



Exeter
Cathedral

The Eucharist

Sunday 26 July 2020
10.00 am & 12.15 pm

THE SEVENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Ven David Gunn-Johnson, Priest vicar

Preacher: The Revd Phil Wales, Assistant Curate

COVID-19: Infection Control

Masks in the cathedral

Following the introduction of new laws around wearing masks in shops and new guidance from the Church of England, the Cathedral is strongly advising members of the congregation at all services, visitors, volunteers, and staff to wear masks when in the cathedral. Other than when officiating at worship or preaching – when clergy are far from other people and their voices need to be heard – clergy will be adhering to this policy, and would be grateful if all others would do so too.

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 1 metre (Blue and White tape)
- 2 metres (Blue tape)

Speech and Singing

We ask that you do not sing. The cantor will lead singing on behalf of the congregation from the Minstrel's Gallery. When speaking responses or prayers, please do not raise your voice.

Cantor: Jonathan Titchin, Lay Vicar

Organist: Timothy Noon, Director of Music

Setting of the Mass: Missa De Angelis (Plainsong)

Communion

Communion will be offered in one kind only (bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please follow directions as they are given and observe appropriate Social Distancing.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:
<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Music before the service

Pavane, Paul Drayton (b. 1944)

The Gathering

Introit

The congregation stands. The cantor sings

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo:
Ipse dabit virtutem et firmitudinem plebisuae.

God is in his holy dwelling place; the God who causes us to dwell together, one at heart, in his house; he himself will give power and strength to his people.

Psalm 68, 6,7,36

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

The president greets the congregation.

Prayer of Penitence

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

The congregation sits

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

Gloria

The congregation stands. The cantor sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

Let us pray

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits

The Liturgy of the Word

The First Reading

Romans 8.26-end

A reading from the letter of Paul to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes^{*} with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit^{*} intercedes for the saints according to the will of God.

We know that all things work together for good^{*} for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.^{*} And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.^{*} Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord

Thanks be to God.

Gradual

Psalm 119.129-136

The cantor sings

Thy testimonies are wonderful *
therefore doth my soul keep them.

When thy word goeth forth *
it giveth light and understanding unto the simple.
I opened my mouth, and drew in my breath *
for my delight was in thy commandments.
O look thou upon me, and be merciful unto me *
as thou usest to do unto those that love thy Name.
Order my steps in thy word *
and so shall no wickedness have dominion over me.
O deliver me from the wrongful dealings of men *
and so shall I keep thy commandments.
Shew the light of thy countenance upon thy servant *
and teach me thy statutes.
Mine eyes gush out with water *
because men keep not thy law.

Gospel Acclamation

The congregation stands.

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

cf John 14.6

Alleluia!

Gospel Reading

Matthew 13..31-33, 44-52

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.'

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord
Praise to you O Christ.

The congregation sits

Sermon

The Nicene Creed

The congregation stands

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

*The congregation sits
The president introduces the intercessions. Each petition ends*

Lord, in your mercy.
Hear our prayer.

At the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The president says

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Preparation of the Table Offertory

The cantor sings:

Exaltatebote Domine, quoniam suscepisti ,e, nec delectasti inimicos
meos super me: Domine clamavi ad te, et sanasti me.

*I will extol you, O Lord, for you have drawn me up, and have not let my
foes rejoice over me. O Lord, I cried unto you and you healed me.*

Psalm 30.2-3

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The congregation stands

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

The cantor sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.*

Hosanna in excelsis. *Hosanna in the highest.*
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The congregation remains standing.

The cantor sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

The congregation sits and is invited to receive Holy Communion row-by-row.

Alternatively you may ask the priest for a blessing.

Please bring this book with you to indicate that you wish to receive a blessing.

Gluten Free hosts are available at either station—please ask or bring a piece of paper saying 'Gluten Free'.

Please follow the directions of the stewards and use the handwashing gel before approaching the communion stations.

No words of distribution will be said and you are asked not to speak (unless you are asking for a Gluten Free wafer).

Communion Anthem

The congregation is asked not to sing

Be Thou my Vision, O Lord of my heart;
Be all else but naught to me, save that Thou art;
Be Thou my best thought in the day and the night,
Both waking and sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
Be Thou ever with me, and I with Thee, Lord;
Be Thou my great Father, and I Thy true son;
Be Thou in me dwelling, and I with Thee one.

Be Thou my Breastplate, my Sword for the fight;
Be Thou my whole Armor, be Thou my true Might;
Be Thou my soul's Shelter, be Thou my strong Tow'r,
O raise Thou me heav'nward, great Pow'r of my pow'r.

Riches I heed not, nor man's empty praise;
Be Thou mine inheritance, now and always;
Be Thou and Thou only the first in my heart,
O high King of heaven, my Treasure Thou art.

High King of heaven, Thou heaven's bright Sun,
O grant me its joys, after vict'ry is won;
Great Heart of my own heart, whatever befall,
Still be Thou my vision, O Ruler of all.

Text: attributed to Saint Dallán Forgaill (6th century); trans Eleanor Hull (1912)

Post-communion prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever. **Amen.**

Notices are given.

The Dismissal

The congregation stands

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The Blessing

Organ Voluntary

Toccatà, Georgi Mushel (1909-1989)

Please wait in your seat until directed to leave.

You will be asked to leave one row at a time in order to maintain appropriate social distancing.

Notices

Coffee:

Salcombe Dairy @ Exeter Cathedral. We are not permitted to provide refreshments after the service, but Coffee and refreshments are on sale outside the West Front today and during the week. We hope you will be able to meet safely with each other over a hot drink on the Green.

Zoom Coffee: please join us at 11am today, with Canon Chris Palmer.
Meeting ID: 732 5358 6706 Password: 270422
And on Friday at 11am with Revd Phil Wales.
ID: 851 9358 8354 Password: 928497

Prayer for Healing. A group to pray for those who have asked our prayers meets each Monday at 1pm on Zoom for 30 minutes. For information of how to join in, contact chris.palmer@exeter-cathedral.org.uk

Lectio Divina on Zoom. Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 7pm
Meeting ID: 846 835 040 Password: lectio

Quiet Day: Saturday 22 August, 1000-1600. With in-person and online options to participate. Five months from the start of lockdown, a chance to bring to God the feelings, responses, and questions that Coronavirus, illness, and lockdown have raised in us – and to continue to integrate them into our living with and for God. More to follow...

A bumper edition of Cathedral News for July is available to download from the Cathedral website at <https://www.exeter-cathedral.org.uk/news-events/latest-news/july-2020-cathedral-news/>
Paper copies can be sent to those without internet access

Pastoral Care. If you are seeking pastoral support or know of someone who would value our care, but phone Canon Chris Palmer on 07906 249132 or email pastoral.care@exeter-cathedral.org.uk

Safeguarding. The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

Cathedral prayer list

Those who are sick or in need: Lilian Lovell, John Thompson, Rosemary Joy, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Elsie Howell, Paul Nash, Ursula Enever, Chris Seaton, Claire Tyler, Sue, Tony Bulgin, Heather Rushforth, Illya, Yve Taylor.

Rest in Peace, Geoff, Beryl Edmonds, Ingrid Roscoe, David Allsup, Pat Webster, David Hubbick, Simon Barwood.

Please pray for all those recently bereaved : Laurel, the Edmonds family , Marshall Roscoe, Ann Barwood.

Open for Worship

Next Sunday 2 August, Trinity 8:

8.00am BCP Holy Communion in the Nave
9.00am Morning Prayer (Zoom—see below)
10.00am The Eucharist with Cantor and Organ in the Nave
12.15pm The Eucharist with Cantor and Organ in the Nave
4.00pm Evensong with Cantor and Organ in the Nave
7.00pm Sundays at 7 (Zoom ID 821 0092 7088 Password 466066)

TO ATTEND THE 10.00 OR 12.15 SERVICES PLEASE BOOK A TICKET VIA THE CATHEDRAL WEBSITE: www.exeter-cathedral.org.uk

10am Eucharist will be at 1m+ social distance
12.15pm Eucharist will be at 2m social distance

10am Eucharist will be live-streamed on
www.facebook.com/exetercathedral

Midweek services:

Monday to Saturday

9.00am Morning Prayer - via Zoom (Details below)
1.15pm The Eucharist - Lady Chapel
4.00pm Said Evensong - Lady Chapel

PLEASE NOTE the changed location of these services and the revised time for Evening Prayer.

Morning prayer via Zoom—from 6 July

Meeting ID: 847 6869 5587 Password: 025062
Tel. 0203 051 2874

**EXETER CATHEDRAL IS OPEN FOR VISITORS
Monday—Saturday 10am–4pm**

On Sundays the Cathedral is open at times of worship only.

All are welcome.