



# The Eucharist

*Sunday 13 September 2020*  
10.00 am

**THE FOURTEENTH SUNDAY AFTER TRINITY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## **Welcome to the Cathedral**

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

### **Ministers**

President: The Revd Canon James Mustard - *Precentor*

Preacher: The Very Revd Jonathan Greener - *Dean*

## **COVID-19: Infection Control**

### **Face Coverings in the cathedral**

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

### **Speech and Singing**

We ask that you do not sing. The Consort or Cantor will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Conductor: Timothy Noon, Director of Music

Organist: Timothy Parsons, Assistant Director of Music

Setting of the Mass: 10.00am Missa Euge Bone - Christopher Tye

12.15pm Missa de Angelis

## **Social distancing**

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

## **Holy Communion**

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

## **Offertory**

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:  
**<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>**

## **Safeguarding.**

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

## The Gathering

## Introit

*The congregation stands. The consort sings*

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake, deliver us from all our sins.

*Text: Psalm 27:10*

*Music: Richard Farrant (1530-1580)*

## The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The president greets the congregation.*

## Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and  
sacrament, let us call to mind and confess our sins.

*The congregation sits*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## Absolution

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen**

## Gloria

*The congregation stands. The consort sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.*

*O Lord, the only-begotten Son,  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the  
Father. Amen.*

## The Collect

Let us pray

Almighty God, whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever. **Amen.**

*The congregation sits*

## The Liturgy of the Word

### The First Reading

Romans 14.1-12

A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord

**Thanks be to God.**

## Gradual

Ps. 103.8-13

*The consort sings*

The Lord is full of compassion and mercy: long-suffering, and of great goodness.

He will not always be chiding: neither keepeth he his anger for ever.

He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

Look how wide also the east is from the west : so far hath he set our sins from us.

Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

## Gospel Acclamation

*The congregation stands.*

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia!**

*cf John 14.6*

## Gospel Reading

Matthew 18.21-35

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glorify to you, O Lord.**

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for

him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.

**Praise to you O Christ.**

*The congregation sits*

**Sermon**

**The Nicene Creed**

*The congregation stands*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Intercessions**

*The congregation sits*

*The president introduces the intercessions. Each petition ends*

Lord, in your mercy.

**Hear our prayer.**

*At the end*

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The president says*

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

## **Preparation of the Table**

### **Offertory**

*During the preparation of the altar, the consort sings*

De profundis clamavi ad te, Domine;

Domine, exaudi vocem meam.

Out of the deep have I called unto thee,

O Lord: Lord, hear my voice.

*Text: Psalm 129:1-2*

*Music: Giovanni Pierluigi da Palestrina (c. 1525 – 1594)*

## Prayer over the gifts

*The president says*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

*The congregation stands.*

## Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

*The consort sings:*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli, et terra  
gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full of  
your glory,  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company the Blessed Virgin Mary,  
St Peter and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## **Agnus Dei**

*The consort sings:*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God  
you take away the sin of the world,  
grant us peace.*

*The congregation sits and is invited to receive Holy Communion row-by-row. Alternatively you may ask the priest for a blessing.*

***Please bring this book with you to indicate that you wish to receive a blessing.***

*Gluten Free hosts are available at either station—please ask or bring a piece of paper saying 'Gluten Free'.*

***Please follow the directions of the stewards and use the handwashing gel before approaching the communion stations.***

***No words of distribution will be said and you are asked not to speak (unless you are asking for a Gluten Free wafer).***

## **Communion Hymn**

### **Prayers after Communion**

*The congregation stands*

Let us pray.

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work  
to your praise and glory  
Amen.**

*Notices are given.*

## **The Dismissal**

*The congregation stands*

## **The Blessing**

The Lord be with you.

**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **Organ Voluntary**

Con moto maestoso (Organ Sonata no. 3 in A) -  
*Felix Mendelssohn (1809-1847)*

***Please wait in your seat until directed to leave.***

## **Notices**

**Salcombe Dairy @ Exeter Cathedral.** Coffee and refreshments are on sale outside the West Front today and during the week. We hope you will be able to meet safely with each other over a hot drink on the Green.

**Readings next Sunday (20 September):** Philippians 1:21-end;  
Psalm 145:1-8; Matthew 20:1-16

**Cathedral Choir:** An octet of adult singers will lead our 1000 and 1600 services today, and on Sundays throughout September. We are negotiating the choristers' return with Exeter Cathedral School, and the reintroduction of some weekday services.

**Tweet from the Archbishop of Canterbury:** after contact with the Government we hear that there is no change to guidance on places of worship. Worship is the work of God - not a social gathering - and gives the strength to love and serve.

**Leaves of the Trees, 2-24 September.** Steel leaves will be scattered on the floor of the Quire sanctuary in a thought-provoking way, reflecting upon the last six months and looking ahead to a brighter future.

**Psalmathon:** The St Peter's Day reading of the psalter by members of our community is now online. Please go to:  
[www.youtube.com/exetercathedral](http://www.youtube.com/exetercathedral)

**Cathedral Late:** the Cathedral will be opening on the evening of **Thursday 17 September, 1700 for 1930** for visitors with music played and Compline at 1930. Admission is free, but must be booked (entry every 30mins) at <https://www.ticketsource.co.uk/exetercathedral> (scroll down to "open evening").

**Lectio Divina on Zoom.** Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 2000  
Meeting ID: 940 4683 2921 Password: lectio

**Pastoral Care.** If you are seeking pastoral support or know of someone who would value our care, phone Canon Chris Palmer on 07906 249132 or email [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

**Cloister Club** is exploring options for its return on Sundays. In the meantime, from next Sunday, materials will be available for young children. Please bring your own pencil case!

**Those who are sick or in need:** Rosemary Joy, John Thompson, Gary Lord, Jane Jones, Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Elsie Howell, Paul Nash, Claire Tyler, Tony Bulgin, Emily Appleton, Prue Dowson, Denise, George Hood, Owen Bennett, Illya, Yve Taylor, Lilian Lovell., Barbara Parry.

**Please pray for all those recently bereaved:** Paul & Ben, Karen, Maggie.  
**Rest in Peace:** Sue Stock, Ursula Enever, Margaret Willey, Phillippe, Chris Seaton.

## Open for Worship

**Next Sunday 20 September, Trinity 15:**

- 8.00am** BCP Holy Communion in the Nave
- 9.00am** Morning Prayer (Zoom—see below)
- 10.00am** The Eucharist with Consort and Organ in the Nave
- 12.15pm** The Eucharist with Cantor and Organ in the Nave
- 4.00pm** Choral Evensong including  
the Installation of Julian Ould as Priest Vicar
- 7.00pm** Sundays at 7 (Zoom ID 821 0092 7088 Password 466066)

**TO ATTEND THE 10.00, 12.15 and 16.00 SERVICES PLEASE BOOK A TICKET VIA THE CATHEDRAL WEBSITE: [www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)**

- 10am Eucharist will be at 1m+ social distance
- 12.15pm Eucharist will be at 2m social distance

10am Eucharist and 4pm Evensong will be live-streamed on [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)

### **Midweek services:**

Monday to Saturday

- 9.00am** Morning Prayer - via Zoom (Details below)
- 1.15pm** The Eucharist - Lady Chapel
- 5.00pm** Said Evensong - via Zoom (details below)

### **Morning prayer via Zoom**

Meeting ID: 847 6869 5587 Password: 025062  
Tel. 0203 051 2874

### **Evening prayer via Zoom**

Meeting ID: 892 3161 5055 / Password: 017840  
Tel. 0203 051 2874

**EXETER CATHEDRAL IS OPEN FOR VISITORS  
Monday—Saturday 10am-4pm**

**On Sundays the Cathedral is open at times of worship only.  
All are welcome.**