



Exeter
Cathedral

Choral Eucharist

Sunday 21 March 2021
1000

THE FIFTH SUNDAY OF LENT
PASSION SUNDAY



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

Ministers

President: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Very Revd Jonathan Greener - *Dean*

Music

Conductor: Timothy Noon - *Director of Music*

Organist: Timothy Parsons - *Assistant Director of Music*

Mass Setting: Missa Brevis - *Andrea Gabrieli*
(1532-1585)

The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

The Gathering

Introit

The ministers enter. The Consort stands and sings

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis

*Christ became obedient for us unto death,
even to the death, death on the cross.*

*Text: Philippians 2:8-9
Music: Felice Anerio (1560-1614)*

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Prayer of Penitence

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

The Consort sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Kyrie

The Consort stands and sings

Kyrie eleison	<i>Lord, have mercy.</i>
Christe eleison	<i>Christ, have mercy.</i>
Kyrie eleison	<i>Lord, have mercy.</i>

The Collect

Let us pray.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Consort sits.

The Liturgy of the Word

The First Reading

Jeremiah 31:31-34

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days,

says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 51:1-13

The Consort stands and sings

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

² Wash me thoroughly from my wickedness: and cleanse me from my sin.

³ For I acknowledge my faults: and my sin is ever before me.

⁴ Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

⁵ Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

⁶ But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

⁷ Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

⁸ Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

⁹ Turn thy face from my sins: and put out all my misdeeds.

¹⁰ Make me a clean heart, O God: and renew a right spirit within me.

¹¹ Cast me not away from thy presence: and take not thy holy Spirit from me.

¹² O give me the comfort of thy help again: and stablish me with thy free Spirit.

¹³ Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Gospel Acclamation

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him

and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

Philippians 2.8,9

Gospel Reading

John 12:20-33

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say - "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people* to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

Praise to you O Christ.

The Consort sits

Sermon

The Very Revd Jonathan Greener - *Dean*

The Nicene Creed

The Consort stands and says

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The Consort sits.

The president introduces the intercessions.

Let us bring to the Father our prayers of intercession
through Christ who gave himself for the life of the world.
For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin
which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for
justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

The Liturgy of the Sacrament

The Peace

The Consort stands. The president says

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2.13,14

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

During the preparation of the altar, the Consort sings

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789-1871)

Tune: Saffron Walden (Arthur Henry Brown: 1830-1926)

Prayer over the gifts

The president says

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and *saying*:

The Consort sings:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli, et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
---	--

The president continues:

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.
Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy receive Holy Communion.

Agnus Dei

The Consort sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Adoramus te, Christe,
et benedicimus tibi.
Quia per sanguinem
tuum pretiosum
redemisti mundum.
Miserere nobis.

*We adore thee, O Christ,
and we bless thee,
because by thy holy cross
thou hast redeemed the world.
O Lord, have mercy upon us.*

*Words: Antiphon for Good Friday
Music: Claudio Monteverdi (1567-1643)*

Prayers after Communion

Let us pray.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Blessing

Organ Voluntary

Prelude in E minor BWV 548 – *Johann Sebastian Bach*
(1685-1750)

Notices

Readings next Sunday (28 March, 1000 Choral Eucharist):

Isaiah 50:4-9a; Psalm 31:9-16; Mark 15:1-39

Preachers next Sunday 28 March: (Palm Sunday)

0800: The Revd Canon Ian Morter - *Priest Vicar*
1000 and 1215; The Revd Canon James Mustard - *Canon Precentor*
1600: The Very Revd Jonathan Greener - *Dean*
1800: The Revd Canon Dr Chris Palmer - *Canon Chancellor*

Those who are sick or in need:

Rosemary Joy, Jane Jones, Cilla Dainty, Katherine, Paul Nash, Nigel, Simon Turrell, David Risdon, Richard Northcott, David Moss, David Webster, Sue Williams, Joy, Pam and her family, Sue, Dick Smethurst, Keith Mitchell, Richard & Gael Clough, Harry Guest, Maureen Clark, Tom, Charles Edmonds, Hedley Ringrose, HRH The Duke of Edinburgh, Yve Taylor, Elsie Howell, Anthony, Lilian Lovell, Emily Appleton.

Please pray for all those recently bereaved: Fiona Thompson and her family, Anne and her family.

Rest in Peace: Tommy Dann, Richard Shephard, Sr Mary Joseph, John Thompson, Lesley, Shirley-Ann Williams, Patricia Parkin.

Worship for week commencing Sunday 21 March additional services

Tuesday 23 March: 1730 Legal service (livestreamed over the Cathedral Facebook page)

Thursday 25 March: 1315 Said Eucharist in the Nave for the Feast of the Annunciation.

Resurrection Now! with Bishop Rowan Williams. Sunday 11 April, 1800 on Zoom. We are delighted that former Archbishop of Canterbury, Rowan Williams, has accepted our invitation to join us for Holy Ground on the Second Sunday of Easter. This online gathering will be a chance to allow the Easter message of new life to take root in our own lives. The evening will include worship, Rowan's talk, conversation in groups, and Q&A. Please book for this event at <https://www.ticketsource.co.uk/exetercathedral/holy-ground-resurrection-now-with-rt-revd-rowan-williams/e-prgoka>. The Zoom link will be included in your booking confirmation.

Worship this week:

Monday to Saturday:

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1700 Evening Prayer - Zoom ID 892 3161 5055 Code 017840

Wednesday:

1315 Said Eucharist

Next Sunday 28 March (Palm Sunday)

0800 Holy Communion (Book of Common Prayer)

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1000 The Eucharist with Consort - Live-stream only

1215 Sung Eucharist with Cantor - *Please book tickets in advance through the Cathedral website. Tickets available from 1600 on the preceding Tuesday.*

1600 Evensong with Consort - Live-stream only

1800 Sundays at 6 - Livestream only

All livestreamed services can be joined at www.facebook.com/exetercathedral

***Zoom** service can be joined at www.zoom.us or by telephone 020 3481 5240*

The Cathedral is open for private prayer, Monday to Saturday 1100-1400, including a Said Eucharist on Wednesday at 1315.

www.exeter-cathedral.org.uk