



Exeter  
Cathedral

# Choral Eucharist and Baptism

*Sunday 16 January 2022*  
1000

**THE SECOND SUNDAY OF EPIPHANY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## **Welcome to the Cathedral**

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the president of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

### **Ministers**

President: The Revd Canon Morwenna Ludlow - *Canon Theologian*

Deacon: The Revd Canon James Mustard - *Canon Precentor*

Subdeacon: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Revd Preb Julian Ould - *Priest Vicar*

## **COVID-19: Infection Control**

### **Covid - Face Coverings in the cathedral**

As of 10 December 2021 face coverings are required in places of worship. Congregational singing may take place whilst masked, though choirs will not wear masks. During the distribution of communion the distributing clergy will wear a face covering.

### **Seating**

As we enter the concert season we have had to put out our full seating plan. This means that the old system of small groups of seats distanced from one another is no longer possible. Cards are available from the sidesman to place either side of your group to enable you to socially distance. Please also be aware of the needs of other worshippers and check that those around you are happy for you to sit next to them.

### **Holy Communion**

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. Gluten free wafers will be available at all communion stations, if you require a gluten free wafer please indicate this to the clergy, either by saying 'gluten free' or by holding up a small piece of paper with 'gluten free' written on it. If you wish to receive a blessing only please carry this order of service with you.

## **Offertory**

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer.

## **Speech and Singing**

Hymns are included in this service. Where possible and in line with the Church of England guidance and best practice we will be opening doors around the Cathedral to aid ventilation.

## **Music**

Mass Setting: *Missa Brevis Lennox Berkeley*  
(1903-1989)

Director of Music: Timothy Noon

Organist: James Anderson-Besant - *Assistant Director of Music*

## **Newcomer Cards**

These are available on the Cathedral Community Table.

## **Safeguarding**

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

***Please note that photography and recordings are not permitted during services.***

## Epiphany

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In this perspective, Epiphany tide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest.

*(Christopher Wordsworth)*

The arrangement of the Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects.

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

## The Gathering

## Introit

*The congregation remains seated. The choir sings*

As Cana's quiet, wondrous guest  
drew richest wine from water bless'd;  
through trembling vow and thankful song  
may glory shine, as hearts respond  
to Heaven's theme with love,  
earth's antiphon.

*Text: Thomas Allain (b 1969)  
Music: Richard Allain (b 1965)*

## Hymn

*The congregation stands and sings*

**The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
Jehovah, great I AM,  
by earth and heaven confest;  
we bow and bless the sacred name  
for ever blest.**

**Though nature's strength decay,  
and earth and hell withstand,  
to Canaan's bounds we urge our way  
at his command:  
the watery deep we pass,  
with Jesus in our view;  
and through the howling wilderness  
our way pursue.**

**The goodly land we see,  
with peace and plenty blest:  
a land of sacred liberty  
and endless rest;  
there milk and honey flow,  
and oil and wine abound,  
and trees of life for ever grow,  
with mercy crowned.**

**There dwells the Lord our King,  
the Lord our Righteousness,  
triumphant o'er the world of sin,  
the Prince of peace:  
on Sion's sacred height  
his kingdom he maintains,  
and glorious with his saints in light  
for ever reigns.**

*Text: Thomas Olivers (1725-1799)*

*Tune: Leoni, Thomas Olivers (1725-1799)*

## **Greeting**

*The president says:*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

## **Introduction**

*The president greets the congregation.*

## **Prayer of Penitence**

*The deacon says*

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*cf Titus 2.11-14*

*The congregation sits.*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## Absolution

*The president says*

May Almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life,  
through Jesus Christ our Lord.

**Amen.**

## Gloria in Excelsis

*The congregation stands. The choir stands and sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee, we  
worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King, God the  
Father almighty.  
O Lord, the only-begotten Son  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.*

## **The Collect**

*The president says*

Let us pray.

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

1 Corinthians 12:1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord

**Thanks be to God.**



## Hymn

*The congregation stands and sings*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

*Words: W. Chalmers Smith (1824-1908), 1 Timothy 1:17*

*Tune: St Denio, John Roberts (1839)*

## Gospel Acclamation

*The congregation turns to face the Gospel reader.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

The Lord is King, the earth may be glad thereof: yea, the multitude of  
the isles may be glad thereof.

*All sing the Alleluia.*

## Gospel Reading

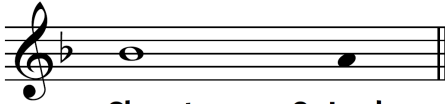
John 2:1-11

*The deacon says*

The Lord be with you.

**And also with you.**

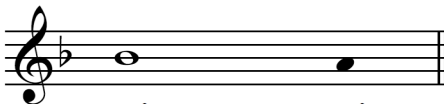
Hear the Gospel of our Lord Jesus Christ according to John.



**Glory to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## Sermon

The Revd Preb Julian Ould - *Priest Vicar*

## Presentation of the Candidate

*Rufus Nightingale is presented to the congregation. The Revd Canon Morwenna Ludlow addresses the congregation*

Faith is the gift of God to his people.  
In baptism the Lord is adding to our number  
those whom he is calling.  
People of God, will you welcome Rufus  
and uphold him in his new life in Christ?  
**With the help of God, we will.**

*Canon Morwenna Ludlow then says to the parents and godparents*

Parents and godparents, the Church receives Rufus with joy.  
Today we are trusting God for his growth in faith.  
Will you pray for him,  
draw him by your example into the community of faith  
and walk with him in the way of Christ?  
**With the help of God, we will.**

In baptism Rufus begins his journey in faith.  
You speak for him today.  
Will you care for him,  
and help him to take his place  
within the life and worship of Christ's Church?  
**With the help of God, we will.**

## The Decision

*The Paschal Candle is lit. Canon Morwenna Ludlow addresses Rufus through the parents and godparents.*

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you reject the devil and all rebellion against God?  
**I reject them.**

Do you renounce the deceit and corruption of evil?  
**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?  
**I repent of them.**

Do you turn to Christ as Saviour?  
**I turn to Christ.**

Do you submit to Christ as Lord?  
**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?  
**I come to Christ.**

### **Signing with the cross**

*Canon Morwenna Ludlow makes the sign of the cross on Rufus's forehead saying*

Christ claims you for his own.  
Receive the sign of his cross.

*Canon Morwenna Ludlow says*

Do not be ashamed to confess the faith of Christ crucified.  
**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.  
**Amen.**

### **Prayer over the Water**

*The Revd Canon Morwenna Ludlow, Rufus's parents and godparents  
gather around the font. Canon Morwenna Ludlow stands before the  
font and says*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
for your gift of water in creation;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus Christ our Lord,  
baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed upon us your children,  
washing away our sins.

May your holy and life-giving Spirit  
move upon these waters.  
Restore through them the beauty of your creation,  
and bring those who are baptized  
to new birth in the family of your Church.

Drown sin in the waters of judgement,  
anoint your children with power from on high,  
and make them one with Christ  
in the freedom of your kingdom.  
For all might, majesty, dominion and power are yours,  
now and for ever.

**Alleluia, Amen.**

## **Profession of Faith**

*Canon Morwenna Ludlow addresses the congregation.*

Brothers and sisters, I ask you to profess together with Rufus  
the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **Baptism**

*Canon Morwenna Ludlow pours water over Rufus saying*

*Rufus, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
Amen.*

## **Commission**

*Canon Morwenna Ludlow says*

God of grace and life,  
in your love you have given us  
a place among your people;  
keep us faithful to our baptism,  
and prepare us for that glorious day  
when the whole creation will be made perfect  
in your Son our Saviour Jesus Christ.  
**Amen.**

## **The Liturgy of the Sacrament**

## **The Welcome**

*The congregation stands. The Revd Canon Morwenna Ludlow says*

There is one Lord, one faith, one baptism:  
Rufus, by one Spirit we are all baptized into one body.  
**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*The baptismal party return to their places in the Nave. The president says*

## **The Peace**

If anyone is in Christ, there is a new creation.  
The old has passed away; the new has come.

The peace of the Lord be always with you  
**and also with you.**

## **Preparation of the Table**

### **Offertory Hymn**

*The altar is prepared and the congregation sings*

**Father, Lord of all creation,  
ground of being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.**

**Jesus Christ, the Man for others,  
we, your people, make our prayer:  
help us love - as sisters, brothers -  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.**

**Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
never more to speak alone:  
God, in us abolish faction,  
God, through us your love make known.**

*Words: Stewart Cross (1928-1989)*

*Tune: Abbot's Leigh, Cyril Taylor (1907-1991)*

## Prayer over the gifts

*The congregation continues to stand. The president says*

Gracious God,  
accept the offering of your Church,  
the hearts of your people  
joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord.

**Amen.**

## Eucharistic Prayer

*The president says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:



*The choir sings:*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli, et terra  
gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of  
your glory,  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*The president continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*

We break the bread of life,  
and that life is the light of the world.

**God here among us,  
light in the midst of us,  
bring us to light and life.**

## Giving of Communion

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.***

*Gluten Free hosts are available - simply say "Gluten Free."*

## Agnus Dei

*The choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God  
you take away the sin of the world,  
grant us peace.*

## Communion Anthem

*During the distribution of communion, the choir sings:*

Tribus miraculis ornatum, diem sanctum colimus:  
hodie stella Magos duxit ad praeseptum:  
hodie vinum ex aqua factum est ad nuptias:  
hodie in Jordane a Joanne Christus baptizari voluit,  
ut salvaret nos, Alleluia.

*We observe this holy day, ornamented with three miracles:  
today a star led the Magi to the manger;  
today wine was made from water at the wedding;  
today in the Jordan Christ desired to be baptised by John,  
so that He might save us, Alleluia.*

*Words: Magnificat Antiphon at Second Vespers for Epiphany  
Music: Claudio Merulo (1533-1604)*

## Prayers after Communion

*The congregation stands*

Let us pray.

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*The congregation sits.*

Notices are given.

## Hymn

*The congregation stands and sings. The baptismal party comes forward*

**Rejoice! The Lord is King,  
Your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:  
*Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.***

**Jesus the Saviour reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
*Lift up your heart...***

**His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
*Lift up your heart...***

**Rejoice in glorious hope;  
Jesus the judge shall come,  
And take his servants up  
To their eternal home:  
*We soon shall hear the archangel's voice;  
The trump of God shall sound: rejoice!***

*Text: Charles Wesley, (1707-1788)  
Tune: Gopsal, G.F. Handel (1685-1759)*

## **Giving of a Lighted candle**

*The Deacon gives Rufus a baptismal candle from the Paschal Candle.  
The President says*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.

**Shine as a light in the world  
to the glory of God the Father.**

## **The Dismissal**

### **Blessing**

*The president says*

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### **Dismissal**

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ.**

**Amen.**

### **Organ Voluntary**

Wie schön leuchtet der Morgenstern, BuxWV 223 -  
*Dieterich Buxtehude (1637-1707)*

*The choir and ministers depart.*

*The congregation sits and is invited to listen to the organ voluntary.  
If you need to leave, please leave quietly.*

## Notices

**Readings next Sunday (23 January 2022 1000 Choral Eucharist  
The Third Sunday of Epiphany);** 1 Corinthians 12:12-31a; Luke 4:14-21

**Masks and Social Distancing:** Please note that, as of 10 December congregations are required to wear masks for acts of worship and for indoor events.

**Epiphany Carol Service:** today at 1600 in the Quire. All welcome.

**Zoom Morning Prayer:** At 0900 Monday to Friday, we are saying Morning Prayer on Zoom (as well as in the Cathedral).  
Do join others for this simple act of worship; Zoom Meeting ID: 99638985011, Passcode: 1F0puR

**Elizabeth Searle:** there will be a service of thanksgiving for Elizabeth on Friday 21 January, 1415 at St Leonard's Church, Topsham Road. The service will be streamed. The link is <https://youtu.be/YafrUBX0wkM>.

**Holocaust Memorial Day:** with civic and religious leaders, we will be remembering victims of the Holocaust at 1300 on Thursday 27 January.

**Accession Day:** we will be marking the 70th anniversary of Her Majesty Queen Elizabeth's Accession to the throne at 1600 Choral Evensong on Sunday 6 February.

**Confirmation Preparation:** there will be a confirmation service on Saturday 7 May, 1730. If any adults would like to prepare for confirmation please contact Canon Chris Palmer by Sunday 23 January; [chris.palmer@exeter-cathedral.org.uk](mailto:chris.palmer@exeter-cathedral.org.uk) 07906 249132.

### **Those who are sick or in need:**

Cilla Dainty, Susanna Metz, Christopher Newton, Jeremy, Karen, Chris Searle, John Hutchinson, Claire White, Liam, Jenny Pestridge, Susie Jacobs, Bill Vennart, Claire Johnston, Sr Giovanna FSJM, Betty Brown, Ruth, Baby Elodie & Parents Mim, Blake, Peter, Mary Holland, Anne Rapsey, Barbara Perkins, Anthony, Lilian Lovell, Emily Appleton, Rosemary Joy, Paul Nash, David Moss, Libby Robinson, Elizabeth Roberts.

**Rest in Peace:** Sheena Taylor, Elizabeth Searle, Elsie Howell, May Royle.



# LIVING IN LOVE & FAITH

## Final Opportunity to Participate

Throughout 2021 we have held a successful series of courses helping us to engage in the Church of England's national conversation around issues of sexuality and gender. These areas of our individual identify are fundamental ones for us all. The *Living in Love and Faith* course exists to help us contribute in a considered way to the church's conversation.

The formal consultation period closes in April 2022 so there will now be only one more opportunity to join in a course if you haven't yet been able to do so. It will take place in the Pearson Education Centre between 11.45 and 1.15 on: March 6, 13, 20, 27 and April 3.

Spaces are limited and the course will run as a closed group and participants will need to be able to commit to each of the five weeks. In this way course members will get to know one another better, establish trust, and from there explore these important areas with sensitivity and respect for different views. If you are interested in being part of this group and would like to find out more please contact Rev'd Phil Wales, Distinctive Deacon ([phil.wales@exeter-cathedral.org.uk](mailto:phil.wales@exeter-cathedral.org.uk)). The course will be co-facilitated by Chryssa Turner and Phil Wales.

Further information about the Living in Love and Faith project can be found on the cathedral's website: <https://www.exeter-cathedral.org.uk/news-events/latest-news/living-in-love-and-faith/>







Exeter  
Cathedral

## Sunday 16

|      |   |                   |
|------|---|-------------------|
| 0800 | Holy Communion <i>BCP p69 for Collect, Epistle and Gospel</i> | Nave              |
| 0900 | Morning Prayer CW   | St Gabriel Chapel |
| 1000 | <b>Choral Eucharist</b> CW Order 1                            | Nave              |
|      | <i>Cana's Guest Richard Allain</i>                            |                   |
|      | <i>Missa Brevis Lennox Berkeley</i>                           |                   |
|      | <i>Tribus miraculis Claudio Merulo</i>                        |                   |

## 1600 Epiphany Carol Service

Quire

## 1800 Sundays@6

Nave

## Monday 17

|      |  |                                     |                     |
|------|--|-------------------------------------|---------------------|
| 0815 | Morning Prayer CW                              | Antony of Egypt, hermit, abbot, 356 | Lady Chapel         |
| 0835 | The Eucharist CW                               |                                     | Lady Chapel         |
| 0900 | Zoom Morning Prayer CW                         |                                     | www.zoom.us         |
| 1730 | <b>Choral Evensong</b> BCP                     | Psalm 89                            | Quire               |
|      | <i>William Harris in A</i>                     |                                     | Responses           |
|      | <i>Here is the little door Herbert Howells</i> |                                     | <i>John Sanders</i> |

## Tuesday 18

|      |   |                                     |                      |
|------|---|-------------------------------------|----------------------|
| 0815 | Morning Prayer CW                       | Week of Prayer for Christian Unity: | 18-25 January        |
| 0835 | The Eucharist CW                        |                                     | Lady Chapel          |
| 0900 | Zoom Morning Prayer CW                  |                                     | Lady Chapel          |
| 1730 | <b>Choral Evensong</b> BCP              | Psalms 93, 94                       | Quire                |
|      | <i>George Dyson in D</i>                |                                     | Responses            |
|      | <i>Geistliches lied Johannes Brahms</i> |                                     | <i>Michael Walsh</i> |

## Wednesday 19

|      |                        |                        |             |
|------|------------------------|------------------------|-------------|
| 0815 | Morning Prayer CW      | Wulfstan, bishop, 1095 | Lady Chapel |
| 0835 | The Eucharist CW       |                        | Lady Chapel |
| 0900 | Zoom Morning Prayer CW |                        | www.zoom.us |
| 1315 | The Eucharist CW       |                        | Lady Chapel |
| 1730 | Evening Prayer BCP     |                        | Lady Chapel |

# 16-23 January 2022

## Thursday 20

|      |   |                      |
|------|---|----------------------|
| 0815 | Morning Prayer CW   | Lady Chapel          |
| 0835 | The Eucharist CW  | Lady Chapel          |
| 0900 | Zoom Morning Prayer CW  | www.zoom.us          |
| 1730 | <b>Choral Evensong</b> BCP                                    | Psalm 104            |
|      | Second Service <i>William Byrd</i>                            | Quire                |
|      | Almighty God, which by the leading of a star <i>John Bull</i> | Responses            |
|      |   | <i>Michael Walsh</i> |

## Friday 21

|      |   |                          |
|------|---|--------------------------|
| 0815 | Morning Prayer CW                                       | Agnes, child martyr, 304 |
| 0835 | The Eucharist CW  | Lady Chapel              |
| 0900 | Zoom Morning Prayer CW                                  | Lady Chapel              |
| 1730 | <b>Choral Evensong</b> BCP                              | www.zoom.us              |
|      | <i>Herbert Sumson</i> in D                              | Psalm 106                |
|      | O Lord, support us all the day long <i>John Sanders</i> | Quire                    |
|      |   | Responses                |
|      |   | <i>Peter Nardone</i>     |

## Saturday 22

|      |  |                      |
|------|--|----------------------|
| 0815 | Morning Prayer CW                      | Lady Chapel          |
| 0835 | The Eucharist CW                       | Lady Chapel          |
| 1730 | <b>Choral Evensong</b> BCP             | Psalms 108, 109      |
|      | The First Service <i>Thomas Morley</i> | Quire                |
|      | <i>Reges tharsis John Sheppard</i>     | Responses            |
|      |  | <i>William Smith</i> |
|      |  | Hymn 430 NEH         |

## Sunday 23

|                                     |   |                     |
|-------------------------------------|---|---------------------|
| <b>THE THIRD SUNDAY OF EPIPHANY</b> |   |                     |
| 0800                                | Holy Communion  | Quire               |
|                                     | BCP p71 for Collect, Epistle and Gospel               |                     |
| 0900                                | Morning Prayer CW                                     | St Gabriel Chapel   |
| 1000                                | <b>Choral Eucharist</b> CW Order 1                    | Nave                |
|                                     | Teach me thy way <i>William Fox</i>                   |                     |
|                                     | Mass in G <i>Franz Schubert</i>                       |                     |
|                                     | Ave verum corpus <i>Wolfgang Amadeus Mozart</i>       |                     |
| 1600                                | <b>Choral Evensong</b> BCP                            | Psalm 33            |
|                                     | Second Service <i>Orlando Gibbons</i>                 | Quire               |
|                                     | See, see the word is incarnate <i>Orlando Gibbons</i> | Responses           |
|                                     |   | <i>William Byrd</i> |
|                                     |   | Hymns               |
|                                     |   | 388, 410 NEH        |
| 1800                                | <b>Sundays@6</b>                                      | Nave                |

Online services may be joined at [www.facebook.com/exetercathedral](https://www.facebook.com/exetercathedral)

**Zoom Morning Prayer:** [www.zoom.us](https://www.zoom.us) Meeting ID: 99638985011, Passcode: 1F0puR

CW – Common Worship, services and prayers for the Church of England (2000)

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean

The Revd Canon James Mustard – Precentor Timothy Noon – Director of Music

