



Exeter  
Cathedral

# Choral Eucharist

*Sunday 15 November 2020*  
10.00am

**THE SECOND SUNDAY BEFORE ADVENT**



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you to this online service.

### Ministers

President: The Very Revd Jonathan Greener - *Dean*  
Preacher: The Revd Canon James Mustard - *Precentor*

### Giving

We rely significantly upon the generosity of our congregations and the people of Devon to sustain the Cathedral's worship and ministry. We are grateful for any donations or gifts in support of the Cathedral.

For more information about planned and regular giving, please go to:  
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

### Music

The Cathedral's Choristers are rehearsing and recording music for Advent and Christmas during this month of lockdown. The Cathedral's Consort, its professional adult singers, will be singing at this act of worship.

Mass Setting: *Missa In Honorem Sancti Dominici* - *Edmund Rubbra*  
(1901-1986)

### Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

*Hymns are reproduced under CCLI Number 172188*

# The Gathering

## Introit Hymn

*The ministers enter. The Consort stands and sings*

Captains of the saintly band,  
lights who lighten every land,  
princes who with Jesus dwell,  
judges of his Israel;

On the nations sunk in night  
ye have shed the Gospel light;  
sin and error flee away,  
truth reveals the promised day.

Not by warrior's spear and sword,  
not by art of human word,  
preaching but the cross of shame,  
rebel hearts for Christ ye tame.

Earth, that long in sin and pain  
groaned in Satan's deadly chain,  
now to serve its God is free  
in the law of liberty.

Distant lands with one acclaim  
tell the honour of your name,  
who, wherever man has trod,  
teach the mysteries of God.

Glory to the Three in One  
while eternal ages run,  
who from deepest shades of night  
called us to his glorious light.

*Text: Jean de Santeul (1630-1697)*

*Tr H.W. Baker (1821-1877)*

*Tune: University College (H.J. Gauntlett 1805-1876)*

## The Greeting

*The president says*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The president greets those present and introduces the service.*

## Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and  
sacrament, let us call to mind and confess our sins.

*The Consort sits*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## Absolution

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen**

## Gloria

*The Consort stands and sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.*

Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

*O Lord, the only-begotten Son,  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.*

Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the  
Father. Amen.*

## The Collect

Let us pray.

Heavenly Father, whose blessed Son was revealed  
to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*The Consort sits.*

# The Liturgy of the Word

## The First Reading

1 Thessalonians 5:1-11

A reading from the first letter of Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the word of the Lord

**Thanks be to God.**

## Gradual

Psalm 90:1-8

*The Consort stands and sings*

Lord, thou hast been our refuge \* from one generation to another.

<sup>2</sup> Before the mountains were brought forth, or ever the earth and the world were made \* thou art God from everlasting, and world without end.

<sup>3</sup> Thou turnest man to destruction \* again thou sayest, Come again, ye children of men.

<sup>4</sup> For a thousand years in thy sight are but as yesterday \* seeing that is past as a watch in the night.

<sup>5</sup> As soon as thou scatterest them they are even as a sleep \* and fade away suddenly like the grass.

<sup>6</sup> In the morning it is green, and groweth up \* but in the evening it is cut down, dried up, and withered.

<sup>7</sup> For we consume away in thy displeasure \* and are afraid at thy wrathful indignation.

<sup>8</sup> Thou hast set our misdeeds before thee \* and our secret sins in the light of thy countenance.

## **Gospel Acclamation**

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia!**

*cf John 14.6*

## **Gospel Reading**

Matthew 25:14-30

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples, 'The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground.

Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

This is the Gospel of the Lord.

**Praise to you O Christ.**

## **Sermon**

The Revd Canon James Mustard - *Canon Precentor*

## **The Nicene Creed**

*The Consort remains standing and says*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**



**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Intercessions**

*The Consort sits. The president introduces the intercessions.*

We pray for the coming of God's kingdom.

You sent your Son to bring good news to the poor,  
sight to the blind,  
freedom to captives  
and salvation to your people:  
anoint us with your Spirit;  
rouse us to work in his name.  
Lord, in your mercy  
**hear our prayer.**

Send us to bring help to the poor  
and freedom to the oppressed.  
Lord, in your mercy  
**hear our prayer.**

Send us to tell the world  
the good news of your healing love.  
Lord, in your mercy  
**hear our prayer.**

Send us to those who mourn,  
to bring joy and gladness instead of grief.  
Lord, in your mercy  
**hear our prayer.**

Send us to proclaim that the time is here  
for you to save your people.  
Lord, in your mercy  
**hear our prayer.**

Lord of the Church,  
**hear our prayer,  
and make us one in mind and heart  
to serve you in Christ our Lord. Amen.**

# The Liturgy of the Sacrament

## The Peace

*The Consort stands. The president says*

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

## Preparation of the Table

### Offertory Hymn

*During the preparation of the altar, the Consort sings*

Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.

The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.

And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.

Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

*Text: Isaac Williams (1802-1865)*

*Tune: Abridge (Isaac Smith 1734-1805)*

## Prayer over the gifts

*The president says*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

## Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

*The Consort sings:*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli, et terra  
gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of  
your glory,  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company the Blessed Virgin Mary,  
St Peter and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## **Agnus Dei**

*The Consort sings:*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God  
you take away the sin of the world,  
grant us peace.*

## **Prayers after Communion**

Let us pray.

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory  
Amen.**

*Brief notices are given.*

## **The Dismissal**

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **The Blessing**

### **Organ Voluntary**

The Revd Mustard his Installation Prelude - *Nico Muhly (b1981)*



Exeter  
Cathedral

**Sunday 15**

0800 Holy Communion *BCP p194 for Collect, Epistle and Gospel* Online  
 0900 Morning Prayer *CW* Zoom  
 1000 **Choral Eucharist** *CW Order 1* Online

O taste and see - *Ralph Vaughan Williams*  
 Missa In Honorem Sancti Dominici - *Edmund Rubbra*  
 Psalm 90 (1-8)

The Revd Mustard his Installation Prelude - *Nico Muhly*  
 1600 **Choral Evensong** *BCP* Psalm 89 (20-36) Online

Evening Service on Plainsong Tones - *Arthur Wills* Responses  
 And I saw a new heaven - *Edgar Bainton* Peter Nardone  
 Andante Sostenuto for TJYP - *Mark Blatchly*

1800 **Sundays@6** Online

**Monday 16**

0900 Morning Prayer *CW* Margaret, queen, philanthropist, 1093 Zoom  
 1700 Evening Prayer *BCP* Zoom

**Tuesday 17**

0900 Morning Prayer *CW* Hugh, bishop, 1200 Zoom  
 1700 Evening Prayer *BCP* Zoom

**Wednesday 18**

0900 Morning Prayer *CW* Elizabeth, princess, philanthropist, 1231 Zoom  
 1700 Evening Prayer *BCP* Zoom

**Morning prayer via Zoom [www.zoom.us](http://www.zoom.us)**

Meeting ID: 847 6869 5587

Password: 025062

Tel. 0203 051 2874

**Evening prayer via Zoom [www.zoom.us](http://www.zoom.us)**

Meeting ID: 892 3161 5055

Password: 017840

Tel. 0203 051 2874

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Precentor*



# 15-22 November 2020

## Thursday 19

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

Hilda, abbess, 680

Zoom

Zoom

## Friday 20

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

Edmund, king, martyr, 870

Zoom

Zoom

## Saturday 21

0900 Morning Prayer *CW*

1700 Evening Prayer *BCP*

Zoom

Zoom

## Sunday 22

0800 Holy Communion *BCP p192 for Collect, Epistle and Gospel*

0900 Morning Prayer *CW*

1000 **Choral Eucharist** *CW Order 1*

Let all mortal flesh keep silence - *Edward Bairstow*

Messe Solennelle - *Jean Langlais*

Psalm 95 (1-7)

O clap your hands - *Ralph Vaughan Williams*

1600 **Choral Evensong** *BCP*

*Herbert Howells* in G

A Hymn for St Cecilia - *Herbert Howells*

1800 **Sundays@6**

## CHRIST THE KING

Online

Zoom

Online

Psalm 93

Online

Responses

*Humphrey Clucas*

Zoom

**All online services may be joined at [www.facebook.com/exetercathedral](https://www.facebook.com/exetercathedral)**

*CW – Common Worship, services and prayers for the Church of England (2000)*

*BCP – Book of Common Prayer (1662)*

Timothy Noon – *Director of Music*

## Notices

**Readings next Sunday (22 November, 1000 Choral Eucharist):**

**Preachers next Sunday 22 November:**

0800 Holy Communion: The Revd Preb Julian Ould (Priest Vicar)

1000 Choral Eucharist: The Very Revd Jonathan Greener (Dean)

1600: Choral Evensong: The Ven David Gunn-Johnson (Priest Vicar)

1800: Sundays@6: The Revd Canon Ian Morter (Priest Vicar)

### **Those who are sick or in need:**

Rosemary Joy, John Thompson, Gary Lord, Jane Jones, Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Prue Dowson, George Hood, Paul Nener, Juliette & David Bargman, Joy MacDonald, Lesley, Nigel, Anthony, Simon Turrell, David Rippon, Simon Boyes, Illya, Yve Taylor, Lilian Lovell, Elsie Howell, Emily Appleton,

**Rest in Peace:** Gerard Noel, Tony Bulgin, Robert Wells.

**Zoom Drinks.** Each Sunday of Lockdown, 5pm. Bring a glass of something, snacks, and yourself – for a social moment as it gets dark.

[https://us02web.zoom.us/j/73253586706?](https://us02web.zoom.us/j/73253586706?pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09)

[pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09](https://us02web.zoom.us/j/73253586706?pwd=VTlCb3JjeU5wMTZUMEMrTWgzVURwQT09)

Meeting ID: 732 5358 6706 Password: 270422

### **Magnificat Today: Counter-cultural living in communion with the saints.**

Thursday 19 November at 7pm. Canon Chris Palmer invites you to engage in an evening to explore how Mary's song of praise and protest inspires our living and discipleship. Watch video on YouTube [ <https://www.youtube.com/c/exetercathedral/videos> ] prior to the evening – and then join a conversation on Zoom:

[https://us02web.zoom.us/j/87812236311?](https://us02web.zoom.us/j/87812236311?pwd=dEFmYlFjeE1ZV0svNmdXMldTZzdjQT09)

[pwd=dEFmYlFjeE1ZV0svNmdXMldTZzdjQT09](https://us02web.zoom.us/j/87812236311?pwd=dEFmYlFjeE1ZV0svNmdXMldTZzdjQT09)

Meeting ID: 878 1223 6311 Passcode: 879051

### **Rule of Life: Give of our time, energy, skills, and resources in service of one another and the world.** Tuesday 1 December at 7pm

One of our regular six-monthly gathering for those committed to the cathedral's Rule of Life. Revd Phil Wales, our curate leads us in exploring how we embed generous living in our daily living, the third point in our Rule of Life.

[https://us02web.zoom.us/j/82187422933?](https://us02web.zoom.us/j/82187422933?pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09)

[pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09](https://us02web.zoom.us/j/82187422933?pwd=czNxcXFIZTladXQ0VzF0STV0L0w1Zz09)

Meeting ID: 821 8742 2933 Passcode: 441756

## **OUR SECOND CATHDRAL QUIZ EVENING**

**Saturday 12 December 1915 for 1930 on ZOOM.**

As we enter into the second wave of Covid19 we thought that as a pre-Christmas event we would raise our spirits and have our second Cathedral Quiz Evening. Following our fun filled St Peter's tide quiz we will once again gather together on the now ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for an exciting evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together). If you are on your own but want us to create a team for you, we can arrange that too!

With the assistance of the now experienced Quiz personnel, Chris, Louise and Caroline they will help me organise our Advent & Christmas Quiz Evening.

### **What do you need?:**

A computer or tablet (iPad or similar)

Pencil and paper

Boundless knowledge! (seriously, it's going to be fun not Mastermind!)

A supply of a beverage of choice – soft drinks are permitted.

### **How do I take part?:**

Please register your interest with me as soon as possible on

[ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk) giving me your email address.

Tell me the members of your team and please give me their email addresses, or let me know if you want us to create a team for you. Nearer the evening I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 1930 start so we can get the teams in their private 'break-out rooms' so they can confer.

Sadly no prizes can be awarded because of Covid Security, but you will be heralded as the top three teams! You will see and hear your friends from the cathedral community, and you never know you may meet some new faces.

Ian Morter – Priest Vicar

