



Exeter
Cathedral

Choral Eucharist

Sunday 22 November 2020
10.00am

CHRIST THE KING



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

Ministers

President: The Ven David Gunn-Johnson - *Priest Vicar*

Preacher: The Very Revd Jonathan Greener - *Dean*

Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Music

The Cathedral's Choristers are rehearsing and recording music for Advent and Christmas during this month of lockdown. The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Mass Setting: *Missa Brevis - Giovanni Pierluigi da Palestrina*
(1525-1594)

Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

Hymns are reproduced under CCLI Number 172188

The Gathering

Introit Hymn

The ministers enter. The Consort stands and sings

Rejoice, the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
Lift up...

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
Lift up...

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
Lift up...

Text: Charles Wesley (1707-1788)

Tune: Gopsal (G.F. Handel 1685-1759)

The Greeting

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets those present and introduces the service.

Prayer of Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

cf Matthew 4.17

The Consort sits

**O King enthroned on high,
filling the earth with your glory:
holy is your name,
Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord.
Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria

The Consort stands and sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect

Let us pray.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Consort sits.

The Liturgy of the Word

The First Reading

Ephesians 1:15-23

A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your
love towards all the saints, and for this reason I do not cease
to give thanks for you as I remember you in my prayers. I
pray that the God of our Lord Jesus Christ, the Father of glory,

may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 95:1-7

The Consort stands and sings

O come, let us sing unto the Lord * let us heartily rejoice in the strength of our salvation.

² Let us come before his presence with thanksgiving * and shew ourselves glad in him with psalms.

³ For the Lord is a great God * and a great King above all gods.

⁴ In his hand are all the corners of the earth * and the strength of the hills is his also.

⁵ The sea is his, and he made it * and his hands prepared the dry land.

⁶ O come, let us worship and fall down * and kneel before the Lord our Maker.

⁷ For he is the Lord our God * and we are the people of his pasture, and the sheep of his hand.

Gospel Acclamation

Alleluia, Alleluia!

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

Alleluia

Luke 19.38

Gospel Reading

Matthew 25:31-46

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord.

Praise to you O Christ.

The Consort sits.

Sermon

The Revd Canon Dr Chris Palmer - *Canon Chancellor*

The Nicene Creed

The Consort stands and says

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

The Consort sits. The president introduces the intercessions.

Let us with confidence present our prayers and supplications to the throne of grace.

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people.
May your reign come;
Lord, hear our prayer.

We pray for the Church, the sign of your reign,
that it may extend your welcome to people of every
race and background.
May your kingdom come;
Lord, hear our prayer.

We pray for Christians of every denomination,
that together we may come to understand
the royal priesthood you bestowed on us in baptism.
May your dominion come;
Lord, hear our prayer.

We pray for those whose commitment to truth
brings them into conflict with earthly powers,
that they may have the courage to endure.
May your rule come;
Lord, hear our prayer.

We pray for this community of faith,
that attentive to your word
we may always worship in spirit and in truth.
May your reign come;
Lord, hear our prayer.

Loving God,
you have taught us that the power of the heart
is greater than the power of wealth and might.
Hear us as we pray for the fulfilment of your reign.
We ask this through Jesus Christ our King;
to him be glory and power for ever.
Amen.

The Liturgy of the Sacrament

The Consort stands. The president says

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.
And also with you.

The Peace

cf Colossians 3.14,15

Preparation of the Table

Offertory Hymn

During the preparation of the altar, the Consort sings

Thy kingdom come, O God,
thy rule, O Christ, begin;
break with thy iron rod
the tyrannies of sin.

Where is thy reign of peace
and purity and love?
When shall all hatred cease,
as in the realms above?

When comes the promised time
that war shall be no more,
and lust, oppression, crime,
shall flee thy face before?

We pray thee Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

O'er lands both near and far
thick darkness broodeth yet:
arise, O morning star,
arise, and never set.

Text: Lewis Hensley (1824-1905)

Tune: St Cecilia (L.G. Hayne 1836-1883)

Prayer over the gifts

The president says

Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The Consort sings:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli, et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The Consort sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Prayers after Communion

Let us pray.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Brief notices are given.

The Dismissal

The Blessing

The Lord be with you.

And also with you.

Christ our exalted King pour upon you his abundant gifts
and bring you to reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Acclamations (Suite Médiévale) - Jean Langlais (1907-1991)



Exeter
Cathedral

Sunday 22

0800 Holy Communion *BCP p195 for Collect, Epistle and Gospel*

0900 Morning Prayer *CW*

1000 **Choral Eucharist** *CW Order 1*

Missa Brevis - Giovanni Pierluigi da Palestrina

Psalm 95 (1-7)

Acclamations (Suite Médiévale) - Jean Langlais

1600 **Choral Evensong** *BCP*

Herbert Sumsion in G

A song for St Cecilia's Day - Timothy Noon

Paeon - Kenneth Leighton

1800 **Sundays@6**

Monday 23

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

Tuesday 24

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

Wednesday 25

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

CHRIST THE KING

Zoom

Zoom

Online

Psalm 93

Online

Responses

Humphrey Clucas

Clement, bishop, martyr, c.100

Zoom

Zoom

Zoom

Zoom

Zoom

Zoom

Morning prayer via Zoom www.zoom.us

Meeting ID: 847 6869 5587

Password: 025062

Tel. 0203 051 2874

Evening prayer via Zoom www.zoom.us

Meeting ID: 892 3161 5055

Password: 017840

Tel. 0203 051 2874

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Precentor*

22-29 November 2020

Thursday 26

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom

Friday 27

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom

Saturday 28

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom

Sunday 29

THE FIRST SUNDAY OF ADVENT

0800	Holy Communion <i>BCP p47 for Collect, Epistle and Gospel</i>	Online
0900	Morning Prayer <i>CW</i>	Zoom
1000	Choral Eucharist <i>CW Order 1</i> Matin Responsory - <i>Giovanni Pierluigi da Palestrina</i> Psalm 80 (1-7) Missa Brevis - <i>Richard Rodney Bennett</i> Nun Komm, der Heiden Heiland BWV 661 - <i>J. S. Bach</i>	Online
1600	Advent; a service of readings and carols	Online
1800	Sundays@6	Online

All online services may be joined at www.facebook.com/exetercathedral

CW – *Common Worship, services and prayers for the Church of England (2000)*
BCP – *Book of Common Prayer (1662)*

Timothy Noon – *Director of Music*

Notices

Readings next Sunday (29 November, 1000 Choral Eucharist):

1 Corinthians 1: 3-9; Psalm 80:1-8, Mark 13:24-end

Preachers next Sunday 29 November:

0800 Holy Communion: The Revd Canon James Mustard (Canon Precentor)

1000 Choral Eucharist: The Revd Canon Cate Edmonds (Canon Steward)

1800: Sundays@6: The Ven David Gunn-Johnson (Priest Vicar)

Those who are sick or in need:

Rosemary Joy, John Thompson, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Prue Dowson, George Hood, Paul Nener, Juliette & David Bargman, Joy MacDonald, Lesley, Nigel, Anthony, Simon Turrell, David Ripon, Simon Boyes, David Risdon. Illya, Yve Taylor, Lilian Lovell, Elsie Howell, Emily Appleton,

Rest in Peace: Tony Bulgin, Robert Wells.

Zoom Drinks. Each Sunday of Lockdown, 1700. Bring a glass of something, snacks, and yourself – for a social moment as it gets dark.

[https://us02web.zoom.us/j/73253586706?](https://us02web.zoom.us/j/73253586706?pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09)

[pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09](https://us02web.zoom.us/j/73253586706?pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09)

Meeting ID: 732 5358 6706 Password: 270422

Rule of Life: Give of our time, energy, skills, and resources in service of one another and the world. Tuesday 1 December at 1900

One of our regular six-monthly gathering for those committed to the cathedral's Rule of Life. Revd Phil Wales, our curate leads us in exploring how we embed generous living in our daily living, the third point in our Rule of Life.

[https://us02web.zoom.us/j/82187422933?](https://us02web.zoom.us/j/82187422933?pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09)

[pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09](https://us02web.zoom.us/j/82187422933?pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09)

Meeting ID: 821 8742 2933 Passcode: 441756

Linking to the Funeral of Anthony Bulgin (Friday 20 November at 1200noon)

About five minutes before the service takes place we will begin to live stream the Funeral from the Quire of Exeter Cathedral.

Also this service remains on our Facebook page in date order (www.facebook.com/exetercathedral/videos/) for some time so it can be watched at a later date.

Using the search engine on your computer, go to Exeter Cathedral (www.exeter-cathedral.org.uk)

On the opening page towards the right hand side you will see six red rectangles press the one that says Video: live service broadcasts.

This will take you to

(www.exeter-cathedral.org.uk/worship-music/live-services/)

Near the top in red underlined works press

'(Click here to visit our Facebook Video page now >)

This will take you to (www.facebook.com/exetercathedral/videos/)

Scroll down a little and you will see the Funeral Service it will have the flag LIVE. Adjust volume and size of the picture to suit you.

OUR SECOND CATHDRAL QUIZ EVENING

Saturday 12 December 1915 for 1930 on ZOOM.

As we enter into the second wave of Covid19 we thought that as a pre-Christmas event we would raise our spirits and have our second Cathedral Quiz Evening. Following our fun filled St Peter's tide quiz we will once again gather together on the now ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for an exciting evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together). If you are on your own but want us to create a team for you, we can arrange that too!

With the assistance of the now experienced Quiz personnel, Chris, Louise and Caroline they will help me organise our Advent & Christmas Quiz Evening.

What do you need?:

A computer or tablet (iPad or similar)

Pencil and paper

Boundless knowledge! (seriously, it's going to be fun not Mastermind!)

A supply of a beverage of choice – soft drinks are permitted.

How do I take part?:

Please register your interest with me as soon as possible on ian.morter@exeter-cathedral.org.uk giving me your email address.

Tell me the members of your team and please give me their email addresses, or let me know if you want us to create a team for you. Nearer the evening I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 1930 start so we can get the teams in their private 'break-out rooms' so they can confer.

Sadly no prizes can be awarded because of Covid Security, but you will be heralded as the top three teams! You will see and hear your friends from the cathedral community, and you never know you may meet some new faces.

Ian Morter – Priest Vicar