



Exeter
Cathedral

The Eucharist

Sunday 4 October 2020

10.00 am

THE SEVENTEENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Ian Morter - *Priest Vicar*

Preacher: The Very Revd Jonathan Greener - *Dean*

COVID-19: Infection Control

Face Coverings in the cathedral

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

Speech and Singing

We ask that you do not sing. The Choir will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Conductor: Timothy Noon - *Director of Music*

Organist: Timothy Parsons - *Assistant Director of Music*

Setting of the Mass: 10.00am Missa Brevis - *Jonathan Dove (b1959)*

12.15pm Missa de Angelis

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

Holy Communion

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Safeguarding.

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

Resuming Choral Worship

This week's choral services mark our resumption of daily choral worship following the Coronavirus Lockdown. We bring to a close the longest absence of our Cathedral Choir since the Restoration of the Monarchy in 1660.

The Choir last sang at Evensong on Monday 16th March 2020 in the Nave. At 12 noon on Tuesday 17th March, the Church of England suspended all public worship with immediate effect. When the National Lockdown commenced on Tuesday 24 March, the clergy were permitted only to lead worship from their homes; our Sunday, Holy Week and Easter services were led in this way, all streamed online. On Sunday 10 May, the clergy resumed leading live-streamed Sunday services, alone, in the Cathedral. On Sunday 5 July, we welcomed the public back to the building for worship and private prayer. A solo adult singer only and organ led the music at our Sunday services until the end of August. A consort of eight adult voices led our worship on Sundays in September. At this time, congregational singing is still not permitted.

Some choristers participated in a filmed Mothering Sunday service with the Bishop of Crediton shown on Sunday 22 March, and choristers have recorded, from their homes, occasional hymns and anthems for the Cathedral and Diocesan websites. Great thanks are due to parents and our Director of Music for enabling this. Our Choral Scholars sang Compline from their homes, broadcast online Monday to Saturday, from Monday 13 April to Tuesday 7 July.

The current Pandemic, the public health and financial crises are far from over, but this evening's service marks a major achievement of innovation and cooperation between the Dean and Chapter and Exeter Cathedral School. Great thanks must be expressed to the Exeter Cathedral Music Foundation Trust, which has continued to support the Choristers throughout Lockdown. Additional thanks must be expressed to the Church Commissioners for England, who are supporting the cost of our adult singers for the rest of this calendar year, and the Cathedral Choirs Emergency Fund (led by the Choir Schools Association, the Cathedral Music Trust and Ouseley Church Music Trust) who will fund them until Easter 2021.

The Revd Canon James Mustard - *Canon Precentor*

The Gathering

Introit

The congregation stands. The Choir sings

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another comforter,
that he may 'bide with you forever; e'en the sp'rit of truth.

*Text: John 14:15-17
Music: Philip Wilby (b1949)*

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets the congregation.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and
sacrament, let us call to mind and confess our sins.

The congregation sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

Gloria

The congregation stands. The Choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect

Let us pray

Almighty God, you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever,
Amen.

The congregation sits

The Liturgy of the Word

The First Reading

Philippians 3:4b-14

A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord
Thanks be to God.

Gradual
Psalm 80:8-16

The Choir sings

O remember not our old sins * but have mercy upon us,
and that soon: for we are great misery.

⁹Thou madest room for it *

and when it had taken root it filled the land.

¹⁰ The hills were covered with the shadow of it *

and the boughs thereof were like the goodly cedar-trees.

¹¹ She stretched out her branches unto the sea *

and her boughs unto the river.

¹² Why hast thou then broken down her hedge *

that all they that go by pluck off her grapes?

¹³ The wild boar out of the wood doth root it up *

and the wild beasts of the field devour it.

¹⁴ Turn thee again, thou God of hosts, look down from heaven *

behold, and visit this vine;

¹⁵ And the place of the vineyard that thy right hand hath planted *

and the branch that thou madest so strong for thyself.

¹⁶ It is burnt with fire, and cut down *

and they shall perish at the rebuke of thy countenance.

Gospel Acclamation

The congregation stands.

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia!

cf John 14.6

Gospel Reading
Matthew 21:33-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

Praise to you O Christ.

The congregation sits

Sermon

The Very Revd Jonathan Greener - *Dean*

The Nicene Creed

The congregation stands

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The congregation sits

The president introduces the intercessions. Each petition ends

Lord, in your mercy.

Hear our prayer.

At the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The president says

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

During the preparation of the altar, the Choir sings

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Text: Holy Communion from the Book of Common Prayer
Music: Philip Moore (b1943)*

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The congregation stands.

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The Choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The consort sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

The congregation sits and is invited to receive Holy Communion row-by-row. Alternatively you may ask the priest for a blessing.

Please bring this book with you to indicate that you wish to receive a blessing.

Gluten Free hosts are available at either station—please ask or bring a piece of paper saying 'Gluten Free'.

Please follow the directions of the stewards and use the handwashing gel before approaching the communion stations.

No words of distribution will be said and you are asked not to speak (unless you are asking for a Gluten Free wafer).

Communion Hymn

Prayers after Communion

The congregation stands

Let us pray.

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work
to your praise and glory**

Amen.

Notices are given.

The Dismissal

The congregation stands

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Blessing

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Allegro giocoso (Organ Sonata) -

Edward Bairstow (1874-1946)

Please wait in your seat until directed to leave.

Notices

Readings next Sunday (11 October, 1000 Choral Eucharist):

Philippians 4:1-9; Psalm 23; Matthew 22:1-14

Tickets for Choral Evensong: these will be available through the Cathedral website from Tuesday.

Lectio Divina on Zoom. Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 2000

Meeting ID: 940 4683 2921 Password: lectio

Pastoral Care. If you are seeking pastoral support or know of someone who would value our care, phone Canon Chris Palmer on 07906 249132 or email pastoral.care@exeter-cathedral.org.uk

Cloister Club resource sheets are available at the service for children. Please bring your own pencil case!

Those who are sick or in need:

Rosemary Joy, John Thompson, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Tony Bulgin, Prue Dowson, Denise, George Hood, Paul Nener, Juliette & David Bargman, Malcolm Joyce, Joy MacDonald.

Please pray for all those recently bereaved :

Sara Lewis, The Turner Family.

Rest in Peace:

+Richard Lewis, Patricia Turner, Margaret Neal.

Cathedral Development Plans: We hope that major work will soon start on the Chapter House. In the first instance, this will involve renewing the underfloor heating, and then installing a new glazed porch so that we have better access, and can leave the great wooden doors open during the day.

In due course we shall clean the beautiful medieval ceiling and renew the lighting. The Chapter is also considering what to do about the sculptures in the niches. Recent investigation has revealed that behind these are an important collection of medieval painting, which is currently obscured.

The Chapter shall soon need to make a decision about this medieval painting, but want to hear what people think about the Chapter House and how this might best be presented as we move forward. We have a questionnaire online and, if you know the space, we would love you to participate in our consultation.

The survey can be accessed online, by typing this web address into your browser: <https://www.surveymonkey.co.uk/r/OGCTKBK>

There are also a limited number of copies available at the West End of the Cathedral for those without internet access. Please ask the Sidesmen for further details. Surveys can be returned to Alice Risdon at Number 1 the Cloisters.



Sunday 4 October

THE SEVENTEENTH SUNDAY AFTER TRINITY

0800	Holy Communion <i>BCP p184 for Collect, Epistle and Gospel</i>	Nave
0900	Morning Prayer <i>DP</i>	Zoom
1000	Choral Eucharist <i>CW Order 1</i>	Nave (1m+)
	<i>If ye love me – Philip Wilby</i>	
	<i>Missa Brevis - Jonathan Dove</i>	
	<i>Psalm 80:8-16</i>	
	<i>We do not presume - Philip Moore</i>	
	<i>Allegro giocoso (Organ Sonata) - Edward Bairstow</i>	
1215	Sung Eucharist <i>CW Order 1 (Cantor and organ)</i>	Nave (2m)
1600	Choral Evensong <i>BCP</i>	Psalm 136 Nave (2m)
	<i>Herbert Murrill in E</i>	Responses
	<i>Te lucis ante terminum - Henry Balfour Gardiner</i>	<i>Bernard Rose</i>
1800	Sundays@6	Nave

Monday 5

0900	Morning Prayer <i>CW</i>	Zoom
1315	The Eucharist <i>CW Order 1</i>	Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalms 27-29 Nave (2m)
	<i>Thomas Tertius Noble in B minor</i>	Responses
	<i>Praise to God in the highest - Sydney Campbell</i>	<i>Richard Ayleward</i>

Tuesday 6

William Tyndale, translator, martyr, 1536

0900	Morning Prayer <i>CW</i>	Zoom
1315	The Eucharist <i>CW Order 1</i>	Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalms 32-34 Nave (2m)
	<i>John Ireland in F</i>	Responses
	<i>Expectans expectavi - Charles Wood</i>	<i>Bernard Rose</i>

Wednesday 7

0900	Morning Prayer <i>CW</i>	Zoom
1315	The Eucharist <i>CW Order 1</i>	Lady Chapel
1700	Evening Prayer <i>BCP</i>	Zoom

Morning prayer via Zoom (www.zoom.us)

Meeting ID: 847 6869 5587 Password: 025062
Tel. 0203 051 2874

Evening prayer via Zoom

Meeting ID: 892 3161 5000
Tel. 0203 051 2874

The Very Reverend Jonathan Greener *Dean*

The Reverend Canon Jan

4-11 October 2020

Thursday 8

0900	Morning Prayer <i>CW</i>		Zoom
1315	The Eucharist <i>CW Order 1</i>		Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalms 41-43	Nave (2m)
	The Second Service - <i>William Byrd</i>		Responses
	Rejoice in the Lord alway - <i>Henry Purcell</i>		<i>William Byrd</i>

Friday 9

0800	Morning Prayer <i>CW</i>		Zoom
0820	The Eucharist <i>CW Order 1</i>		Lady Chapel
1730	Choral Evensong <i>BCP</i>	Psalms 47-49	Nave (2m)
	The Merton College Service - <i>Ēriks Ešēvalds</i>		Responses
	I will lift up mine eyes - <i>Philip Ledger</i>		<i>Richard Ayleward</i>

Saturday 10

		<i>St Ambrose, Bishop and Confessor</i>	
0900	Morning Prayer <i>CW</i>		Zoom
1315	The Eucharist <i>CW Order 1</i>		Lady Chapel
1700	Evening Prayer <i>BCP</i>		Zoom

Sunday 11

THE EIGHTEENTH SUNDAY AFTER TRINITY

0800	Holy Communion <i>BCP p185 for Collect, Epistle and Gospel</i>		Nave
0900	Morning Prayer <i>CW</i>		Zoom
1000	Choral Eucharist <i>CW Order 1</i>		Nave (1m+)
	O sacrum convivium - <i>Giovanni Croce</i>		
	Little Organ Mass - <i>Franz Joseph Haydn</i>		
	Psalm 23		
	O pray for the peace of Jerusalem - <i>Herbert Howells</i>		
1215	Sung Eucharist <i>CW Order 1 (Cantor and organ)</i>		Nave (2m)
1600	Choral Evensong including the Installation of Prebendaries <i>BCP</i>	Psalm 139:1-18	Nave (2m)
	The Downing College Service - <i>Bob Chilcott</i>		Responses
	The Lord is my Shepherd - <i>John Rutter</i>		<i>John Sanders</i>
1800	Sundays@6		Nave

om (www.zoom.us)

055 / Password: 017840

**Tickets for all Choral and Sung services available
from www.exeter-cathedral.org.uk
Booking is essential**

mes Mustard *Precentor*

Timothy Noon *Director of Music*

EXETER CATHEDRAL IS OPEN FOR VISITORS
Monday—Saturday 10am-4pm

On Sundays the Cathedral is open at times of worship only.
All are welcome.