



Exeter
Cathedral

Choral Eucharist

Sunday 7 February 2021

1000

THE SECOND SUNDAY BEFORE LENT



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

Ministers

President: The Very Revd Jonathan Greener - *Dean*
Preacher: The Revd Canon James Mustard - *Precentor*

Music

Conductor: Timothy Noon - *Director of Music*
Organist: Timothy Parsons - *Assistant Director of Music*
Mass Setting: Mass for Five Voices - *William Byrd*
(1543-1623)

The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

The Gathering

Introit

The ministers enter. The Consort stands and sings

View me, Lord, a work of thine:
shall I then lie drown'd in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
at thine altar, pure and white:
they that once thy mercies feel,
gaze no more on earth's delight.

Worldly joys, like shadows fade
when the heav'nly light appears;
but the cov'nants thou hast made,
endless, know nor days, nor years.

In thy word, Lord, is my trust,
to thy mercies fast I fly;
though I am but clay and dust,
yet thy grace can lift me high.

Words: Thomas Campion (1567-1620)

Music: Richard H. Lloyd (b1933)

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and
sacrament, let us call to mind and confess our sins.

The Consort sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria

The Consort stands and sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

Amen.

The Consort sits.

The Liturgy of the Word

The First Reading

Colossians 1:15-20

A reading from the letter of Paul to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 104:26-37

The Consort stands and sings

There go the ships, and there is that Leviathan:
whom thou hast made to take his pastime therein.

²⁷ These wait all upon thee: that thou mayest give them meat in due season.

²⁸ When thou givest it them they gather it:
and when thou openest thy hand they are filled with good.
²⁹ When thou hidest thy face they are troubled:
when thou takest away their breath they die, and are turned again to
their dust.
³⁰ When thou lettest thy breath go forth they shall be made:
and thou shalt renew the face of the earth.
³¹ The glorious Majesty of the Lord shall endure for ever:
the Lord shall rejoice in his works.
³² The earth shall tremble at the look of him: if he do but touch the
hills, they shall smoke.
³³ I will sing unto the Lord as long as I live: I will praise my God while I
have my being.
³⁴ And so shall my words please him: my joy shall be in the Lord.
³⁵ As for sinners, they shall be consumed out of the earth, and the
ungodly shall come to an end: praise thou the Lord, O my soul, praise
the Lord.

Gospel Acclamation

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia!

Gospel Reading

John 1:1-14

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own

people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

Praise to you O Christ.

The Consort sits

Sermon

The Revd Canon James Mustard - *Canon Precentor*

The Nicene Creed

The Consort stands and says

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

The Consort sits.

The president introduces the intercessions. The clergy and Consort respond

Lord, in your mercy

hear our prayer.

At the end

Merciful Father

accept these prayers

for the sake of your Son,

our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The Consort stands. The president says

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

During the preparation of the altar, the Consort sings

For the fruits of his creation,

thanks be to God;

For his gifts to every nation,

thanks be to God;

for the ploughing, sowing, reaping,

silent growth while we are sleeping,

future needs in earth's safe keeping,

thanks be to God.

In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of his Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.

Words: F. Pratt Green (1903-2000)
Tune: East Acklam (Francis Jackson b.1917)

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The Consort sings:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli, et terra gloria tua.	<i>Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory,</i>
Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy receive Holy Communion.

Agnus Dei

The Consort sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Anthem

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

*Words: The Liturgy of St James
Music: Edward Bairstow (1874-1946)*

Prayers after Communion

Let us pray.

God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The Blessing

Organ Voluntary

Allegro (Sonata in C minor BWV526) -
Johann Sebastian Bach (1685-1750)

Notices

Sunday Zoom Coffee. We are reinstating a Zoom 'coffee hour' at 1100 for the coming weeks. Do join us online after the Morning Eucharist for to chat, catch up, celebrate and commiserate with each other, and pore over the sermon. Meeting ID: 732 5358 6706 Passcode: 270422

Living in Love and Faith. We had over 120 people at our two plenary sessions on Wednesday to discover more of our conversations around sexuality, gender, and identity. So what are the next steps?

1) We're creating an email list for people who want to keep in touch with LLF at the cathedral. Please email pastoral.care@exeter-cathedral.org.uk if you'd like to be added to this list. We won't spam you, and will blind copy all emails.
2) We plan opportunities for conversations during Lent, Summer, and Autumn – 5 sessions, using published material. Information on times and facilitators for the first round will be available early this week, and bookings will open in the middle of the week. Information will be emailed to those who've joined the email list, and bookings via the same email address. But for many people, this will be a conversation for later in the year – and hopefully face to face by the autumn – so do look out for chances to join over the coming months.

The Cathedral Shop is now online via the Cathedral website

Readings next Sunday (14 February, 1000 Choral Eucharist, The Sunday next before Lent): 2 Corinthians 4:3-6; Psalm 50:1-6; Mark 9:2-9

Preachers next Sunday 14 February:

0800: The Revd Canon Ian Morter - *Priest Vicar*

1000: The Revd Canon Morwenna Ludlow - *Canon Theologian*

1600: The Revd Phil Wales - *Assistant Curate*

1800: The Revd Canon Chris Palmer - *Canon Chancellor*

Those who are sick or in need:

Rosemary Joy, John Thompson, Jane Jones, Cilla Dainty, Katherine, Paul Nash, Lesley, Nigel, Simon Turrell, David Risdon, Richard Northcott, Ann Morley, Denise, Barbara Parry, Lucian Nethsingha, David Moss, Emily Appleton, Charles Johnson, Tom Treloar, Bill Oliphant, Andy Puleston, David Webster, Sylvia Ackland, William and Margaret, Jacqueline Cooke, Illya, Yve Taylor, Elsie Howell, Anthony, Lilian Lovell.

Rest in Peace: Kenneth Newell, Jane Sinclair, Irene (Pat) Young, Jan Taylor, Captain Sir Tom Moore

The Treasures of Romania: Monday 20- Wednesday 29 September 2021 Bishop Martin and Elspeth Shaw invite you to join them on a journey of a nation in its traditions and development. From the vibrancy of Bucharest, we will move across the Carpathian Mountains to the famous World Heritage [UNESCO] Bucovina monastery churches. Via Moldavia, we will come to Transylvania, staying at the historic mansion of Szekerland. Our journey will be completed by a visit to a Children's Hospice, cared for by an Orthodox priest. We'll have a daily Eucharist and time to enjoy new as well as deepen friendship. Cost: £1695 [which includes a deposit of £200] If you are interested to receive more information, please contact Bishop Martin: 07801 549615

Worship this week:

Monday to Saturday:

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1700 Evening Prayer - Zoom ID 892 3161 5055 Code 017840

Next Sunday:

0800 Holy Communion (Book of Common Prayer) - Live-stream only

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1000 The Eucharist with Consort - Live-stream only

1600 Evensong with Consort - Live-stream only

1800 Sundays at 6 - Livestream only

All livestreamed services can be joined at www.facebook.com/exetercathedral

***Zoom** service can be joined at www.zoom.us or by telephone 020 3481 5240*

The Cathedral is open for private prayer, Monday to Saturday 1100-1400

www.exeter-cathedral.org.uk