



Exeter
Cathedral

Choral Eucharist

Sunday 14 February 2021
1000

THE SUNDAY NEXT BEFORE LENT



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

Ministers

President: The Revd Canon Cate Edmonds - *Canon Steward*

Preacher: The Revd Canon Prof Morwenna Ludlow -
Canon Theologian

Music

Conductor: Timothy Noon - *Director of Music*

Organist: Timothy Parsons - *Assistant Director of Music*

Mass Setting: Missa à 8 - *Michael Praetorius*
(1571-1621)

The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

The Gathering

Introit

The ministers enter. The Consort stands and sings

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.

Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.

*O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

*Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.*

*Words: 10th Century hymn
Music: Thomas Tallis (1505-1585)*

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and
sacrament, let us call to mind and confess our sins.

The Consort sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria

The Consort stands and sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Consort sits.

The Liturgy of the Word

The First Reading

2 Corinthians 4:3-6

A reading from the second letter of Paul to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 50:1-6

The Consort stands and sings

The Lord, even the most mighty God, hath spoken: and called the world, from the rising up of the sun, unto the going down thereof.

² Out of Sion hath God appeared: in perfect beauty.

³ Our God shall come, and shall not keep silence:

there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

⁴ He shall call the heaven from above: and the earth, that he may judge his people.

⁵ Gather my saints together unto me: those that have made a covenant with me with sacrifice.

⁶ And the heaven shall declare his righteousness: for God is Judge himself.

Gospel Acclamation

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia!

Gospel Reading

Mark 9:2-9

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord.

Praise to you O Christ.

The Consort sits

Sermon

The Revd Canon Prof Morwenna Ludlow -
Canon Theologian

The Nicene Creed

The Consort stands and says

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The Consort sits.

The president introduces the intercessions. The clergy and Consort respond

Lord, in your mercy
hear our prayer.

At the end

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The Consort stands. The president says

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

During the preparation of the altar, the Consort sings

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
dayspring from on high, be near;
daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
Joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707-1788)

Tune: Ratisbon (Werner Choralbuch c.1815)

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The Consort sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy receive Holy Communion.

Agnus Dei

The Consort sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Prayers after Communion

Let us pray.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Blessing

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Voluntary in C - *John Blow (1649-1708)*

Notices

Sunday Zoom Coffee. We are reinstating a Zoom ‘coffee hour’ at 1100 for the coming weeks. Do join us online after the Morning Eucharist for to chat, catch up, celebrate and commiserate with each other, and pore over the sermon. Meeting ID: 732 5358 6706 Passcode: 270422

Living in Love and Faith. We had over 120 people at our two plenary sessions on Wednesday to discover more of our conversations around sexuality, gender, and identity. So what are the next steps?

1) We’re creating an email list for people who want to keep in touch with LLF at the cathedral. Please email pastoral.care@exeter-cathedral.org.uk if you’d like to be added to this list. We won’t spam you, and will blind copy all emails.
2) We plan opportunities for conversations during Lent, Summer, and Autumn – 5 sessions, using published material. Information on times and facilitators for the first round will be available early this week, and bookings will open in the middle of the week. Information will be emailed to those who’ve joined the email list, and bookings via the same email address. But for many people, this will be a conversation for later in the year – and hopefully face to face by the autumn – so do look out for chances to join over the coming months.

The Cathedral Shop is now online via the Cathedral website

Readings next Sunday (21 February, 1000 Choral Eucharist, The First Sunday of Lent): Genesis 9:8-17; Psalm 25:1-9; Mark 1:9-15

Preachers next Sunday 21 February:

0800: The Revd Canon James Mustard - *Canon Precentor*

1000: The Revd Canon Cate Edmonds - *Canon Steward*

1600: The Revd Canon Prof Morwenna Ludlow - *Canon Theologian*

1800: The Revd Canon James Mustard - *Canon Precentor*

Those who are sick or in need:

Rosemary Joy, John Thompson, Jane Jones, Cilla Dainty, Katherine, Paul Nash, Lesley, Nigel, Simon Turrell, David Risdon, Richard Northcott, Denise, Barbara Parry, David Moss, Emily Appleton, Charles Johnson, Tom Treloar, Bill Oliphant, Andy Puleston, David Webster, Sylvia Ackland, William, Jacqueline Cooke, Sue Williams, Joy, Maggie Faulkner, Pam and her family, Illya, Yve Taylor, Elsie Howell, Anthony, Lilian Lovell.

Rest in Peace: Irene (Pat) Young, Jan Taylor, Captain Sir Tom Moore, Lucian Nethsingha.

The Treasures of Romania: Monday 20- Wednesday 29 September 2021 Bishop Martin and Elspeth Shaw invite you to join them on a journey of a nation in its traditions and development. From the vibrancy of Bucharest, we will move across the Carpathian Mountains to the famous World Heritage [UNESCO] Bucovina monastery churches. Via Moldavia, we will come to Transylvania, staying at the historic mansion of Szekerland. Our journey will be completed by a visit to a Children's Hospice, cared for by an Orthodox priest. We'll have a daily Eucharist and time to enjoy new as well as deepen friendship. Cost: £1695 [which includes a deposit of £200] If you are interested to receive more information, please contact Bishop Martin: 07801 549615

Worship this week:

Monday to Saturday:

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1700 Evening Prayer - Zoom ID 892 3161 5055 Code 017840

Next Sunday:

0800 Holy Communion (Book of Common Prayer) - Live-stream only

0900 Morning Prayer - Zoom ID 847 6869 5587 Code 025062

1000 The Eucharist with Consort - Live-stream only

1600 Evensong with Consort - Live-stream only

1800 Sundays at 6 - Livestream only

All livestreamed services can be joined at www.facebook.com/exetercathedral

***Zoom** service can be joined at www.zoom.us or by telephone 020 3481 5240*

The Cathedral is open for private prayer, Monday to Saturday 1100-1400

www.exeter-cathedral.org.uk

