



The Eucharist

Sunday 30 August 2020
10.00 am & 12.15 pm

THE TWELFTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Cate Edmonds, Canon Steward

Preacher: The Revd Canon James Mustard, Canon Precentor

COVID-19: Infection Control

Face Coverings in the cathedral

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

Speech and Singing

We ask that you do not sing. The cantor will lead singing on behalf of the congregation from the Minstrel's Gallery. When speaking responses or prayers, please do not raise your voice.

Cantor: Julian Rippon, Lay Vicar

Organist: Timothy Noon, Director of Music

Setting of the Mass: Missa De Angelis (Plainsong)

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

Holy Communion

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Safeguarding.

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

Music before the service

Prelude in C BWV 547i, JS Bach (1685-1750)

The Gathering

Introit

Psalm 86. 3, 5

The congregation stands. The cantor sings

Miserere mei, Domine, quoniam ad te clamavi tota die; quoniam tu, Domine, suavis et mitis, et multae misericordiae omnibus invocantibus te.

Have mercy on me, O Lord, for I have called out to you all the day; for you O Lord are good and forgiving and plenteous in mercy to all who call upon you.

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets the congregation.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

The congregation sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

Gloria

The congregation stands. The cantor sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits

The Liturgy of the Word

The First Reading

Romans 12.9-end

A reading from the letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 26.1-8

The cantor sings

Be thou my Judge, O Lord, for I have walked innocently *
my trust hath been also in the Lord, therefore shall I not fall.
Examine me, O Lord, and prove me *
try out my reins and my heart.
For thy loving-kindness is ever before mine eyes *
and I will walk in thy truth.
I have not dwelt with vain persons *
neither will I have fellowship with the deceitful.
I have hated the congregation of the wicked *
and will not sit among the ungodly.
I will wash my hands in innocency, O Lord *
and so will I go to thine altar;
That I may shew the voice of thanksgiving *
and tell of all thy wondrous works.
Lord, I have loved the habitation of thy house *
and the place where thine honour dwelleth.

Gospel Acclamation

The congregation stands.

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.
No one comes to the Father except through me.

cf John 14.6

Alleluia!

Gospel Reading

Matthew 16.21-end

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

Praise to you O Christ.

The congregation sits

Sermon

The Nicene Creed

The congregation stands

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The congregation sits

The president introduces the intercessions. Each petition ends

Lord, in your mercy.

Hear our prayer.

At the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The president says

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Preparation of the Table

Offertory

Psalm 40.14,15

The cantor sings:

Domine in auxilium meum respice.

Confundantur et reveantur qui quaerunt animam meam ut auferant eam.

O Lord, look down in order to help me; let them be covered with confusion and shame, who seem after my soul to take it away.

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The congregation stands

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The cantor sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The congregation remains standing.

The cantor sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits and is invited to receive Holy Communion row-by-row. Alternatively you may ask the priest for a blessing.

Please bring this book with you to indicate that you wish to receive a blessing.

Gluten Free hosts are available at either station—please ask or bring a piece of paper saying 'Gluten Free'.

Please follow the directions of the stewards and use the handwashing gel before approaching the communion stations.

No words of distribution will be said and you are asked not to speak (unless you are asking for a Gluten Free wafer).

Communion Anthem

Mein Erlöser und Erhalter,
nimm mich stets in Hut
und Wacht.

Steh bei mir in Kreuz und Leiden,
Alsdenn singt mein Mund mit Freuden:
Gott hat alles wohl gemacht.

*My Redeemer and Sustainer,
take me always under
your protection and watch!
Stand by me in suffering and sorrow,
then my mouth will sing with joy:
God has made all things well*

From Cantata 69a "Lobe den herrn", BWV 69a, JS Bach (1685-1750)

Prayers after Communion

The congregation stands

Let us pray.

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

The congregation stands

The Lord be with you.
And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Blessing

Organ Voluntary

Fugue in C BWV 547ii, J S Bach (1685-1750)

Please wait in your seat until directed to leave.

Notices

Salcombe Dairy @ Exeter Cathedral. Coffee and refreshments are on sale outside the West Front today and during the week. We hope you will be able to meet safely with each other over a hot drink on the Green.

Readings next Sunday: Romans 13.8-end; Ps 119.33-40; Matt 18.15-20

Cathedral Choir: following revised regulations from the Government, and guidance from the Church of England and Royal Schools of Church Music, we are delighted that our choir will be returning, in stages, to lead our worship. An octet of adult singers will lead our 10am and 4pm services next Sunday, 6 September, and on Sundays throughout September. We are negotiating the choristers' return with Exeter Cathedral School, and the reintroduction of some weekday services. *Laus Deo!*

12.15 Sunday Eucharist will continue on Sundays in September with organ and cantor.

Leaves of the Trees, 1-24 September. Steel leaves will be scattered on the floor of the Quire sanctuary in a thought-provoking way, reflecting upon the last six months and looking ahead to a brighter future.

Ride and Stride. Members of the clergy are again doing the annual Ride and Stride in aid of Devon Historic Church Trust and Exeter Cathedral. Gift Aid envelopes are available from Diane Coombes (who will be stationed on the West Front after the 10am Eucharist) and we are most grateful for all your gifts.

Cathedral Late: the Cathedral will be opening on the evening of **Thursday 17 September** for visitors with music played and Compline. **This is a change of date.** More information will follow.

Lectio Divina on Zoom. Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 8.00pm
Meeting ID: 940 4683 2921 Password: lectio

Pastoral Care. If you are seeking pastoral support or know of someone who would value our care, but phone Canon Chris Palmer on 07906 249132 or email pastoral.care@exeter-cathedral.org.uk

Cathedral prayer list

Those who are sick or in need: Rosemary Joy, John Thompson, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Elsie Howell, Paul Nash, Claire Tyler, Tony Bulgin, , Emily Appleton, Prue Dowson. Denise, George Hood, Owen Bennett. Illya, Yve Taylor, Lilian Lovell.

Rest in Peace: David Allsup, David Hubbick, Simon Barwood, Mary Rodd, Heather Rushforth, Della Buller. John Hume, Sue Stock, Ursula Enever, Margaret Willey, Phillippe, Chris Seaton.

Please pray for all those recently bereaved: Marshall Roscoe, Ann Barwood, Rushforth Family, Paul & Ben, Karen, Maggie.

Open for Worship

Next Sunday 6 September, Trinity 13:

- 8.00am** **BCP Holy Communion in the Nave**
- 9.00am** **Morning Prayer (Zoom—see below)**
- 10.00am** **The Eucharist with Consort and Organ in the Nave**
- 12.15pm** **The Eucharist with Cantor and Organ in the Nave**
- 4.00pm** **Choral Evensong with Consort and Organ in the Nave**
- 7.00pm** **Sundays at 7 (Zoom ID 821 0092 7088 Password 466066)**

TO ATTEND THE 10.00 OR 12.15 SERVICES PLEASE BOOK A TICKET VIA THE CATHEDRAL WEBSITE: www.exeter-cathedral.org.uk

10am Eucharist will be at 1m+ social distance

12.15pm Eucharist will be at 2m social distance

10am Eucharist and 4pm Evensong will be live-streamed on www.facebook.com/exetercathedral

Midweek services:

Monday to Saturday

9.00am **Morning Prayer** - via Zoom (Details below)

1.15pm **The Eucharist** - Lady Chapel

5.00pm **Said Evensong** - via Zoom (details below)

Morning prayer via Zoom

Meeting ID: 847 6869 5587 Password: 025062

Tel. 0203 051 2874

Evening prayer via Zoom

Meeting ID: 892 3161 5055 / Password: 017840

Tel. 0203 051 2874

EXETER CATHEDRAL IS OPEN FOR VISITORS

Monday—Saturday 10am–4pm

On Sundays the Cathedral is open at times of worship only.

All are welcome.