



Exeter
Cathedral

The Eucharist

Sunday 21 June 2020
10am

THE SECOND SUNDAY AFTER TRINITY



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry.

Please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Minister

President: The Revd Canon James Mustard
Canon Precentor

Music

Recorded organ music, from our archive, played by our Director of Music, Timothy Noon, will be heard during the service. A hymn will be played by our choristers– recorded this week in their homes.

Communion

Communion will be received by the president for and on behalf of the Cathedral Community and the people of Devon.

COVID-19: Infection Control

In response to the Archbishops' instructions, we have suspended all public access to worship in the Cathedral. Sunday services will be live-streamed from the Cathedral's Lady Chapel via www.facebook.com/exetercathedral

Morning and Evening Prayer: from Monday 4 May, this will be said by the clergy at 9am and 5pm. These will be said via Zoom.

All are welcome to join these services:

Morning Prayer will be Zoom ID 862 6900 5004 / Tel. 0203 051 2874

Evening Prayer will be Zoom ID 892 3161 5055 / Tel. 0203 051 2874

Music before the service

Legende, Louis Vierne (1870-1937)

The Gathering

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets the congregation.

Prayer of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

Romans 6.1-11

A reading from the letter of Paul to the Romans.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord

Thanks be to God.

Gospel Acclamation

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

cf John 14.6

Alleluia!

Gospel Reading

Matthew 10.24-39

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

Whom to Fear

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.* Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Not Peace, but a Sword

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and

whoever loves son or daughter more than me is not of me; and

whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord

Praise to you O Christ.

Address

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

*The president introduces the intercessions.
Each petition ends*

Lord, in your mercy.
Hear our prayer.

At the end

**Merciful Father, accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The president says

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Preparation of the Table Taking of the Bread and Wine

Offertory hymn

1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

4 Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Text: Charles Wesley (1707-88)

Tune: "Hereford", SS Wesley (1810-76)

Organist and Succentor of this Cathedral Church 1835-42

Prayer over the gifts

The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The president says

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Blessed Mary, Mother of our Lord,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and
shall be healed.**

The president receives communion.

Prayer after Communion

Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

Amen.

Notices are given.

The Dismissal

The president says

The Lord be with you.

And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The Blessing

Organ Voluntary

Carillon(from 24 pieces en style libre, Op 31) ,
Louis Vierne (1870-1931)

A CATHDRAL QUIZ EVENING

Saturday 27th June 7.15 for 7.30pm on ZOOM.

As it looks as though this year's St Peter's Tide celebrations are going to be very different because of physical distancing precautions. We are going to try to get together electronically on the ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for a fun evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together) or compete as an individual. If you are on your own but want us to create a team for you, we can arrange that too!

The Serving Clerks of the Cathedral have been meeting regularly on Zoom during this lockdown and have held a couple of quiz evening and **Caroline, Louise and Steve** have offered to help me organise our St Peter's Quiz Evening.

What do you need?:

A computer or tablet (iPad or similar)

Pencil and paper

Boundless knowledge! (seriously, it's going to be fun not University Challenge!)

A supply of a beverage of choice – soft drinks are permitted.

How do I take part?:

Please register your interest with me as soon as possible on ian.morter@exeter-cathedral.org.uk giving me your email address.

Tell me if you are a team and please give me their email addresses, or let me know if you want us to create a team for you.

I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 7.30pm start so we can get the teams in their private 'break-out rooms' so they can confer.

Because of health and hygiene requirements no prizes can be awarded because of physical distancing, but certificates for the three top teams will be given (by post). Do join us for a fun evening where you will see and hear your friends from the cathedral community, you never know you may meet some new faces.

Ian Morter – Priest Vicar

Notices

Cathedral prayer list

Those who are sick or in need: Lilian Lovell, John Thompson, Pat Webster, Rosemary Joy, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Elsie Howell, Paul Nash, Illya, Yve Taylor.

Rest in peace: Susan Hill, Beaumont Brandie, Clive Robert Brown, Raymond Ravenscroft, Anthea Woodford, Margaret Purchase, Geoff, Glenna Nichol

Please pray for all those recently bereaved : Laurel

Psalmathon: On St Peter's Day, 29 June, 12.45pm, we invite you to join an online happening, with a different member of our community reading each of the 150 psalms via Zoom. If you would like to participate, please contact cate.edmonds@exeter-cathedral.org.uk

Here for you: our website page contains useful information about local services available at this time.

Book Group Wednesdays at 7.30pm on Zoom, starting 1st July.

(joining details to be published in notices and online)

Looking at Into the Silent Land, by Martin Laird Led and hosted by Bishop Martin Shaw. A chance to 'get together' to read, discuss, and learn from this book and from one another. Order the book now (£10.95 on Amazon, Waterstones, Foyles etc; slightly cheaper for an e-copy) and be ready for joining in at the beginning of July.

Zoom Coffee: please join us at 11am on Sundays and at other times during the week.. The Canon Chancellor has more information about how to join this: chris.palmer@exeter-cathedral.org.uk

Next Sunday. 28 June: The Revd Preb. Julian Ould, will preside and preach.

BCP Holy Communion will be said on Saturday evenings, 6.00pm. This will be available on the Cathedral's Youtube channel:
www.youtube.com/exetercathedral

Compline:

Our Choral Scholars are leading Compline from their homes on Mondays to Saturdays at 8.30pm. This can be followed at www.facebook.com/exetercathedral

An organ tribute to Dame Vera Lynn has been recorded by our Director of Music. It can be heard on our Facebook and social media channels .

**CATHEDRAL IS OPEN FOR PRIVATE PRAYER DAILY, 10am-4pm
(11.30am-4pm on Sundays).
All are welcome.**