



Exeter  
Cathedral

# Choral Eucharist

*Sunday 15 May 2022*  
1000

**THE FIFTH SUNDAY OF EASTER**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the president of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

### Ministers

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Revd Preb Julian Ould - *Priest Vicar*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Revd Canon Morwenna Ludlow - *Canon Theologian*

## COVID-19: Infection Control

### Holy Communion

Communion will be offered in one kind only (consecrated bread). Please follow the directions of the sidesmen. Gluten free wafers will be available at all communion stations, if you require a gluten free wafer please indicate this to the clergy, either by saying 'gluten free' or by holding up a small piece of paper with 'gluten free' written on it. If you wish to receive a blessing only please carry this order of service with you.

### Offertory

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer.

### Music

Mass Setting: Missa Bell' Amfitrit' Altera *Orlandus Lassus*  
(1532-1594)

Director of Music: Timothy Noon

Organist: Laurence John—Organ Scholar

### Newcomer Cards

These are available on the Cathedral Community Table.

## Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

**Please note that photography and recordings are not permitted during services.**

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Press: The Book of Common Prayer (1662) CCL Number 172188*

## Eastertide

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ:

Triumphant in his glory now,  
his sceptre ruleth all,  
earth, heaven and hell before him bow,  
and at his footstool fall.

*(Fulbert of Chartres)*

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which Tertullian calls 'this most joyful period' (*laetissimum spatium*). It is sometimes also called 'Great Sunday'. In those places where the custom of lighting the Easter Candle at the beginning of Easter is followed, the lit Candle stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song; Morning Prayer begins with the traditional collection of Pauline texts known as the Easter Anthems, and white or gold vestments and decorations emphasize the joy and brightness of the season.

On the fortieth day there has from the late fourth century been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## The Gathering

*The congregation remains seated. The choir sings*

O taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.

## Introit

*Text: Psalm 34:8*

*Music: Ralph Vaughan Williams (1872-1958)*

## Hymn

*The congregation stands and sings*

**Alleluia, alleluia,  
hearts to heaven and voices raise;  
sing to God a hymn of gladness;  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.**

**2. Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.**

**3. Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.**

**4. Alleluia! Alleluia!  
Glory be to God on high;  
Alleluia to the Saviour,  
who has gained the victory;  
alleluia to the Spirit,  
fount of love and sanctity;  
Alleluia! Alleluia!  
to the Triune Majesty.**

*Words: Christopher Wordsworth (1807-1885)*

*Tune: Lux Eoi, Arthur Sullivan (1842-1900)*

## Greeting

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Alleluia! Christ is risen.  
**He is risen indeed. Alleluia!**

## Introduction

*The president greets the congregation. The congregation remains standing.*

### Prayer of Penitence

*The deacon says*

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

*1 Corinthians 5.7,8*

Jesus Christ, risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.

**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.

**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.  
In your mercy, forgive us.

**Lord, hear us and help us.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## Gloria in Excelsis

*The congregation remains standing. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art the Most High,  
in the glory of God the Father.  
Amen.*

## The Collect

*The president says*

Let us pray.

Almighty God,  
who through your only-begotten Son Jesus Christ  
have overcome death and opened to us the gate of everlasting life:  
grant that, as by your grace going before us  
you put into our minds good desires,  
so by your continual help  
we may bring them to good effect;  
through Jesus Christ our risen Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

Acts 11:1-18

A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord

**Thanks be to God.**

## Hymn

*The congregation stands and sings*

**Praise to the holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.**

**2. O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**3. And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.**

**4. Praise to the holiest in the height,  
and in the depth be praise:#  
in all his words most wonderful,  
most sure in all his ways.**

*Words: John Henry Newman (1801-1890)*

*Tune: Gerontius, J.B. Dykes (1823-1876)*

## Gospel Acclamation

*The congregation turns to face the Gospel reader.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Acclamation, then all repeat it.*





*The cantor sings:*

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

*All sing the Acclamation.*

## **Gospel Reading**

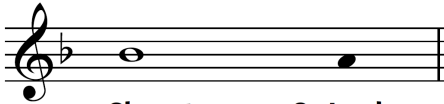
John 13:31-35

*The deacon says*

The Lord be with you.

**And also with you.**

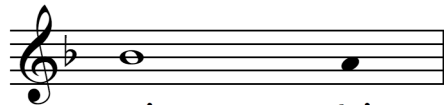
Hear the Gospel of our Lord Jesus Christ according to John.



**Glory to you, O Lord.**

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon Morwenna Ludlow - *Canon Theologian*

## The Nicene Creed

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers of Intercession

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy.

**Hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

*John 20.19, 20*

The peace of the Lord be always with you  
**and also with you.**

### **Preparation of the Table**

#### **Offertory Hymn**

**At the lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.**

**2. Mighty victim from the sky,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light.  
Now no more can death appal,  
now no more the grave enthrall:  
thou hast opened paradise,  
and in thee thy saints shall rise.**

**3. Easter triumph, Easter joy,  
sin alone can this destroy;  
from sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father, praise to thee,  
with the Spirit, ever be.**

*Words: Latin, tr. Robert Campbell (1814-1868)  
Tune: Salzburg, J.S. Bach (1685-1750)*

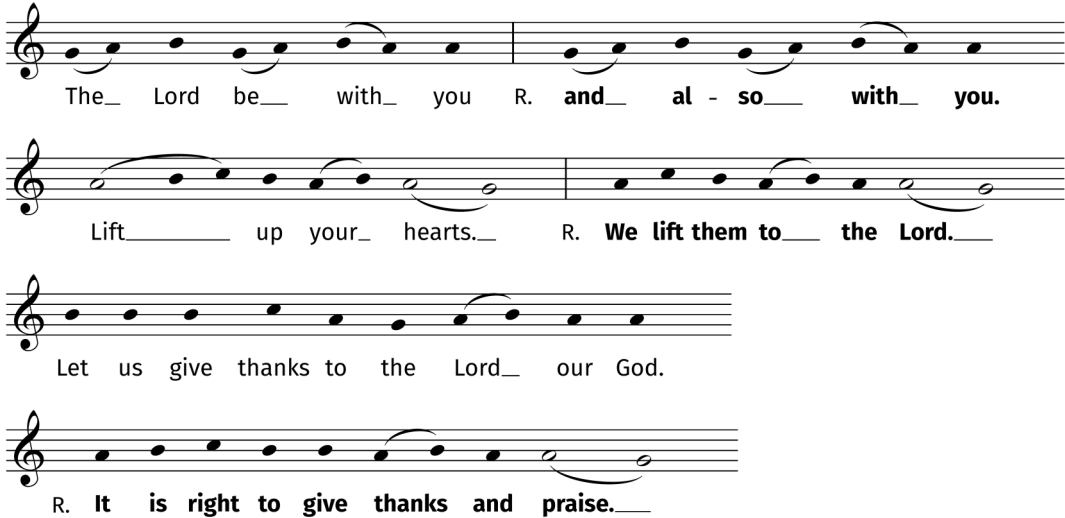
## Prayer over the gifts

*The congregation continues to stand. The president says*

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.  
**Amen.**

## Eucharistic Prayer

*The president sings*



The\_ Lord be\_ with\_ you R. **and\_ al - so\_ with\_ you.**

Lift\_\_\_\_\_ up your\_ hearts.\_ R. **We lift them to\_ the Lord.\_**

Let us give thanks to the Lord\_ our God.

R. **It is right to give thanks and praise.\_**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts.</i>
Pleni sunt coeli, et terra	<i>Heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says*

Great is the mystery of faith

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.**

**Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

*If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.***

*Gluten Free hosts are available—simply say “Gluten Free.”*

### Agnus Dei

*The choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the  
world, have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the  
world, have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the  
world, grant us thy peace.*

### Communion Anthem

*The choir sings*

Ubi caritas et amor, deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus deum vivum. Et ex corde diligamus nos sincero.

*Where charity and love are found, there is God. The love of Christ hath gathered us together in one. Let us rejoice and be glad in him. Let us fear and love the living God. And let us love him with a sincere heart. Where charity and love are found, there is God.*

*Text: Graduale Triplex  
Music: Maurice Duruflé (1902-1986)*

## Post Communion Prayer

*The congregation stands.*

Eternal God,  
whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever.

**Amen.**

*The congregation sits. Notices are given.*

## Hymn

*The congregation stands and sings*

- We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.**
- 2. Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the word made flesh, a light for all.**
- 3. Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross;  
for all he loved his life he gave.**
- 4. Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory,**
- 5. Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his church  
to live for him, the Lamb who died.**
- 6. Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
this gospel-message we proclaim:  
we sing his glory, tell his worth.**

*Words: Edward J. Burns (b1938)*

*Tune: Fulda, William Gardiner (1770-1853)*



# The Dismissal

## Blessing

*The president says*

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Dismissal

*A minister sings*

Go, in the peace of Christ. Al - le - lu - ia,  
al - le - lu - ia.\_\_\_\_

*All*  
Thanks be to God. Al - le - lu - ia,  
al - le - lu - ia.\_\_\_\_

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef, one flat) and a piano accompaniment line (treble clef, one flat). The first system has the lyrics 'Go, in the peace of Christ. Al - le - lu - ia,' followed by 'al - le - lu - ia.\_\_\_\_'. The second system has the lyrics 'Thanks be to God. Al - le - lu - ia,' followed by 'al - le - lu - ia.\_\_\_\_'. The piano accompaniment consists of a simple harmonic line.

## Organ Voluntary

*“Force et agilité des corps Glorieux”* from *Les Corps Glorieux* -  
Olivier Messiaen (1908-1992)

*The choir and ministers depart.*

*The congregation is invited to listen to the organ voluntary.*

## For your prayers

### Those who are sick or in need:

Cilla Dainty, Jeremy Symes, Chris Searle, Claire White, Liam, Jenny Pestridge, Bill Vennart, Sr Giovanna FSJM, Ruth, Mary Holland, Maggie Harvey, Peter Lugar, Peter Johnson, Jonathan, Peter Elliott, Colin, Philip Richardson, Ann & Ken, John Loynd.

**Rest in Peace:** Sharon Philpott, William Paramor, Susanna Metz, John Hutchinson

**Anniversaries of Death:** Edwyn Crowle, Richard Gilpin

## Notices

**Readings next Sunday (22 May 2022 1000 Choral Eucharist, The Sixth Sunday of Easter)** Acts 16:9-15; John 5:1-9

### Support for Ukraine

The Cathedral continues to support the peoples of the Ukraine. A prayer station and donation box for DEC are available in the Cathedral. We are keen to support those already being hosted in our Diocese, if and when you are a host we would love to hear from you so please contact Canon Cate; cate.edmonds@exeter-cathedral.org.uk

### The Citizens UK Sponsorship Scheme

The Diocese of Exeter is working with the charity Citizens UK to act as a key sponsor in Devon to co-ordinate providing homes for Ukrainian refugees and help ensure ongoing community support. Citizens UK has partnered with Ukrainian Sponsorship Pathway UK, which is working in Poland to identify Ukrainian refugees wishing to travel to the UK.

A Conversation Café has been set up to support displaced Ukrainian people coming to Devon and their host families. Partner organisations include Devon for Ukraine, Exeter Communities Alliance, Exeter City Council. The Café is in the former shop at 6 Paris Street. For now, it is a venue for related conversations, and is a very positive space. If you are passing, please do pop in you will be assured of a warm welcome. At the moment we believe it is open from 1000-1600 but further updates will appear soon.

**Running for YMCA Exeter - 22 May.** YMCA Exeter are asking for participants to join their team of runners to take part to raise money for YMCA Exeter. To get involved please email [hilary.bush@ymcaexeter.org.uk](mailto:hilary.bush@ymcaexeter.org.uk)

**The Image of Our Lady of Walsingham will be leaving the Holy House in Walsingham and travelling to Exeter for the regional festival.**

**Saturday 21 May 2022: the order of service**

1130 Sung Mass

Celebrant: The Rt Revd William Hazlewood, Bishop of Lewes

Preacher: The Very Revd Jonathan Greener, Dean of Exeter

1415 Ministries of Healing and Sprinkling

1530 Exposition, procession and benediction of the Blessed Sacrament

All clergy wishing to robe (cassock and cotta, no stole) must register their name, address and diocese with Venetia Davies

(v.davies@olw-shrine.org.uk) by Wednesday 27 April.

Entry is by ticket only. Tickets for the Walsingham Festival at Exeter Cathedral are free of charge and can be booked via the Cathedral website.

**21st Century ABBA**

Saturday 28 May 2022 1930

This performance will be packed full of hit after hit, from Waterloo to Take a Chance on Me with 21st Century ABBA. The group faithfully recreates all the greatest hits of one of the world's most famous pop sensations combining stunning vocals, live musicians, and electric performances.

**Tickets**

Adult Ticket – £20.00

Child Ticket – £17.00

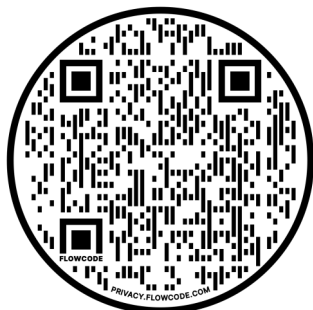
Family (2 Adults & 2 Children) – £68.00

Tickets can be purchased at <https://www.seetickets.com/event/21st-century-abba-exeter-cathedral/exeter-cathedral/2109721>

**Thanksgiving Service for the Platinum Jubilee of HM The Queen:**

Saturday 4 June at 1600 followed by a reception in the Bishop's Garden.

Booking your ticket (via the QR code below or the Cathedral website) is essential. The congregation have two weeks priority booking to Saturday 21 May. Demand is expected to be high. Please book today if you wish to come.



Admission free,  
retiring collection  
in aid of Hospiscare

# *Singing for Sylvia*

Sunday 22nd May, 6.30pm

St Peter's Church, Budleigh Salterton

Thomas Hobbs *tenor*

Martin Shaw *baritone*

**SOLOISTS:** Josie Walledge *soprano*

A festival choir of over 100 singers, including  
members of the **Choir of St Peter's Budleigh Salterton**,  
**St David's Singers**, **Heritage Singers**, **St David's Players**

a concert in memory  
of Sylvia Pritchard

Programme to include selections from **The Creation** (Haydn),  
**Messiah** (Handel) and **Five Mystical Songs** (Vaughan-Williams)





Exeter  
Cathedral

### Sunday 15

0800	Holy Communion <i>BCP p141 for Collect, Epistle and Gospel</i>		<b>THE FIFTH SUNDAY OF EASTER</b> Quire
0900	Morning Prayer CW		Lady Chapel
1000	<b>Choral Eucharist</b> CW Order 1 O taste and see <i>Ralph Vaughan Williams</i> Missa Bell' Amfitrit' Altera <i>Orlandus Lassus</i> Ubi caritas <i>Maurice Duruflé</i>		Nave
1600	<b>Choral Evensong</b> BCP The Chichester Service <i>William Walton</i> Five Mystical Songs <i>Ralph Vaughan Williams</i>	Psalm 98	Quire Responses <i>Richard Ayleward</i> Hymns 121, 296 NEH Nave
1800	<b>Sundays@6</b>		

### Monday 16

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	<b>Choral Evensong</b> BCP <i>Ernest Moeran</i> in D Praise to God in the highest <i>Sidney Campbell</i>	Psalms 82-85	Quire Responses <i>John Sanders</i>

### Tuesday 17

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	<b>Choral Evensong</b> BCP The Second Service <i>Thomas Tomkins</i> <i>Sicut cervus Giovanni Pierluigi da Palestrina</i>	Psalm 89	Quire Responses <i>Richard Ayleward</i>

### Wednesday 18

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW Order 1		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1315	The Eucharist CW Order 1		Lady Chapel
1730	Evening Prayer BCP		Lady Chapel

**Online services may be joined at [www.facebook.com/exetercathedral](https://www.facebook.com/exetercathedral)**

**Zoom Morning Prayer:** [www.zoom.us](https://www.zoom.us) Meeting ID: 99638985011, Passcode: 1F0puR

CW – *Common Worship, services and prayers for the Church of England (2000)*

BCP – *Book of Common Prayer (1662)*

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Precentor*

Timothy Noon – *Director of Music*

# 15-22 May 2022

## Thursday 19

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	<b>Choral Evensong</b> BCP attended by <i>Diocesan School Leaders</i> <i>Herbert Murill</i> in E <i>The strife is o'er Richard Shephard</i>	Psalms 98-101	Quire Responses <i>William Smith</i>

## Friday 20

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1730	<b>Choral Evensong</b> BCP <i>The Gloucester Service Herbert Howells</i> <i>Ecce vicit Leo Peter Phillips</i>	Psalms 104	Quire Responses <i>John Sanders</i>

## Saturday 21

0815	Morning Prayer CW		Lady Chapel
0835	The Eucharist CW		Lady Chapel
0900	Zoom Morning Prayer CW		www.zoom.us
1130	<b>Choral Eucharist</b> CW attended by the <i>Walsingham Regional Festival sung by the St Peter's Singers</i>		Nave
1530	<b>Choral Evensong</b> BCP		Quire Responses

## Sunday 22

### THE SIXTH SUNDAY OF EASTER

0800	Holy Communion BCP p142 for <i>Collect, Epistle and Gospel</i>		Nave
0900	Morning Prayer CW		St Gabriel Chapel
0945	<b>Choral Eucharist</b> CW Order 1 <i>The Call Richard Lloyd</i> <i>Missa Brevis in F, K. 192 Wolfgang Amadeus Mozart</i> <i>O pray for the peace of Jerusalem Herbert Howells</i>		Nave
1600	<b>Mayoral Choral Evensong</b> BCP <i>Evening Service on Plainsong Tones Arthur Wills</i> <i>Let the people praise Thee, O God William Mathias</i>	Psalms 126, 127	Quire Responses <i>John Sanders</i>
1800	<b>Sundays@6</b>		Nave

