



Exeter
Cathedral

Choral Evensong

including the Licensing of
Julian Ould
as a Priest Vicar

Sunday 20 September 2020
4pm

Eve of the Feast of St Matthew

Robert
Bishop of Exeter



www.exeter-cathedral.org.uk

Please note that photography and recordings are not permitted during services in the Cathedral.

The Preces and Responses are sung to the setting by William Smith.

The congregation stands at the entrance of the choir and ministers.

The choir sings

V. O Lord, open thou our lips.

R. *And our mouth shall shew forth thy praise.*

V. O God, make speed to save us.

R. *O Lord, make haste to help us.*

V. Glory be to the Father, and to the Son: and to the Holy Ghost.

R. *As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

V. Praise ye the Lord.

R. *The Lord's Name be praised.*

Welcome

The Very Revd Jonathan Greener

Psalm 34

Benedicam Domino

The congregation sits. The choir sings

I will always give thanks unto the Lord : his praise shall ever be in my mouth.

² My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad.

³ O praise the Lord with me : and let us magnify his Name together.

⁴ I sought the Lord, and he heard me : yea, he delivered me out of all my fear.

⁵ They had an eye unto him, and were lightened: and their faces were not ashamed.

⁶ Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

⁷ The angel of the Lord tarrieth round about them that fear him : and delivereth them.

⁸ O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

⁹ O fear the Lord, ye that are his saints : for they that fear him lack nothing.

- ¹⁰ The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.
- ¹¹ Come, ye children, and hearken unto me : I will teach you the fear of the Lord.
- ¹² What man is he that lusteth to live : and would fain see good days?
- ¹³ Keep thy tongue from evil : and thy lips, that they speak no guile.
- ¹⁴ Eschew evil, and do good : seek peace, and ensue it.
- ¹⁵ The eyes of the Lord are over the righteous : and his ears are open unto their prayers.
- ¹⁶ The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.
- ¹⁷ The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.
- ¹⁸ The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.
- ¹⁹ Great are the troubles of the righteous : but the Lord delivereth him out of all.
- ²⁰ He keepeth all his bones : so that not one of them is broken.
- ²¹ But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.
- ²² The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son : and to the Holy Ghost; as it was in the beginning, is now, and ever shall be : world without end. Amen.

The congregation sits.

The First Lesson

Isaiah 33:13-17

Here begins the thirteenth verse of the thirty third Chapter of the book of the prophet Isaiah.

Hear, you who are far away, what I have done;
and you who are near, acknowledge my might.
The sinners in Zion are afraid;
trembling has seized the godless:
'Who among us can live with the devouring fire?
Who among us can live with everlasting flames?'
Those who walk righteously and speak uprightly,
who despise the gain of oppression,

who wave away a bribe instead of accepting it,
who stop their ears from hearing of bloodshed
and shut their eyes from looking on evil,
they will live on the heights;
their refuge will be the fortresses of rocks;
their food will be supplied, their water assured.

Your eyes will see the king in his beauty;
they will behold a land that stretches far away.

Here ends the first lesson.

Magnificat

The congregation stands. The choir sings

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost; as it was in the beginning, is now, and ever
shall be : world without end. Amen.

*Setting: The Short Service
Composer: William Byrd (1540-1623)*

The Second Lesson

Matthew 6:19-end

Here begins the nineteenth verse of the sixth Chapter of the Gospel according to Matthew.

‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

‘The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

‘No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you - you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. ‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

Here ends the second lesson.

Nunc Dimittis

The congregation stands. The choir sings

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

*Setting: The Short Service
Composer: William Byrd (1540-1623)*

The Apostles' Creed

The congregation remains standing and says

I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.

The choir sings

V. The Lord be with you.
R. And with thy spirit.

The congregation sits or kneels.

Let us pray.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

V. O Lord, shew thy mercy upon us.

R. *And grant us thy salvation.*

V. O Lord, save the Queen.

R. *And mercifully hear us when we call upon thee.*

V. Endue thy ministers with righteousness.

R. *And make thy chosen people joyful.*

V. O Lord, save thy people.

R. *And bless thine inheritance.*

V. Give peace in our time, O Lord.

R. *Because there is none other that fighteth for us,
but only thou, O God.*

V. O God, make clean our hearts within us.

R. *And take not thy Holy Spirit from us.*

The Collect of the Day

O Almighty God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Amen.

The congregation sits. The choir sings

Anthem

Wenn ein starker Gewappneter seinen Palast bewahret,
so bleibet das Seine mit Frieden.
Aber: ein jeglich Reich, so es mit ihm selbst uneins wird,
das wird wüste; und ein Haus fället über das andere.

*When a strong armed man guards his palace
his property will remain in peace.
But any kingdom that is divided amongst itself
will be laid waste and one house will fall upon another...
When a strong armed man guards his palace
his property will remain in peace.*

Text: Luke:11,22/17b

Music: Johannes Brahms (1833-1897)

The Presentation

During the anthem, the Bishop moves to the Nave Altar. The Priest Vicar, habited in cassock, surplice and scarf, is presented by the Dean to the Bishop.

Bishop Robert, I present *Julian Ould*, to be licensed and admitted as a Priest Vicar of this Cathedral Church.

The Bishop says

Has Julian made the oaths and affirmations as required by law?

The Dean says

He has affirmed and declared his belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic Creeds and to which the historic formularies of the Church of England bear witness. He has duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. He has also made the declaration which must be made before a Priest Vicar is licensed.

The Bishop addresses the congregation:

The Cathedral Church of Saint Peter is the seat of the Bishop, a place of prayer and worship, and a centre of mission and service. As the Mother Church of the Diocese, the Cathedral seeks to draw people to the love of God by maintaining the primacy and centrality of worship. In its witness to Jesus Christ and in the welcome that it extends to its many visitors, it encourages people to discover the fullness of life which is Christ's promise to us. In its outreach to the local community it seeks to serve the people of this city and county with joy that in all things God may be glorified.

Priest Vicars assist the Chapter in its responsibility for the good ordering of the worshipping life of the Cathedral and the pastoral care of its community. In their ministry as priests, they assist in the leading of worship, presiding at the Eucharist, preaching and teaching, inspiring others to walk in the Way of Jesus Christ, and sharing the good news of the kingdom. In their ministry as pastors they are available to members of the Cathedral community and to all who come to this place of prayer, whether in times of joy or sorrow, that they find it a place of healing and hope.

The Bishop addresses the Priest Vicar saying

Julian, do you believe, so far as you know your own heart, that God has called you to this ministry?

I believe that God has called me.

Will you, by your life and ministry, support this vision of the life and work of the Cathedral?

By God's help, I will.

Will you be reverent and faithful in the worship of almighty God in this place?

By God's help, I will.

Will you do all in your power to further God's mission through the work of this Cathedral Community?

By God's help, I will.

The Bishop addresses the congregation, saying

Brothers and sisters, you have heard Julian's declarations. Will you uphold and encourage him in his ministry?

We will.

Will you continue to pray for him?

We will.

Then I ask you to make the customary Promise of Fidelity to the Cathedral Foundation.

The Promise of Fidelity

Julian places his hand on the Book of the Gospels and says

I, Julian Charles Ould promise that I will serve this Cathedral Church in the ministry of Priest Vicar with faithfulness in worship, devotion in service, honesty of endeavour, and with reverence and love for all God's people; in obedience to its Constitution and Statutes, and in witness to the faith of Jesus Christ our Lord; so help me God and these holy Gospels.

The Licensing

The Bishop delivers the Licence to Julian, saying:

Julian, take authority to exercise your ministry as Priest Vicar in this Cathedral Church of St Peter; in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Bishop blesses the Priest Vicar:

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and upon all your work done in his name
now and for evermore.

Amen.

The Installation

The Dean and the Installers lead Julian to the Quire.

The choir sings

Ubi caritas et amor, deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus deum vivum. Et ex corde diligamus nos sincero.

Where charity and love are found, there is God. The love of Christ hath gathered us together in one. Let us rejoice and be glad in him. Let us fear and love the living God. And let us love him with a sincere heart. Where charity and love are found, there is God.

*Text: Graduale Triplex
Music: Maurice Duruflé (1902-1986)*

The Dean says

By virtue of the Mandate from the Right Reverend Father in God, Robert, by Divine Permission Lord Bishop of Exeter, we assign you, *Julian Charles Ould* to the stall of St Thomas More in the Quire, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Installers place the new Priest Vicar in his customary stall, saying

May the Lord preserve your going out and your coming in

Members of the Cathedral Foundation say

From this time forth for evermore. Amen.

The Dean, the Installers and Priest Vicar return to the Nave.

The Blessing from the Leofric Missal

The Bishop says

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
from this time forth and for evermore.

May the Lord give you understanding of his wisdom and his grace
and make you diligent in his service;
may he nourish you in the riches of his Gospel
and make you to persevere in all good works;
may he keep your steps from wandering
and direct you in the paths of love and peace;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

Final Responses

Edward Naylor

The Canon Precentor and choir sing

V. The Lord be with you
R. *and with thy spirit.*

V. The Lord give us his peace
R. *and life eternal, Amen.*

Organ Voluntary

Postlude in D minor - *Charles Villiers Stanford (1852-1924)*

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