



Exeter
Cathedral

The Eucharist

Sunday 11 October 2020

10.00 am

THE EIGHTEENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Dr Mike Williams - *Canon Treasurer*

Preacher: The Revd Preb Nick Martin -
Former Managing Chaplain HMP Channings Wood

COVID-19: Infection Control

Face Coverings in the cathedral

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

Speech and Singing

We ask that you do not sing. The Choir will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Conductor: Timothy Noon - *Director of Music*

Organist: Timothy Parsons - *Assistant Director of Music*

Setting of the Mass: 10.00am Little Organ Mass - *Franz Joseph Haydn*
(1732-1809)

12.15pm Missa de Angelis

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

Holy Communion

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Safeguarding.

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

The Gathering

Introit

The congregation stands. The Choir sings

O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur. Alleluia

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us. Alleluia*

*Text: 1 Corinthians 11:26 and Romans 8:18
Antiphon to the Magnificat, 2nd Vespers at Corpus Christi
Music: Giovanni Croce (1557-1609)*

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets the congregation.

Prayer of Penitence

The deacon says

As we prepare to celebrate the presence of Christ in word and
sacrament, let us call to mind and confess our sins.

The congregation sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

Gloria

The congregation stands. The Choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect

Let us pray

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits

The Liturgy of the Word

The First Reading

Philippians 4:1-9

A reading from the letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 23

Dominus regit me

The Choir sings

The Lord is my shepherd * therefore can I lack nothing.

² He shall feed me in a green pasture * and lead me forth beside the waters of comfort.

³ He shall convert my soul * and bring me forth in the paths of righteousness, for his Name's sake.

⁴ Yea, though I walk through the valley of the shadow of death , I will fear no evil * for thou art with me; thy rod and thy staff comfort me.

⁵ Thou shalt prepare a table before me against them that trouble me * thou hast anointed my head with oil, and my cup shall be full.

⁶ But thy loving-kindness and mercy shall follow me all the days of my life * and I will dwell in the house of the Lord for ever.

Gospel Acclamation

The congregation stands. The Deacon says

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia!

cf John 14.6

Gospel Reading

Matthew 22:1-14

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding

banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

This is the Gospel of the Lord.

Praise to you O Christ.

The congregation sits

Sermon

The Revd Preb Nick Martin -
Former Managing Chaplain HMP Channings Wood

The Nicene Creed

The congregation stands

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The congregation sits

The president introduces the intercessions. Each petition ends

Lord, in your mercy.

Hear our prayer.

At the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

The congregation sits.

During the preparation of the altar, the Choir sings

O pray for the peace of Jerusalem.

They shall prosper that love thee.

Peace be within thy walls and plenteousness within thy palaces.

Text: Psalm 122:6-7

Music: Herbert Howells

Prayer over the gifts

The congregation stands. The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The Choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The Choir sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

The congregation sits and is invited to receive Holy Communion row-by-row. Alternatively you may ask the priest for a blessing.

Please bring this book with you to indicate that you wish to receive a blessing.

Gluten Free hosts are available at either station—please ask or bring a piece of paper saying 'Gluten Free'.

Please follow the directions of the stewards and use the handwashing gel before approaching the communion stations.

No words of distribution will be said and you are asked not to speak (unless you are asking for a Gluten Free wafer).

Communion

The choir sings

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Prayers after Communion

The congregation stands

Let us pray.

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

The congregation stands

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Blessing

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Allegro (Sonata in E flat BWV525) - *Johann Sebastian Bach*
(1685-1750)

Please wait in your seat until directed to leave.

Notices

Readings next Sunday (18 October, 1000 Choral Eucharist, St Luke):

Philippians 4:1-9; Psalm 23; Matthew 22:1-14

Tickets for Choral Evensong: these will be available through the Cathedral website from Tuesday.

Lectio Divina on Zoom. Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 2000
Meeting ID: 940 4683 2921 Password: lectio

Pastoral Care. If you are seeking pastoral support or know of someone who would value our care, phone Canon Chris Palmer on 07906 249132 or email pastoral.care@exeter-cathedral.org.uk

Cloister Club resource sheets are available at the service for children. Please bring your own pencil case!

Those who are sick or in need:

Rosemary Joy, John Thompson, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Tony Bulgin, Prue Dowson. Denise, George Hood, Paul Nener, Juliette & David Bargman, Malcolm Joyce, Joy MacDonald, Lesley Illya, Yve Taylor, Lilian Lovell, Elsie Howell, Emily Appleton,

Please pray for all those recently bereaved:

Sara Lewis, The Turner Family.

Rest in Peace:

+Richard Lewis, Patricia Turner, Margaret Neal.

Cathedral Development Plans: We hope that major work will soon start on the Chapter House. In the first instance, this will involve renewing the underfloor heating, and then installing a new glazed porch so that we have better access, and can leave the great wooden doors open during the day.

In due course we shall clean the beautiful medieval ceiling and renew the lighting. The Chapter is also considering what to do about the sculptures in the niches. Recent investigation has revealed that behind these are an important collection of medieval painting, which is currently obscured.

The Chapter shall soon need to make a decision about this medieval painting, but want to hear what people think about the Chapter House and how this might best be presented as we move forward. We have a questionnaire online and, if you know the space, we would love you to participate in our consultation.

The survey can be accessed online, by typing this web address into your browser: <https://www.surveymonkey.co.uk/r/QGCTKBK>

There are also a limited number of copies available at the West End of the Cathedral for those without internet access. Please ask the Sidesmen for further details. Surveys can be returned to Alice Risdon at Number 1 the Cloisters.

Changes to Seating Arrangements for 10.00 Choral Eucharist

From Sunday 18 October the seating arrangements for this service will change. This will allow us to introduce an additional precaution to reduce further the risk of transmission of the coronavirus.

At both 1000 and 1215 members of the congregation will be asked to remain seated during the distribution of communion. This will mean that there is less movement overall and so fewer opportunities for accidental contact between people (however brief that may be).

To permit the safe movement of clergy among members of the congregation to distribute communion the spacing between seats will be increased to 2 metres. This means that there will be a reduction in the number of seats available at the 10.00 service. At the same time, because there will be reduced movement, the total number of seats which can be made available with a 2 metre separation at 12.15 will be greater than that currently. Overall, the total number of seats at Eucharist services on Sunday will not reduce but they will be divided equally between the 10.00 and 12.15 services.

Choir Chaperones - Do you enjoy hearing our choristers sing? If so, perhaps you would like to be a Volunteer Chorister Chaperone? The role, which has been revised in light current pandemic, involves attending rehearsals and services and, if needed, supervising choristers if unwell. For information about the role, which requires enhanced DBS clearance, and to express interest, please contact Joseph Patkai, our Volunteers Assistant, by Friday 16 October at 5pm. joseph.patkai@exeter-cathedral.org.uk or 01392 285983



Sunday 11

THE EIGHTEENTH SUNDAY AFTER TRINITY

- 0800 Holy Communion *BCP p185 for Collect, Epistle and Gospel* Nave
0900 Morning Prayer *CW* Zoom
1000 **Choral Eucharist** *CW Order 1* Nave (1m+)
 O sacrum convivium - Giovanni Croce
 Little Organ Mass - *Franz Joseph Haydn*
 Psalm 23
 O pray for the peace of Jerusalem - *Herbert Howells*
 Allegro (Sonata in E flat BWV525) – *J.S. Bach*
1215 **Sung Eucharist** *CW Order 1 (Cantor and organ)* Nave (2m)
1600 **Choral Evensong including the** Psalm 139:1-18 Nave (2m)
 Installation of Prebendaries *BCP*
 The Downing College Service - *Bob Chilcott* Responses
 The Lord is my Shepherd - *John Rutter* *John Sanders*
 Allegro Vivace (Symphonie No 3) – *Louis Vierne*
1800 **Sundays@6** Nave

Monday 12

- 0900 Morning Prayer *DP* Wilfrid, bishop, missionary, 709
 Zoom
1315 The Eucharist *CW Order 1* Lady Chapel
1730 **Choral Evensong** *BCP* Psalms 65-67 Nave (2m)
 Daniel Purcell in E minor Responses
 Out of the deep *Thomas Morley* *John Sanders*

Tuesday 13

ST EDWARD THE CONFESSOR

- 0900 Morning Prayer *DP* Zoom
1315 The Eucharist *CW Order 1* Lady Chapel
1700 Evening Prayer *BCP* Zoom
1730 **Solemn Eucharist** *CW Order 1* Nave (2m)
 Schubert in G
 Ave Verum – *Wolfgang Amadeus Mozart*

Wednesday 14

- 0900 Morning Prayer *DP* Zoom
1315 The Eucharist *CW Order 1* Lady Chapel
1700 Evening Prayer *BCP* Zoom

Morning prayer via Zoom (www.zoom.us)

Meeting ID: 847 6869 5587 Password: 025062

Tel. 0203 051 2874

The Very Reverend Jonathan Greener *Dean*

The Reverend Canon James Mustard *Precentor*

Timothy Noon *Director of Music*

11 October-18 October 2020

Thursday 15

0900	Morning Prayer <i>DP</i>	Teresa of Avila, teacher, 1582	Zoom
1315	The Eucharist <i>CW Order 1</i>		Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalm 78	Nave (2m)
	<i>Edmund Rubbra in A flat</i>		Responses
	<i>Beati quorum via - Charles Villiers Stanford</i>		<i>William Byrd</i>

Friday 16

0900	Morning Prayer <i>DP</i>		Zoom
1315	The Eucharist <i>CW Order 1</i>		Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalms 82-85	Nave (2m)
	<i>The Gloucester Service - Richard Shepherd</i>		Responses
	<i>O Lord, support us - John Sanders</i>		<i>John Sanders</i>

Saturday 17

0900	Morning Prayer <i>DP</i>	Ignatius, bishop, martyr, c.107	Zoom
1315	The Eucharist <i>CW Order 1</i>		Lady Chapel
1700	Evening Prayer <i>BCP First Evening Prayer of St Luke</i>		Zoom

Sunday 18

0800	Holy Communion <i>BCP p229 for Collect, Epistle and Gospel</i>		Nave
0900	Morning Prayer <i>DP</i>		Zoom
1000	Choral Eucharist <i>CW Order 1</i>		Nave (2m)
	<i>O quam gloriosum - Tomás Luis de Victoria</i>		
	<i>Missa Ave Regina Coelorum - Tomás Luis de Victoria</i>		
	<i>Tantum ergo - Tomás Luis de Victoria</i>		
1215	Sung Eucharist <i>CW Order 1 (Cantor and organ)</i>		Nave (2m)
1600	Choral Evensong <i>BCP</i>	Psalm 103	Nave (2m)
	<i>Herbert Sumsion in A</i>		Responses
	<i>Give us the wings of faith - Ernest Bullock</i>		<i>William Smith</i>
1800	Sundays@6		Nave

Evening prayer via Zoom (www.zoom.us)

Meeting ID: 892 3161 5055/Password: 017840

Tel. 0203 051 2874

Tickets for all Choral and Sung services available
from www.exeter-cathedral.org.uk
Booking is essential

EXETER CATHEDRAL IS OPEN FOR VISITORS
Monday—Saturday 10am-4pm

On Sundays the Cathedral is open at times of worship only.
All are welcome.