

# **Choral Eucharist**

Sunday 6 December 2020 1000

THE SECOND SUNDAY OF ADVENT

PLEASE TAKE THIS SERVICE BOOK AWAY WITH YOU







#### Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [cathedra] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

#### **Ministers**

President: The Revd Preb Julian Ould - Priest Vicar Preacher: The Revd Canon Prof Morwenna Ludlow -Canon Theologian

#### **COVID-19: Infection Control**

#### **Face Coverings in the cathedral**

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering

## **Speech and Singing**

We ask that you do not sing. The Choir will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Conductor: Timothy Noon - Director of Music

Organist: Timothy Parsons - Assistant Director of Music

Setting of the Mass: Missa Bell' Amfitrit' altera - Orlandus Lassus

(1532-1594)

# **Social distancing**

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given. Markings on the floor indicate:

• 2 metres (Blue tape)

#### **Holy Communion**

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please remain in your seat and the president will come to you.

# Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to: https://www.exeter-cathedral.org.uk/support-us/how-to-donate/

# Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

# The Gathering

#### Introit

The ministers enter.
The congregation stands. The Choir sings

Adam lay y bounden, bounden in a bond;
Four thousand winter thought he not too long
And all was for an apple, an apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never our lady a been heavene queen,
Blessed be the time that apple taken was,
Therefore we moun singen,
Deo gracias.

Text: Anon. 15th Century, Music: Boris Ord (1897-1961)

## **The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **And also with you.** 

The president greets the congregation.

# **Prayer of Penitence**

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore in the light of Christ let us confess our sins.

cf 1 Corinthians 4.5

The congregation sits.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

**Kyrie** 

The congregation remains seated. The Choir sings

Kyrie, eleison. Lord, have mercy. Christe, eleison. Christ, have mercy. Kyrie, eleison. Lord, have mercy.

**Absolution** 

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen** 

The Collect

Let us pray.

O Lord, raise up, we pray, your power and come among us, and with great might succour us; that whereas, through our sins and wickedness we are grievously hindered in running the race that is set before us, your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit, be honour and glory, now and for ever Amen.

# The Lighting of the Advent Wreath

The president lights two candles on the Advent Wreath.

God our Father, you spoke to the prophets of old of a Saviour who would bring peace. You helped them to spread the joyful message of his coming kingdom. Help us, as we prepare to celebrate his birth, to share with those around us the good news of your power and love. We ask this through Jesus Christ, the light who is coming into the world. **Amen.** 

#### The Liturgy of the Word

# **The First Reading**

2 Peter 3:8-15a

A reading from the second letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

This is the word of the Lord **Thanks be to God.** 

**Gradual** 

Psalm 85 (1, 2, 8-13)

The congregation remains seated. The Choir sings

Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

- <sup>2</sup> Thou hast forgiven the offence of thy people : and covered all their sins.
- <sup>8</sup> I will hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.

- <sup>9</sup> For his salvation is nigh them that fear him : that glory may dwell in our land.
- <sup>10</sup> Mercy and truth are met together : righteousness and peace have kissed each other.
- <sup>11</sup> Truth shall flourish out of the earth : and righteousness hath looked down from heaven.
- <sup>12</sup> Yea, the Lord shall shew loving-kindness : and our land shall give her increase.
- <sup>13</sup> Righteousness shall go before him: and he shall direct his going in the way.

#### **Gospel Acclamation**

The congregation stands.

Alleluia, Alleluia! Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God. **Alleluia** 

cf Isaiah 40:3-5

# Gospel Reading

Mark 1:1-8

The Lord be with you. **And also with you.** 

Hear the Gospel of our Lord Jesus Christ according to Mark. **Glory to you, O Lord.** 

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, 'See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight" ', John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

This is the Gospel of the Lord.

Praise to you O Christ.

Sermon

The Revd Canon Prof Morwenna Ludlow - Canon Theologian

# **The Nicene Creed**

The congregation stands

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Intercessions** 

The congregation sits
The president introduces the intercessions. Each petition ends

Lord, in your mercy. **Hear our prayer.** 

At the end

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

## The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you. **And also with you.** 

## **Preparation of the Table**

Offertory

The congregation sits.

During the preparation of the altar, the Choir only sing

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, thou rod of Jesse, free thine own from Satan's tyranny; from depths of hell thy people save, and give them victory o'er the grave: Rejoice...

O come, thou Dayspring, come and cheer our spirits by thine advent here; disperse the gloomy clouds of night, and death's dark shadows put to flight: *Rejoice...* 

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery: Rejoice...

O come, O come, thou Lord of Might, who to thy tribes, on Sinai's height, In ancient times didst give the law in cloud and majesty and awe: Rejoice...

Words: Latin Advent Antiphons Tr J.M. Neale (1818-1866) Tune: Veni Emmanuel (Thomas Helmore 1811-1890)

# **Prayer over the gifts**

The congregation stands. The president says

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.** 

#### **Eucharistic Prayer**

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.
For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.
Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.
And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you and saying

#### The Choir sings:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli, et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Christ will come again.

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of vou: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it. in remembrance of me. Great is the mystery of faith: Christ has died: Christ is risen:

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company the Blessed Virgin Mary, St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.** 

#### The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

# **Breaking of the Bread**

The president breaks the consecrated bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

# **Giving of Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The congregation sits and is invited to receive Holy Communion. The president will come to your seat. Alternatively you may ask the priest for a blessing.

#### Please hold up this book to indicate that you wish to receive a blessing.

Gluten Free hosts are available—please hold up a piece of paper saying 'Gluten Free'.

#### No words of distribution will be said and you are asked not to speak.

During the distribution of Holy Communion, the choir sings

**Agnus Dei** 

The Choir sings:

Agnus Dei, Lamb of God

qui tollis peccata mundi, you take away the sin of the world,

miserere nobis. have mercy on us.

Agnus Dei, Lamb of God

qui tollis peccata mundi, you take away the sin of the world,

miserere nobis. have mercy on us.

Agnus Dei, Lamb of God

qui tollis peccata mundi, you take away the sin of the world,

dona nobis pacem. grant us peace.

A tender shoot has started up from a root of grace, as ancient seers imparted from Jesse's holy race: It blooms without a blight, blooms in the cold bleak winter, turning our darkness into light.

This shoot Isaiah taught us, from Jesse's root should spring; The Virgin Mary brought us the branch of which we sing; Our God of endless might gave her this child to save us, Thus turning darkness into light.

> Text: William Bartholomew (1793-1867) Music: Otto Goldschmidt (1829-1907)

# **Prayers after Communion**

The congregation stands

Let us pray.

Father in heaven, who sent your Son to redeem the world and will send him again to be our judge: give us grace so to imitate him in the humility and purity of his first coming that, when he comes again, we may be ready to greet him with joyful love and firm faith; through Jesus Christ our Lord.

Amen

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.

Notices are given.

#### The Dismissal

The congregation stands

# The Blessing

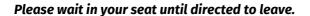
Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord. In the name of Christ. Amen.

# **Organ Voluntary**

Kommst du nun, Jesu BWV 650 - J. S. Bach (1685-1750)



The Cathedral Shop is now online via the Cathedral website www.exeter-cathedral.org.uk



Sunday 6		THE SECOND S	THE SECOND SUNDAY OF ADVENT	
0800	Holy Communion BCP p49 for Collect, Epist	tle and Gospel	Nave	
0900	Morning Prayer CW		Zoom	
1000	Choral Eucharist CW Order 1		Nave	
ALCOHOLOGO PERSONAL PROPERTY OF THE PROPERTY O	Adam lay y bounden – Boris Ord			
	Missa Bell' Amfitrit' altera - Orlandus L	assus		
	Psalm 85 (1, 2, 8-13)			
	A tender shoot – Otto Goldschmitt			
1215	Sung Eucharist CW Order 1 (Cantor and org	an)	Nave	
1600	Christingle Service		Nave and Online	
1800	Sundays@6		Nave	
Monday	7	Ambrose, b	ishop, teacher, 397	
0900	Morning Prayer CW		Zoom	
1315	The Eucharist CW		Lady Chapel	
1730	Choral Evensong BCP	Psalm 37	Nave	
2000	Carolus Andreas in fauxbourdon		Responses	
	Virga Jesse floruit - Anton Bruckner		Richard Shephard	
Tuesday	8	Conception of the E	Blessed Virgin Mary	
0900	Morning Prayer CW		Zoom	
1315	The Eucharist CW		Lady Chapel	
1730	Choral Evensong BCP	Psalms 41-43	Nave	
	The Trinity Fauxbourdons - Owain Park		Responses	
	A spotless rose - Herbert Howells		Francis Pott	
Wedneso	day 9		Ember Day	
0900	Morning Prayer CW		Zoom	
1700	Evening Prayer BCP		Zoom	

# **Morning prayer via Zoom www.zoom.us** Meeting ID: 847 6869 5587

Password: 025062 Tel. 0203 051 2874

The Very Revd Jonathan Greener - Dean

#### Evening prayer via Zoom www.zoom.us

Meeting ID: 892 3161 5055

Password: 017840 Tel. 0203 051 2874

The Revd Canon James Mustard - Precentor

# 6-13 December 2020

Thursday 10						
0900	Morning Prayer CW		Zoom			
1315	The Eucharist CW		Lady Chapel			
1730	Choral Evensong BCP	Psalms 53-55	Nave			
	George Dyson in F		Responses			
	When gentle Joseph - Philip Ledger		Francis Pott			
Friday 11			Ember Day			
0900	Morning Prayer CW		Zoom			
1315	The Eucharist CW		Lady Chapel			
1730	Choral Evensong BCP	Psalms 59-61	Nave			
	The Fauxbourdon Service - Timothy Po	arsons	Responses			
	O come, Emmanuel - Timothy Parsons		Andrew Millington			
Saturday 12			Ember Day			
0900	Morning Prayer CW		Zoom			
1315	The Eucharist CW		Lady Chapel			
1700	Evening Prayer BCP		Zoom			
Sunday 13 T		THE THIRD	SUNDAY OF ADVENT			
0800	Holy Communion BCP p51 for Collect, Epist	tle and Gospel	Online			
0900	Morning Prayer CW		Zoom			
1000	Choral Eucharist CW Order 1		Nave			
	There is no rose - John Joubert					
	Messe Solennelle - Jean Langlais					
	Sleepers Wake - Andrew Parnell					
	Toccata, Fugue et hymne sur "Ave Maris Stella" –					
	Flor Peeters					
1215	Sung Eucharist CW Order 1 (Cantor and org		Heal			
1600	Choral Evensong BCP	Psalm 68 (1-19)	Nave			
	Alan Gray in F minor		Responses			
	Ave Maria - Robert Parsons		Francis Pott			
	Nun komm, der Heiden Heiland BWV 6	59 - J. S. Bach				
1800	Sundays@6		Nave			
All online services may be joined at www.facebook.com/exetercathedral						

CW - Common Worship, services and prayers for the Church of England (2000) BCP – Book of Common Prayer (1662) Timothy Noon - Director of Music

All services in the Nave are at 2m social distance Tickets for all Choral and Sung Service available from www.exeter-cathedral.org.uk **Booking** is essential

#### **Notices**

#### Readings next Sunday (13 December, 1000 Choral Eucharist):

Isaiah 61: 1-4,8-end; Psalm 126; John 1:6-8, 19-28

#### **Preachers next Sunday 13 December:**

0800: The Revd Phil Wales (Assistant Curate)
1000: The Revd Preb Julian Ould (Priest Vicar)

16.00: The Revd Canon James Mustard (Precentor)

1800: The Revd Canon Prof Morwenna Ludlow (Canon Theologian)

#### Those who are sick or in need:

Rosemary Joy, John Thompson, Gary Lord, Jane Jones, Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Prue Dowson, George Hood, Paul Nener, Juliette & David Bargman, Lesley, Nigel, Anthony, Simon Turrell, Simon Boyes, David Risden, Richard Northcott, Rosie, Illya, Yve Taylor, Elsie Howell, Emily Appleton,

Please pray for all those recently bereaved: Donald Marr.

Rest in Peace: Amanda, Margaret Marr.

**Cloister Club** resource sheets are available at the service for children. Please bring your own pencil case!

#### Congregations are being welcomed to the Cathedral for worship

Choral and Sung services will be ticketed. Free tickets for our Christmas services (21-25 December inclusive) will be available on our website from **Thursday 17 December at 1000.** Numbers of congregants at all services will be capped at 80 people. So, in order that as many people as possible can attend, we ask that you only book for a maximum of one Carol service and one Eucharist.

We are looking forward to welcoming you in person and online to our services throughout Advent and Christmas."

#### **Little Advent Programme**

# Reflections for Advent with Revd Prof Chris Bryan

Chris Bryan has recorded reflections on the Gospel Readings for the four Sunday of Advent. We are delighted to offer these to the cathedral community as we look for the coming of Christ this Advent. These will be posted on the Cathedral YouTube website. Look out for future videos in the weeks to come. On Thursday 17 December 1830 – 1930 we invite you to join Chris and others for a conversation about these. A chance to ask questions, share our thinking, and stimulate each other to grow in faith. Zoom Meeting ID: 890 5543 3450 Passcode: 135804

**Not The Exeter Nativity or Covid Or Not, It's Still Christmas.** A simpler take on our highly popular Nativity. Sunday 20 December, 1500. With live congregation and live-streamed. Book the date. Tickets for a socially distanced congregation will go online later, or tune in on Facebook. Script by David Gunn Johnson, full of wit; cast of six!

**Newcomers card**: if you have been attending the Cathedral this year, please complete a Newcomers Card, available from the Sidesman at our Sunday services today.

# OUR SECOND CATHDRAL QUIZ EVENING - LAST CHANCE SALOON Saturday 12 December 1915 for 1930 on ZOOM.

As we enter into the second wave of Covid19 we thought that as a pre-Christmas event we would raise our spirits and have our second Cathedral Quiz Evening. Following our fun filled St Peter's tide quiz we will once again gather together on the now ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for an exciting evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together). If you are on your own but want us to create a team for you, we can arrange that too! With the assistance of the now experienced Quiz personnel, Chris, Louise and Caroline they will help me organise our Advent & Christmas Quiz Evening.

#### What do you need?:

A computer or tablet (iPad or similar)
Pencil and paper
Boundless knowledge! (seriously, it's going to be fun not Mastermind!)
A supply of a beverage of choice – soft drinks are permitted.

#### How do I take part?:

Please register you interest with me as soon as possible on ian.morter@exeter-cathedral.org.uk giving me your email address. Tell me the members of your team and please give me their email addresses, or let me know if you want us to create a team for you. Nearer the evening I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 1930 start so we can get the teams in their private 'break-out rooms' so they can confer.

Sadly no prizes can be awarded because of Covid Security, but you will be heralded as the top three teams! You will see and hear your friends from the cathedral community, and you never know you may meet some new faces. Ian Morter – Priest Vicar

**Cathedral Cloister Club Zoom Party**: Sunday 20 December at 3pm on Zoom.