



Exeter  
Cathedral

# Choral Eucharist

Palm Sunday

28 March 2021  
1000

(Online)



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

### Ministers

President: The Revd Canon Chris Palmer - *Canon Chancellor*

Preacher: The Revd Canon James Mustard - *Canon Precentor*

### Music

Conductor: Timothy Noon - *Director of Music*

Organist: Timothy Parsons - *Assistant Director of Music*

Mass Setting: Collegium Regale - *Herbert Howells*  
(1892-1983)

The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

### Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:

**<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>**

### Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

## Holy Week

Holy Week is the period between Lent and Easter when Christians remember the last week of the life of Jesus.

Holy Week begins with Palm Sunday when we recall the time Jesus rode into Jerusalem on a donkey. The people welcomed him like a king, placing their coats on the ground like a 'red carpet' and waving Palm leaves in the air and shouting his praise. In many churches there is normally a procession where palms are carried and those attending are given a small palm cross as a reminder. [You can read the Palm story in Matthew's Gospel Chapter 21 or Mark Chapter 11:1-18 and Luke Chapter 19: 21-end.]

The worship of Holy Week continues with days of prayer and reflection on Monday—Wednesday, before the drama of Maundy Thursday and Good Friday, leading eventually to the new life of Resurrection on Easter Day. We invite you to join our worship online throughout this week

Hark! how the children shrill and high  
Hosanna cry,  
their joys provoke the distant sky,  
where thrones and seraphims reply,  
and their own angels shine and sing  
in a bright ring:  
such young, sweet mirth  
makes heaven and earth  
join in a joyful symphony.

*Text: Palm Sunday*  
*Author: Henry Vaughan (1622-1695)*

# Commemoration of the Lord's Entry into Jerusalem

## Introit

*The ministers enter. The Consort stands and sings*

Hosanna to the Son of David.  
Blessed be the King that cometh in the name of the Lord.  
Hosanna. Thou that sittest in the highest heavens.  
Hosanna in excelsis Deo.

*Text: Matthew 21:9; Luke 19:38  
Music: Thomas Weelkes (1576-1623)*

## The Greeting

*The president says*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## Introduction

*The president introduces the service, and then says*

During Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up palms while this prayer is said:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;  
bless these branches that they may be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Palm Gospel

Mark 11:1-11

*When the Gospel is announced the president says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## The Collect

*The president says*

True and humble king, hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you  
on the way of the cross, which is the path of glory. **Amen.**

## First Reading

Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The servant of the Lord said:

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens - wakens my ear to listen as those  
who are taught.

The Lord God has opened my ear, and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me, and my cheeks to those who  
pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be  
put to shame;

he who vindicates me is near. Who will contend with me?  
Let us stand up together. Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

This is the word of the Lord.  
**Thanks be to God.**

*The choir sings*

Thou hast not shut me up into the hand of the enemy:  
but hast set my feet in a large room.

<sup>10</sup> Have mercy upon me, O Lord, for I am in trouble:  
and mine eye is consumed for very heaviness; yea, my soul  
and my body.

<sup>11</sup> For my life is waxen old with heaviness: and my years  
with mourning.

<sup>12</sup> My strength faileth me, because of mine iniquity:  
and my bones are consumed.

<sup>13</sup> I became a reproof among all mine enemies, but  
especially among my neighbours: and they of mine  
acquaintance were afraid of me; and they that did see me  
without conveyed themselves from me.

<sup>14</sup> I am clean forgotten, as a dead man out of mind: I am  
become like a broken vessel.

<sup>15</sup> For I have heard the blasphemy of the multitude: and  
fear is on every side, while they conspire together against  
me, and take their counsel to take away my life.

<sup>16</sup> But my hope hath been in thee, O Lord: I have said, Thou  
art my God.

**The Passion Reading**  
Mark 14:1-15:39

The Passion of our Lord Jesus Christ according to Mark.

*The choir sings:*

*Evangelist*

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

*Choir*

‘Not during the festival, or there may be a riot among the people.’

*Evangelist*

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

*Choir*

‘Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.’

*Evangelist*

And they scolded her. But Jesus said,

*Jesus*

‘Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.’

*Evangelist*

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

*Choir*

‘Where do you want us to go and make the preparations for you to eat the Passover?’ So he sent two of his disciples, saying to them,

*Jesus*

‘Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” He will show you a large room upstairs, furnished and ready. Make preparations for us there.’

*Evangelist*

So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

*Jesus*

‘Truly I tell you, one of you will betray me, one who is eating with me.’

*Evangelist*

They began to be distressed and to say to him one after another,

*Choir*

‘Surely, not I?’

*Evangelist*

He said to them,

*Jesus*

‘It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’

*Evangelist*

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

*Jesus*

‘Take; this is my body.’

*Evangelist*

Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

*Jesus*

‘This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’

*Evangelist*

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

*Jesus*

‘You will all become deserters; for it is written, “I will strike the shepherd, and the sheep will be scattered.” But after I am raised up, I will go before you to Galilee.’

*Evangelist*

Peter said to him,

*Character*

‘Even though all become deserters, I will not.’

*Evangelist*

Jesus said to him,

*Jesus*

‘Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.’

*Evangelist*

But he said vehemently,

*Character*

‘Even though I must die with you, I will not deny you.’

*Evangelist*

And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

*Jesus*

‘Sit here while I pray.’

*Evangelist*

He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

*Jesus*

'I am deeply grieved, even to death; remain here, and keep awake.'

*Evangelist*

And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

*Jesus*

'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.'

*Evangelist*

He came and found them sleeping; and he said to Peter,

*Jesus*

'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

*Evangelist*

And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

*Jesus*

'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

*Evangelist*

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

*Jesus*

'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.'

*Evangelist*

All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

*Choir*

'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."'

*Evangelist*

But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

*Character*

'Have you no answer? What is it that they testify against you?'

*Evangelist*

But he was silent and did not answer. Again the high priest asked him,

*Character*

'Are you the Messiah, the Son of the Blessed One?'

*Evangelist*

Jesus said,

*Jesus*

'I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven." '

*Evangelist*

Then the high priest tore his clothes and said,

*Character*

'Why do we still need witnesses? You have heard his blasphemy! What is your decision?'

*Evangelist*

All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

*Choir*

'Prophecy!'

*Evangelist*

The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

*Character*

'You also were with Jesus, the man from Nazareth.'

*Evangelist*

But he denied it, saying,

*Character*

'I do not know or understand what you are talking about.'

*Evangelist*

And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

*Character*

'This man is one of them.'

*Evangelist*

But again he denied it. Then after a little while the bystanders again said to Peter,

*Character*

‘Certainly you are one of them; for you are a Galilean.’

*Evangelist*

But he began to curse, and he swore an oath,

*Character*

‘I do not know this man you are talking about.’

*Evangelist*

At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

*Jesus*

‘Before the cock crows twice, you will deny me three times.’

*Evangelist*

And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

*Character*

‘Are you the King of the Jews?’

*Evangelist*

He answered him,

*Jesus*

‘You say so.’

*Evangelist*

Then the chief priests accused him of many things. Pilate asked him again,

*Character*

'Have you no answer? See how many charges they bring against you.'

*Evangelist*

But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

*Character*

'Do you want me to release for you the King of the Jews?'

*Evangelist*

For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

*Character*

'Then what do you wish me to do with the man you call the King of the Jews?'

*Evangelist*

They shouted back,

*Choir*

'Crucify him!'

*Evangelist*

Pilate asked them,

*Character*

'Why, what evil has he done?'

*Evangelist*

But they shouted all the more,

*Choir*

'Crucify him!'

*Evangelist*

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

*Choir*

'Hail, King of the Jews!'

*Evangelist*

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

*Choir*

'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!'

*Evangelist*

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

*Choir*

'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

*Jesus*

'Eloi, Eloi, lema sabachthani?'

*Evangelist*

which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

*Choir*

'Listen, he is calling for Elijah.'

*Evangelist*

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

*Character*

'Wait, let us see whether Elijah will come to take him down.'

*Evangelist*

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

*Choir*

'Truly this man was God's Son!'

This is the Passion of the Lord.

**Address**

The Revd Canon James Mustard - *Precentor*

## Prayers of Intercession

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord.

**Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for  
justice and peace,  
let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them,  
let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord.

**Lord, have mercy.**

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The president says*

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you.

**And also with you.**

### **Preparation of the Table Taking of the Bread and Wine**

### **Offertory**

*During the preparation of the altar, the Consort sings*

**Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry:  
O Saviour meek, pursue thy road  
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.**

**Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.**

**Ride on, ride on in majesty!  
The last and fiercest strife is nigh:  
the Father on his sapphire throne  
awaits his own anointed Son.**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.**

*Text: H.H. Milman (1791-1868)*

*Tune: Winchester New (Musicalisches Hand-Buch,  
Hamburg 1690)*

*The president says*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

## Eucharistic Prayer

*The president says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and *saying*:

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

Father of all, we give you thanks  
for every gift that comes from heaven.  
To the darkness Jesus came as your light.

With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.

This is his story.

**This is our song:**  
**Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
to celebrate the freedom of your people.

This is his story.

**This is our song:**  
**Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.  
Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all  
for the forgiveness of sins.  
Do this in remembrance of me.

This is our story.

**This is our song:**  
**Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross  
on which he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.

This is our story.

**This is our song:**  
**Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.

May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:  
**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.*

## **Giving of Communion**

*The president says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president receives Holy Communion.*

*During Communion the choir sings*

Pueri Hebraeorum vestimenta  
prosternebant in via  
et clamabant dicentes:  
Hosanna Filio David,  
benedictus qui venit in nomine Domini.

*The Hebrew children  
spread their garments in the way,  
and cried out, saying:  
Hosanna to the Son of David:  
blessed is He that cometh  
in the Name of the Lord.*

*Text: Antiphon for the Distribution of Palms  
Music: Tomás Luis de Victoria (1548-1611)*

## Prayer after Communion

*The president says*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**Amen.**

*All say*

**Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever. Amen.**

## The Dismissal

*The president says*

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The president says*

Go in the peace of Christ.

**Thanks be to God.**

## Organ Voluntary

Pièce héroïque – César Franck (1822-1890)

## Through the week at Exeter Cathedral

### Daily Offices

Sunday-Saturday on Zoom:

0900: Morning Prayer

1700: Evening Prayer

*From Wednesday 31 March, the Zoom code and password for all online services of Morning and Evening Prayer will be:*

**Meeting ID: 97282476293**

**Passcode: 7A3kHQ**

**Zoom services can be joined at [www.zoom.us](http://www.zoom.us) or by telephone 020 3481 5240**

### Private Prayer

The Cathedral is open for private prayer, Monday to Saturday 1100-1400,

### The Eucharist

Wednesday at 1315 in the Nave

## Holy Week and Easter services:

### Monday-Wednesday (29-31 March)

8.00pm: Organ Prelude, Address by Bishop Jack Nicholls and Compline

- *Online at [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

### Maundy Thursday (1 April)

#### 10.30am Chrism Eucharist

- *Online at [www.facebook.com/CofEDevon](http://www.facebook.com/CofEDevon)*

**7.30pm The Liturgy of the Last Supper** followed by the watch until 9.30pm

- *In the Cathedral. Tickets at [www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*
- *Also online with choir [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

### Good Friday (2 April)

#### 2.00pm The Liturgy of Good Friday

- *In the Cathedral. Tickets at [www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*
- *Also online with choir [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

#### 7.30pm The Crucifixion by Sir John Stainer

*sung by the University of Exeter Chapel Choir*

- *Online [www.facebook.com/exeteruniversitychapelchoir](http://www.facebook.com/exeteruniversitychapelchoir)*

## **Easter Day Services (4 April)**

**6.00am The First Eucharist of Easter**

**8am Holy Communion (Book of Common Prayer)**

**10am Sung Eucharist & Sermon**

- *In the Cathedral. Tickets at [www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*
- *Also online with choir [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

**11.30am Choral Matins & Sermon**

- *Online with choir [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

**4.00pm Choral Evensong**

with farewell to Timothy Parsons (Assistant Director of Music)

- *Online, live with choir [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)*

**6pm Sundays@6 Online**

## **Readings for 1000 Choral Eucharist next Sunday 4 April (Easter Sunday)**

Acts 10:34-43; John 20:1-18

## **Preachers next Sunday 4 April: (Easter Sunday)**

0600: The Revd Preb Julian Ould - *Priest Vicar*

0800: The Revd Canon Morwenna Ludlow - *Canon Theologian*

1000 The Rt Revd Robert Atwell - *Bishop of Exeter*

1800: The Revd Phil Wales - *Assistant Curate*

## **Those who are sick or in need:**

Rosemary Joy, Jane Jones, Cilla Dainty, Katherine, Paul Nash, Nigel, David Risdon, Richard Northcott, David Moss, David Webster, Sue Williams, Joy, Sue, Dick Smethurst, Keith Mitchell, Richard & Gael Clough, Maureen Clark, Tom, Hedley Ringrose, Baby Harry Hudson.

**Please pray for all those recently bereaved:** Yve Taylor, Elsie Howell, Anthony, Lilian Lovell, Emily Appleton.

**Rest in Peace:** Lesley, Shirley-Ann Williams, Patricia Parkin. Harry Guest, David Rimmer.

### **From Chapter and the Cathedral Community Committee**

As you may know, Easter Day is the last Sunday at the Cathedral for Tim Parsons in his role as Assistant Director of Music. Chapter and the whole Cathedral Community want to thank Tim for his outstanding contribution to the Cathedral. We hope that as many people as possible will want to contribute to a thank you gift, and will tune in to Evensong on Easter Day, when we shall bid farewell to both Tim and Cressida.

Please send a donation either to the Finance Department, Cathedral Office, 1 The Cloisters, Exeter EX1 1HS, or donate online to

<https://www.justgiving.com/campaign/SupportExeterCathedral>

If you send a donation by post, please mark the envelope 'Tim Parsons Gift', and make cheques payable to 'The Dean and Chapter of Exeter'. If donating online, please indicate in the space for comment that the payment is for Tim's gift.

**Resurrection Now! with Bishop Rowan Williams.** Sunday 11 April, 1800 on Zoom. We are delighted that former Archbishop of Canterbury, Rowan Williams, has accepted our invitation to join us for Holy Ground on the Second Sunday of Easter. This online gathering will be a chance to allow the Easter message of new life to take root in our own lives. The evening will include worship, Rowan's talk, conversation in groups, and Q&A. Please book for this event at <https://www.ticketsource.co.uk/exetercathedral/holy-ground-resurrection-now-with-rt-revd-rowan-williams/e-prgoka>. The Zoom link will be included in your booking confirmation.

### **OUR THIRD CATHEDRAL QUIZ EVENING**

#### **Saturday 10 April 1845 for 1900 on ZOOM**

As we enter hopefully into the spring and greater freedom to get out and about again, we thought that as a celebration of Easter we would have our third Cathedral Quiz Evening. So we invite any members of the Cathedral Community near or far to join us for an exciting evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together). Please register your interest with me as soon as possible on [ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk) giving me your email address.

Ian Morter – *Priest Vicar*

**The Cathedrals 'pop up' shop** is set to re-open on Monday 12 April, 1100 – 1400, in the Grandisson Chapel. We look forward to seeing you there.