookable via the QR code



## **Art of the Book: 1000 Years of Bookbinding**

Tuesday 13 February 2024, 2pm-3:30pm in the Cathedral Library.

Join us for the first seminar in our *Art of the Book* series.

Take a closer look at some of Exeter Cathedral's most beautiful bookbindings, from medieval tawed sheepskin to gorgeous gold-tooled goatskin and polished tree-stained calf. Discover how bindings have been made across the centuries and what they can tell us about books and their owners.

Tickets: £20 bookable via the QR code.

Booking is essential as places are limited.





# Exeter Cathedral

## Sunday 21

## THE THIRD SUNDAY OF EPIPHANY

8.00am	Holy Communion BCP <i>p71 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer CW	Lady Chapel
10.00am	<b>Choral Eucharist</b> CW <i>Order 1</i>	Nave
	O taste and see <i>Ralph Vaughan Williams</i>	
	Missa Brevis in D K. 194 <i>Wolfgang Amadeus Mozart</i>	
	O sacrum convivium <i>Thomas Tallis</i>	
4.00pm	<b>Choral Evensong</b> BCP	Psalm 33
	The Exeter Service <i>Timothy Parsons</i>	Nave
	Look up, sweet babe <i>Lennox Berkeley</i>	Responses
		<i>Herbert Sumson</i>
		Hymns 216, 360
		NEH
6.30pm	<b>Sundays@6.30</b>	Nave

## Monday 22

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP	Psalms 108, 109
	<i>Charles Wood</i> in D	Responses
	Lo, star-led chiefs <i>William Crotch</i>	<i>Andrew Millington</i>

## Tuesday 23

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	<b>Choral Evensong</b> BCP	Psalms 114, 115
	<i>Thomas Tertius Noble</i> in A minor	Responses
	Cana's guest – <i>Richard Alain</i>	<i>John Sanders</i>

## Wednesday 24

## Francis de Sales, Bishop, Teacher, 1622

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	Lady Chapel

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music

# 21-28 January 2024

## Thursday 25

8.15am Morning Prayer CW  
 8.35am The Eucharist CW  
 9.00am Morning Prayer CW  
 5.30pm **Choral Evensong BCP**  
*Herbert Howells in G*  
*Give us the wings of faith*  
*Ernest Bullock*

## The Conversion of Paul

St Petrock's  
 St Petrock's  
[www.zoom.us](http://www.zoom.us)  
 Responses  
*Andrew Millington*

Psalm 119 (73-104)

## Friday 26

8.15am Morning Prayer CW  
 8.35am The Eucharist CW  
 9.00am Morning Prayer CW  
 5.30pm **Choral Evensong BCP**

## Timothy and Titus, Companions of Paul

Office Hymn 154  
 St Petrock's  
 St Petrock's  
[www.zoom.us](http://www.zoom.us)  
 Responses  
*John Sanders*

Psalm  
 119 (145-end)

The Truro Service *Philip Stopford*  
 Here is the little door *Herbert Howells*

## Saturday 27

8.15am Morning Prayer CW  
 8.35am The Eucharist CW  
 5.30pm **Choral Evensong BCP**

Psalms 126-131

Thomas Walmisley in D minor  
 O thou the central orb – Charles Wood

Responses  
*William Byrd*  
 Hymn 338 (omit v6)  
 NEH

## Sunday 28

8.00am Holy Communion *BCP p205 for Collect, Epistle and Gospel*  
 9.00am Morning Prayer CW  
 10.00am **Choral Eucharist CW Order 1**

## The Presentation of Christ in the Temple

Nave  
 St Gabriel Chapel  
 Nave

*Nunc Dimittis Gustav Holst*  
*The Westminster Mass Roxanna Panufnik*  
*Senex puerum portabat à 5 William Byrd*

4.00pm **Choral Evensong BCP**  
*Herbert Howells in B minor*  
*Hail, gladdening light Charles Wood*

Psalm 34  
 Nave  
 Responses  
*John Sanders*  
 Hymns 157, 44  
 (t282) NEH  
 Nave

## 6.30pm Healing Service

*CW – Common Worship, services and prayers for the Church of England (2000)*

**Zoom Morning Prayer:** [www.zoom.us](http://www.zoom.us) Meeting ID: 99638985011, Passcode: 1F0puR

*BCP – Book of Common Prayer (1662)*

