



Exeter
Cathedral

Choral Eucharist

Sunday 14 August 2022
1000

THE NINTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the president of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Revd Phil Wales - *Assistant Curate*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Revd Preb Julian Ould - *Priest Vicar*

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not intinct the host. Please follow the directions of the sidesmen. Gluten free wafers will be available at all communion stations, if you require a gluten free wafer please indicate this to the clergy, either by saying 'gluten free' or by holding up a small piece of paper with 'gluten free' written on it. If you wish to receive a blessing only please carry this order of service with you.

Offertory

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer.

Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Interim Safeguarding Advisor, Costa Nassaris, Tel. 01392 345909

Please note that photography and recordings are not permitted during services.

Music

We welcome and thank the choir of St Paul's Episcopal Church, Fayetteville, Arkansas, USA who are singing our services from 8-14 during the Cathedral Choir summer holiday.

Mass Setting: Missa Brevis - *William Mathias*
(1932-1992)

Director of Music: Jack Cleghorn

Organist: Carol Nave

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The Gathering

The congregation remains seated. The choir sings

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Introit

*Text: Sarum rite, 1514
Music: Robert Hobby (b1962)*

The congregation stands and sings

Hymn

**Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.**

**2. Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim,
stepping fearless through the night.**

**3. One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:**

**4. One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.**

**5. One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:**

**6. One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love for evermore.**

**7. Onward, therefore, pilgrim brothers,
onward with the cross our aid;
bear its shame, and fight its battle,
till we rest beneath its shade.**

**8. Soon shall come the great awaking,
soon the rending of the tomb;
then the scattering of all shadows,
and the end of toil and gloom.**

*Text: Bernhardt Ingemann (1789-1862)
Tr Sabine Baring-Gould (1834-1924)
Tune: Rustington, Charles Hubert Hastings Parry (1848-1918)*

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Introduction

The president greets the congregation.

Invitation to Confession

The deacon says

My brothers and sisters,
as we celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

The congregation sits.

Your righteousness, Lord, is like the strong mountains,
and your judgements are like the great deep.
Lord, have mercy.

Lord, have mercy.

With you is the well of life,
and in your light shall we see light. Christ, have mercy.

Christ, have mercy.

Save us, Lord.

Continue your steadfast love to those who love you,
and your salvation to the upright of heart.

Lord, have mercy.

Lord, have mercy.

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

The congregation stands. The choir stands and sings

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Collect

The president says

Let us pray.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Hebrews 11:29-12:2

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord

Thanks be to God.

Hymn

The congregation stands and sings

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.**

**2. Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**

**3. Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.**

**4. Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.**

Words: Love Maria Willis (1824-1908)

Tune: Sussex (Ralph Vaughan Williams 1872-1958)

Gospel Acclamation

The congregation turns to face the Gospel reader.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob, take the psalm, the merry harp with the lute.

All sing the Alleluia.

Gospel Reading

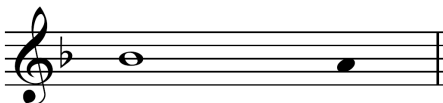
Luke 12:49=56

The deacon says

The Lord be with you.

And also with you.

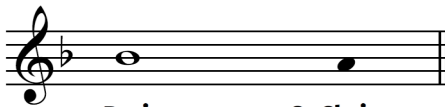
Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus said to his disciples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Revd Preb Julian Ould - *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy.
Hear our prayer.

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Preparation of the Table

Offertory Hymn

The altar is prepared and the congregation sings

**The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his only Bride;
with his own blood he bought her,
and for her life he died.**

**2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.**

**3. Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.**

**4. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them the meek and lowly,
on high may dwell with thee.**

Words: S.J. Stone (1839-1900)

Tune: Aurelia (S.S. Wesley 1810-1876)

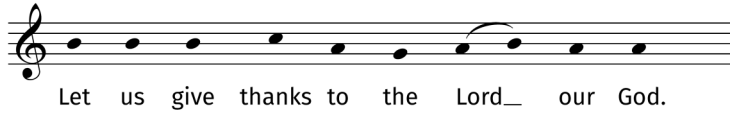
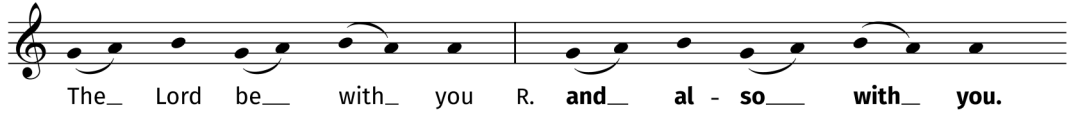
Prayer over the gifts

The congregation continues to stand. The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The president sings



Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*

The choir sings:

Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

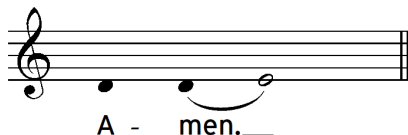
Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.***

Gluten Free hosts are available—simply say “Gluten Free.”

Agnus Dei

The choir sings

Jesus, Lamb of God:
have mercy on us.

Jesus, bearer of our sins:
have mercy on us.

Jesus, redeemer of the world:
give us your peace.

During the distribution of communion, the choir sings

Thou, O God, art praised in Sion;
and unto thee shall the vow be perform'd in Jerusalem.
Thou that hearest the pray'r, unto thee shall all flesh come.
Blessed is the man, whom thou chooseth and receivest unto thee;
He shall dwell in thy Courts
and shall be satisfied with the pleasures of thy house,
ee'n of thy Temple.
Thou wilt keep him in perfect peace whose mind is stay'd on thee.
Trust ye in the Lord for ever, Jehovah is everlasting strength.
Let the people praise thee, O God, yea, let all the people praise, thee.
Then shall all the earth bring forth her increase and God, shall give us
his blessing.

Text: Psalm 65

Music: Malcolm Boyle (1902-1976)

Prayers after Communion

The congregation stands

Let us pray.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world
were you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet
of Jesus Christ our Lord.

Amen.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The congregation sits. Notices are given.

Hymn

The congregation stands and sings

**Fight the good fight with all thy might;
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.**

**Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path, and Christ the prize.**

**Cast care aside, lean on thy guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.**

**Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.**

*Words: J.S. B. Monsell (1811-1875)
Tune: Duke Street (John Hatton d.1793)*

The Dismissal

The president says

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Blessing

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Dismissal

Organ Voluntary

The choir and ministers depart.

The congregation sits and is invited to listen to the voluntary.

If you need to leave, please leave quietly.

For your prayers

Those who are sick or in need:

Cilla Dainty, Jeremy Symes, Claire White, Liam, Bill Vennart, Sr Giovanna FSJM, Ruth, Peter Lugar, Jonathan, Peter Elliott, Ann and Ken, John Loynd, Susie Jacobs, David Risdon, Wendy Rippon, Arnold Harding, Sara, Renate, Nigel Mcmillan, Nicky, Andy Oaker and Joe.

Rest in Peace: Ivan, Janet Brown

Anniversaries of Death: Sylvia Pritchard

Notices

Readings next Sunday (21 August 2022 1000 Choral Eucharist

The Tenth Sunday after Trinity) Hebrews 12:18-end; Luke 13:10-17

Pastoral Care Team

Members of The Pastoral Care Team are entrusted to visit the sick and the housebound and to carry the gifts of God to the people of God with the love of God through Home Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For weddings enquiries, please contact Preb. Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact The Ven. David Gunn-Johnson (david.gunn-johnson@exeter-cathedral.org.uk)

Ukraine Charity Concert, Tuesday 23 August 19.30

A charity concert with a message of peace will raise vital funds to protect Ukraine's rich cultural heritage.

Teacher and international star of stage and screen, Nataliia Polovynka has been preserving the country's songs, rituals, and other performative material for decades. In 2010 she founded the Word and Voice Theatre Centre, which is now a shelter for displaced Ukrainians and victims of war, collecting funds to purchase essential equipment, and organizing regular cultural and relief events for the many new residents of Lviv.

Donations will help cover travel and accommodation expenses and any further donations will support the continued activity of Word and Voice in Ukraine and the Devon Ukrainian Association, an Exeter-based group that has been supporting new Ukrainian arrivals in the Southwest since March. You can donate here: <https://www.crowdfunder.co.uk/p/irmos>

The *Irmos for Ukraine* concert will take place on 23 August at Exeter Cathedral. The group will support the Ukrainian refugee community in Devon celebrate Ukrainian Independence Day on 24 August at Poltimore House. More information about the events: www.maketank.org.uk
Tickets: <https://www.eventbrite.com/e/irmos-for-ukraine-a-charity-concert-by-word-voice-from-lviv-ukraine-tickets-395200012877>

Sundays@6.30 and Holy Ground: our late evening services on Sundays will be starting at 1830 from 4 September. All are welcome.

Holy Ground Sunday 11 September: 1830: our speaker will be The Reverend Doctor Charlie Bell, Fellow of Girton College, Cambridge and Assistant Curate of St John the Divine, Kennington.

Sunday 11 September: please note that on this day only our services will be at the following times:
0800 BCP Holy Communion, 1030 Choral Eucharist, 1500 Choral Evensong
1830 Holy Ground

Congregational lunch: Sunday 11 September, organised by the Social Events Team. Please save the date!

Confirmation Classes

The Cathedral has a Confirmation booked for Sunday 20 November at 1600. Confirmation class will begin in September. If you would like to consider being Confirmed please contact Prebendary Julian Ould on 01392 531415 or julian.ould@exeter-cathedral.org.uk for further details.

Summer music series

Chris Why - Tenor Soloist

Thursday 18 August 2022 1400

This event is included in the Cathedral's standard admission price.

Stella Maris Trio

Saturday 20 August 2022 1400

An incredible classical voice and piano ensemble based in the South West

This event is included in the Cathedral's standard admission price.

James Anderson-Besant - Assistant Director of Music, Exeter

Thursday 25 August 1900

Tickets for this and the other evening recitals can be booked via the Cathedral website or through the Cathedral box office on 01392 285983.

Dialogue - String Duo

Monday 29 August 2022 1400

This event is included in the Cathedral's standard admission price.

William Whitehead - International Concert organist

Thursday 1 September 1900



Exeter
Cathedral

Sunday 14

0800 Holy Communion *BCP p170 for Collect, Epistle and Gospel* Nave
0900 Morning Prayer CW St Gabriel Chapel
1000 **Choral Eucharist** Nave

CW Order 1 sung by St Paul's Church, Fayetteville
God be in my head *Robert Hobby*
Missa Brevis *William Mathias*

1600 **Choral Evensong** Psalm 72 Quire
BCP sung by St Paul's Church, Fayetteville
The First Evensong of the Blessed Virgin
Mary
Thomas Tertius Noble in B minor Responses
Evening Hymn Henry Balfour Gardiner *William Smith*

1800 **Sundays@6**

Monday 15 August

0815 Morning Prayer CW Lady Chapel
0835 The Eucharist CW Lady Chapel
0900 Zoom Morning Prayer CW www.zoom.us
1700 Evening Prayer BCP Lady Chapel
1730 **Solemn Eucharist** Quire

CW Order 1 sung by St John's Church,
Ranmoor, Sheffield

Herbert Sumsion in F
Ave Maria Edward Elgar

Hymns
181 t2, 185, 188 v1-4

Tuesday 16

0815 Morning Prayer CW Lady Chapel
0835 The Eucharist CW Lady Chapel
0900 Zoom Morning Prayer CW www.zoom.us
1730 **Choral Evensong** BCP Psalm 84-85 Quire
Charles Villiers Stanford in B flat Responses
Sicut cervus Giovanni Luigi da Palestrina *Herbert Sumsion*

Wednesday 17

0815 Morning Prayer CW Lady Chapel
0835 The Eucharist CW Lady Chapel
0900 Zoom Morning Prayer CW www.zoom.us
1315 The Eucharist CW Lady Chapel
1730 **Choral Evensong** BCP Psalm 89:1-30 Quire
The Second Service Kenneth Leighton Responses
Thou wilt keep him in perfect peace *Herbert Sumsion*
Samuel Sebastian Wesley

14-21 August 2022

Thursday 18

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	Choral Evensong BCP sung by St John's Church, Ranmoor, Sheffield Charles Wood in D O sing unto the Lord James MacMillan	Psalms 93, 94	Quire Responses Herbert Sumsion

Friday 19

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	Choral Evensong BCP sung by St Mary's Church Ross on-Wye George Dyson in F O sing joyfully Adrian Batten	Psalms 98-101	Responses John Sanders

Saturday 20

		Bernard, abbot, teacher, 1153	
0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
1730	Choral Evensong BCP sung by St Mary's Church Ross on-Wye Thomas Dupuis in D Christ whose glory fills the skies Harold Darke	Psalms 104	Quire Responses John Sanders Hymn 355

Sunday 21

		THE TENTH SUNDAY AFTER TRINITY	
0800	Holy Communion BCP p for Collect, Epistle and Gospel		Quire
0900	Morning Prayer CW		Lady Chapel
1000	Choral Eucharist CW Order 1 sung by St Mary's Church Ross on-Wye Blessed are the pure in heart Henry Walford Davies Harold Darke in F Blessed is he that considereth the poor and needy Michael Wise		Nave
1600	Choral Evensong BCP sung by St Mary's Church Ross on-Wye Herbert Sumsion in G The Lord is my shepherd John Rutter	Psalms 106	Quire Responses John Sanders Hymns 478, 372
1800	Sundays@6		Chapter House

