



Exeter
Cathedral

Choral Eucharist

Sunday 8 November 2020
10.00am

THE THIRD SUNDAY BEFORE ADVENT



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

Ministers

President: The Revd Canon Cate Edmonds -
Canon Steward

Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Music

The Cathedral's Choristers are rehearsing and recording music for Advent and Christmas during this month of lockdown. The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

Hymns are reproduced under CCLI Number 172188

The Gathering

Introit Hymn

The ministers enter. The Consort stands and sings

Judge eternal, throned in splendour,
Lord of lords and King of kings,
with thy living fire of judgement
purge this realm of bitter things:
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release:
and the city's crowded clangour
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

Text: Henry Scott Holland (1847-1918)

Tune: Rhuddlan (Musical Relicks of Welsh Bards 1800)

The Greeting

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets those present and introduces the service.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

The Consort sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

Gloria

The Consort stands and sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect

Let us pray.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Consort sits.

The Liturgy of the Word

The First Reading

1 Thessalonians 4:13-end

A reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 70

The Consort stands and sings

Haste thee, O God, to deliver me * make haste to help me, O Lord.

² Let them be ashamed and confounded that seek after my soul *
let them be turned backward and put to confusion that wish me evil.

³ Let them for their reward be soon brought to shame *
that cry over me, There, there.

⁴ But let all those that seek thee be joyful and glad in thee *
and let all such as delight in thy salvation say always, The Lord be
praised.

⁵ As for me, I am poor and in misery * haste thee unto me, O God.

⁶ Thou art my helper, and my redeemer * O Lord, make no long
tarrying.

Gospel Acclamation

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia!

cf John 14.6

Gospel Reading

Matthew 25:1-13

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus spoke this parable to the disciples: ‘Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, “Lord, lord, open to us.” But he replied, “Truly I tell you, I do not know you.” Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.

Praise to you O Christ.

The Apostles’ Creed

The Consort remains standing and says

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Intercessions

The Consort sits.

The president introduces the intercessions.

In the power of the Spirit and in union with Christ,
let us pray to the Father.

O God, the creator and preserver of all,
we pray for people in every kind of need;
make your ways known on earth,
your saving health among all nations.
Lord, in your mercy
hear our prayer.

We pray for the good estate of the catholic Church;
guide and govern us by your good Spirit,
that all who profess and call themselves Christians
may be led into the way of truth,
and hold the faith in unity of spirit,
in the bond of peace and in righteousness of life.
Lord, in your mercy
hear our prayer.

We commend to your fatherly goodness
all those who are any ways afflicted or distressed,
in mind, body or estate;
comfort and relieve them in their need,
give them patience in their sufferings,
and bring good out of all their afflictions.
Lord, in your mercy
hear our prayer.

We remember those who have gone before us
in the peace of Christ,
and we give you praise for all your faithful ones,
with whom we rejoice in the communion of saints.

All this we ask for Jesus Christ's sake.

Amen.

The Liturgy of the Sacrament

The Peace

The Consort stands. The president says

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory Hymn

During the preparation of the altar, the Consort sings

O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.

From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honour and the sword,
from sleep and from damnation,
deliver us, good Lord!

Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
aflake with faith, and free,
lift up a living nation,
a single sword to thee.

Text: G.K. Chesterton (1874-1936)

Tune: King's Lynn (Ralph Vaughan Williams (1872-1958))

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying:

The Consort sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The Consort sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Prayers after Communion

Let us pray.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

Brief notices are given.

The Dismissal

The Blessing

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Elegy – George Thalben-Ball (1896-1987)



Exeter
Cathedral

Sunday 8

**THE THIRD SUNDAY BEFORE
ADVENT/REMEMBRANCE SUNDAY**

0800	Holy Communion <i>BCP p192 for Collect, Epistle and Gospel</i>	Zoom
0900	Morning Prayer <i>CW</i>	Zoom
0900	Choral Eucharist <i>CW Order 1</i>	Online
	O Lord, increase our faith - <i>Henry Loosemore</i>	
	<i>Francis Jackson</i> in G	
	Psalm 70	
	Holy is the true light - <i>William Harris</i>	
1045	Remembrance Day Service <i>CW Order 1</i>	Online
1600	Choral Evensong <i>BCP</i>	Online
	Psalm 82	Online
	The Truro Service – <i>Philip Stopford</i>	Responses
	<i>Justorum animae</i> – <i>Charles Villiers Stanford</i>	<i>Philip Radcliffe</i>
1800	Sundays@6	Online

Monday 9

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom

Tuesday 10

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom
	Leo the Great, bishop, teacher, 461	
	Martin, bishop, c.397	

Wednesday 11

0900	Morning Prayer <i>CW</i>	Zoom
1700	Evening Prayer <i>BCP</i>	Zoom

Morning prayer via Zoom www.zoom.us

Meeting ID: 847 6869 5587

Password: 025062

Tel. 0203 051 2874

Evening prayer via Zoom www.zoom.us

Meeting ID: 892 3161 5055

Password: 017840

Tel. 0203 051 2874

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Precentor*

8-15 November 2020

Thursday 12

0900 Morning Prayer *CW* Zoom
1700 Evening Prayer *BCP* Zoom

Friday 13

Charles Simeon, priest, 1836

0900 Morning Prayer *CW* Zoom
1700 Evening Prayer *BCP* Zoom

Saturday 14

0900 Morning Prayer *CW* Zoom
1700 Evening Prayer *BCP* Zoom

Sunday 15

THE SECOND SUNDAY BEFORE ADVENT

0800 Holy Communion *BCP p194 for Collect, Epistle and Gospel* Online

0900 Morning Prayer *CW* Zoom

1000 **Choral Eucharist** *CW Order 1* Online

O taste and see - *Ralph Vaughan Williams*

Missa In Honorem Sancti Dominici - *Edmund Rubbra*

Psalm 90 (1-8)

View me, Lord - *Richard Lloyd*

1600 **Choral Evensong** *BCP* Psalm 89 (20-36) Online

Evening Service on Plainsong Tones - *Arthur Wills*

And I saw a new heaven - *Edgar Bainton*

Responses

Peter Nardone

1800 **Sundays@6** Online

All online services may be joined at www.facebook.com/exetercathedral

CW – Common Worship, services and prayers for the Church of England (2000)

BCP – Book of Common Prayer (1662)

Timothy Noon – *Director of Music*

As we enter into the second wave of Covid19 we thought that as a pre-Christmas event we would raise our spirits and have our second Cathedral Quiz Evening. Following our fun filled St Peter's tide quiz we will once again gather together on the now ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for an exciting evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together). If you are on your own but want us to create a team for you, we can arrange that too!

With the assistance of the now experienced Quiz personnel, Chris, Louise and Caroline they will help me organise our Advent & Christmas Quiz Evening.

What do you need?:

A computer or tablet (iPad or similar)

Pencil and paper

Boundless knowledge! (seriously, it's going to be fun not Mastermind!)

A supply of a beverage of choice – soft drinks are permitted.

How do I take part?:

Please register your interest with me as soon as possible on ian.morter@exeter-cathedral.org.uk giving me your email address.

Tell me the members of your team and please give me their email addresses, or let me know if you want us to create a team for you. Nearer the evening I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 1930 start so we can get the teams in their private 'break-out rooms' so they can confer.

Sadly no prizes can be awarded because of Covid Security, but you will be heralded as the top three teams! You will see and hear your friends from the cathedral community, and you never know you may meet some new faces.

Ian Morter – Priest Vicar

