



Exeter  
Cathedral

# The Eucharist

*Sunday 14 June 2020*  
10am

**THE FIRST SUNDAY AFTER TRINITY**



[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)

## Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat (*cathedra*) of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry.

Please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

## Minister

President: The Revd Canon Mike Williams  
Canon Treasurer

## Music

A recorded Organ Voluntary will be played at the end of this service.

## Communion

Communion will be received by the president for and on behalf of the Cathedral Community and the people of Devon.

## COVID-19: Infection Control

In response to the Archbishops' instructions, we have suspended all public access to worship in the Cathedral. Sunday services will be live-streamed from the Cathedral's Lady Chapel via [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)

**Morning and Evening Prayer:** from Monday 4 May, this will be said by the clergy at 9am and 5pm. These will be said via Zoom.

**All are welcome to join these services:**

Morning Prayer will be Zoom ID 862 6900 5004 / Tel. 0203 051 2874

Evening Prayer will be Zoom ID 892 3161 5055 / Tel. 0203 051 2874

## The Gathering

*The president says*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The president greets the congregation.*

## Prayer of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## **Gloria**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

Let us pray

O God, the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

# The Liturgy of the Word

## The First Reading

Romans 5.1-8

A reading from the letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord

**Thanks be to God.**

## Gospel Acclamation

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

*cf John 14.6*

**Alleluia!**

## Gospel Reading

Matthew 9.35-10.8

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>b</sup>but go rather to the lost sheep of the house of Israel. <sup>a</sup>As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord  
**Praise to you O Christ.**

## **Address**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Intercessions

*The president introduces the intercessions.  
Each petition ends*

Lord, in your mercy.  
**Hear our prayer.**

*At the end*

**Merciful Father, accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

## The Peace

*The president says*

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
**And also with you.**

## Preparation of the Table Taking of the Bread and Wine

## Prayer over the gifts

*The president says*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

## Eucharistic Prayer

*The president says*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;



who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Blessed Mary, Mother of our Lord,  
St Peter and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and  
shall be healed.**

*The president receives communion.*

## **Prayer after Communion**

*The president says*

Let us pray.

Eternal Father, we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope, and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen.**

*Notices are given.*

## **The Dismissal**

*The president says*

The Lord be with you.  
**And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **The Blessing**

## **Organ Voluntary**

Sonata No 3 in A major, Op. 65. Con moto maestoso,  
Felix Mendelssohn (1809-47)

Recorded by Timothy Parsons, Assistant Director of Music, 2018

## Notices

### **Cathedral prayer list**

**Those who are sick or in need:** Lilian Lovell, John Thompson, Pat Webster, Rosemary Joy, Gary Lord, Jane Jones. Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Elsie Howell, Paul Nash, Illya, Yve Taylor.

**Rest in peace:** Susan Hill, Beaumont Brandie, Clive Robert Brown, Raymond Ravenscroft, Anthea Woodford, Margaret Purchase.

### **Please pray for all those recently bereaved**

### **Holy Ground: Love means love. The Bible and Same-Sex Relationships**

Today at 7pm on Youtube and Zoom. Details on the next page.

**Psalmathon:** On St Peter's Day, 29 June, 12.45pm, we invite you to join an online happening, with a different member of our community reading each of the 150 psalms via Zoom. If you would like to participate, please contact [cate.edmonds@exeter-cathedral.org.uk](mailto:cate.edmonds@exeter-cathedral.org.uk)

**Here for you:** our website page contains useful information about local services available at this time.

### **Book Group Wednesdays at 7.30pm on Zoom, starting 1st July.**

(joining details to be published in notices and online)

*Looking at Into the Silent Land*, by Martin Laird Led and hosted by Bishop Martin Shaw. A chance to 'get together' to read, discuss, and learn from this book and from one another. Order the book now (£10.95 on Amazon, Waterstones, Foyles etc; slightly cheaper for an e-copy) and be ready for joining in at the beginning of July.

**Zoom Coffee:** please join us at 11am on Sundays and at other times during the week.. The Canon Chancellor has more information about how to join this: [chris.palmer@exeter-cathedral.org.uk](mailto:chris.palmer@exeter-cathedral.org.uk)

**Next Sunday. 21 June:** The Revd Canon James Mustard, Canon Precentor will preside and preach.

**BCP Holy Communion** will be said on Saturday evenings, 6.00pm. This will be available on the Cathedral's Youtube channel: [www.youtube.com/exetercathedral](http://www.youtube.com/exetercathedral)

### **Compline:**

Our Choral Scholars are leading Compline from their homes on Mondays to Saturdays at 8.30pm. This can be followed at [www.facebook.com/exetercathedral](http://www.facebook.com/exetercathedral)

**Holy Ground Sunday 14th June 7pm**  
**Love means Love –**  
**The Bible and same-sex relationships**  
**with the Revd David Runcorn**

Via YouTube and Zoom

Love means love is the title of David's latest book and Holy Ground this evening launches its publication. The case for accepting and blessing same-sex relationships from the Bible is a cumulative one. It is not based on any one text or verse. But nor does it involve ignoring the 'awkward' or apparently condemnatory texts either as some assume. Love means love is more like a map, tracing the paths through scripture that lead, David believes, to a welcoming and including understanding of homosexuality and same-sex relationships. David's book is written out of a concern that this possibility is still not yet widely understood and many people are struggling with their bibles for lack of it. The evening, like the book, is an invitation to see the Bible afresh and to read it faithfully in the light of our experience of the fruits of the Spirit we find in LGBT+ friends we know, or know in our own LGBT+ lives. David has worked at different times as a vicar, Lee Abbey chaplain, Theological College teacher, Diocesan Director of Ministry and Director of Ordinands. He calls himself a 'free-range priest' and is a well-known speaker, trainer and retreat leader and writer. His other books include The Spirituality Workbook – a guide for explorers, pilgrims and seekers and The Language of tears – their gift, mystery and meaning.

To join this Zoom Meeting:

[https://us02web.zoom.us/j/85852512922?](https://us02web.zoom.us/j/85852512922?pwd=SLYzVHhzK1NQckZLLzdJSHJTB3NUZz09)

[pwd=SLYzVHhzK1NQckZLLzdJSHJTB3NU Zz09](https://us02web.zoom.us/j/85852512922?pwd=SLYzVHhzK1NQckZLLzdJSHJTB3NUZz09)

Meeting ID: 858 5251 2922 Password: 634794

To dial in from a phone: 0203 481 5237

Meeting ID: 858 5251 2922 Password: 634794

## **A CATHDRAL QUIZ EVENING**

**Saturday 27<sup>th</sup> June 7.15 for 7.30pm on ZOOM.**

As it looks as though this year's St Peter's Tide celebrations are going to be very different because of physical distancing precautions. We are going to try to get together electronically on the ubiquitous ZOOM MEETINGS.

So we invite any members of the Cathedral Community near or far to join us for a fun evening. You can gather a team of four who work together (you do this on Zoom without having to be in physical together) or compete as an individual. If you are on your own but want us to create a team for you, we can arrange that too!

The Serving Clerks of the Cathedral have been meeting regularly on Zoom during this lockdown and have held a couple of quiz evening and **Caroline, Louise and Steve** have offered to help me organise our St Peter's Quiz Evening.

### **What do you need?:**

A computer or tablet (iPad or similar)

Pencil and paper

Boundless knowledge! (seriously, it's going to be fun not University Challenge!)

A supply of a beverage of choice – soft drinks are permitted.

### **How do I take part?:**

Please register your interest with me as soon as possible on [ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk) giving me your email address.

Tell me if you are a team and please give me their email addresses, or let me know if you want us to create a team for you.

I will send you the details of how to log into the ZOOM Quiz and we need to be gathering 15 minutes before the 7.30pm start so we can get the teams in their private 'break-out rooms' so they can confer.

Because of health and hygiene requirements no prizes can be awarded because of physical distancing, but certificates for the three top teams will be given (by post). Do join us for a fun evening where you will see and hear your friends from the cathedral community, you never know you may meet some new faces.

Ian Morter – Priest Vicar