



Exeter
Cathedral



Choral Evensong

with the Institution and Installation

of

The Very Reverend Jonathan Greener

as

71st Dean of Exeter

Sunday 26 November 2017

2.30pm

Christ the King



www.exeter-cathedral.org.uk

Welcome to the Cathedral

We gather in prayer and praise on the Feast of Christ the King to seek God's blessing on the life of our Cathedral and on Jonathan Greener as he begins his ministry as its 71st Dean.

The Cathedral Church of St Peter in Exeter was founded in 1050 by King Edward the Confessor who installed Leofric as the first Bishop in Exeter. Initially the clergy who staffed the Saxon cathedral were part of the Bishop's personal household, but over the centuries they evolved into a separate foundation. They lived independently in houses around the cathedral green but were united by a common rule of life in their care for the Cathedral. This is reflected in their title 'canon' from the Greek word for rule or law. By the thirteenth century the canons were led by a Dean, the first of whom was Serlo, appointed in 1225. Collectively the canons, led by the Dean, constitute the governing body of the Cathedral, known as the 'Chapter.'

The inauguration of a new Dean is very much a public occasion as representatives of the Diocese, the city and county of Devon, together with members of other Christian churches, gather in welcome. We extend a particular welcome to Pamela, Jonathan's wife, and to their friends from Wakefield Cathedral where Jonathan has served as Dean for the last ten years.

A thousand years on from its foundation, this magnificent gothic building stands at the interface of Church and society in new and exciting ways. It is the largest historic building in Devon and a major heritage site, but at heart this is a place of Christian worship and witness. The Gospel of Jesus Christ is proclaimed with energy and imagination, school parties explore its history, and on Wednesday nights the Cathedral's kitchen reaches out to the city's homeless. It runs a shop and café, and regularly hosts concerts, exhibitions and lectures. People of all faiths and none find a welcome here.

Today as we welcome Jonathan Greener as its new Dean we pray that we may witness to the love of Christ for, in the words of St Paul, 'there is no other foundation on which to build.' Together may we serve the people of Devon with generosity and joy.

The Right Reverend Robert Atwell - *Bishop of Exeter*

Please note that photography and recordings are not permitted during services in the Cathedral.

The Bells in the South Tower will ring A Quarter Peal of Stedman Cinques

Organ Music before the Service

Voluntary no. 5, op. 7 in D major – *John Stanley (1712-1786)*

Schmücke dich, o liebe Seele BWV 654 –
J. S. Bach (1685-1750)

Tocatta in D major BuxWV 139 –
Dietrich Buxtehude (1637-1707)

Tocatta and Fugue in C major BWV 545 –
J. S. Bach

Choral Song – *S. S. Wesley (1810-1876)*

Tocatta in Fugue in D minor BWV 565 –
J. S. Bach

Prelude on “Rhosymedre” –
Ralph Vaughan Williams (1872-1958)

The Civic Processions

At 2.05pm, the congregation stands as Canon Becky Totterdell leads a procession of civic guests and dignitaries to their places in the Nave, after which, all sit.

Ceremonies in the Chapter House

At 2.15pm The Bishop of Exeter, the College of Canons, the Wakefield Chapter and other clergy proceed from the Sacristy to gather in the Chapter House.

Canon Mike Williams says:

I nominate and elect to the office of Dean, Jonathan Greener, commended to us by the Letters Patent of Her Majesty the Queen.

He then nominates the Installers of the new Dean.

At 2.20pm, the Dean designate is conducted from the Chapel of St John the Baptist to the Chapter House.

Canon Mike Williams says:

Will the Virger ascertain if there are any contumacious persons without?

*The Virger, having drawn back the wicket and looked out, says:
All is well without, Reverend Father.*

Canon Mike Williams says:

Let the Great Doors be opened.

At 2.25pm, the members of the Cathedral Foundation, the Chapter and Clergy of Wakefield Cathedral and the Bishop of Exeter shall leave the Chapter House and process to enter the Cathedral by the Great West Door.

The Procession of the Cathedral Foundation, Diocesan Clergy and Guests

*The Silver Cross and Taperers
The Choristers
The Choral Scholars
The Lay Vicars
The Director of Music
The Headmaster of the Cathedral School*

*Virger
Licensed clergy of the Diocese of Exeter
Clergy from Churches Together across Exeter*

*Virger
Ecumenical Guests and Religious Leaders
The Canon of St Edward the Confessor
The Emeriti of Exeter Cathedral
The Cathedral Curate and the Cathedral Priest Vicars*

*The Dog Whipper
The Gold Cross and Taperers
Deans of other Cathedrals
The Prebendaries of the College of Canons*

*Virger
The Lay Canons, part of the College of Canons*

*Virger
The Dean of Ripon
The Archdeacon of Pontefract
The Archdeacons of the Diocese of Exeter
The Chapter Canons of Exeter Cathedral
The Residentiary Canons of Exeter Cathedral*

The Procession of the Bishop of Exeter

*The Chapter and Clergy of Wakefield Cathedral
The Very Reverend Jonathan Greener*

*Virger
The Diocesan Registrar
The Diocesan Chancellor
The Bishop of Crediton
The Bishop of Plymouth
The Bishop of Exeter*

The congregation stands when the bell of HMS Exeter is struck. During this Hymn, the Procession of the Cathedral Foundation moves through the Nave.

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name!**

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
by your humble birth: *(refrain)***

**Suffering servant, scorned, ill-treated,
victim crucified!
Death is through the cross defeated,
sinners justified: *(refrain)***

**Priestly king, enthroned for ever
high in heaven above!
Sin and death and hell shall never
stifle hymns of love: *(refrain)***

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: *(refrain)***

Text: Michael Saward (1932-2015)

Tune: Guiting Power (John Barnard b1948)

The Gathering

The congregation remains standing and the Bishop greets the people:

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Peace be with you.

And also with you.

The Bishop welcomes the people, and says:

We have come today to inaugurate the ministry of Jonathan Greener as the 71st Dean of Exeter. As chair of the Chapter and leader of the Cathedral Community, it is the responsibility of the Dean to work with colleagues in making the Cathedral a place of prayer and inspiration to all who come here so that it fulfils its role as the Mother Church of the Diocese. The Dean is to ensure that the daily round of worship is duly offered, that the care and discipleship of its congregations is undertaken, and that the fabric of this holy place is conserved. He is to care for the property vested in the Cathedral and to ensure the good management of its finances. In partnership with the Bishop, the Dean is to foster strong links between the Cathedral, city and county so that together we may serve the people of Devon with joy.

For your goodness to us at all times

We praise you, O Lord.

For your blessings on this Cathedral

We praise you, O Lord.

For all who have served you here in the past

We praise you, O Lord.

For the call you have given to each one of us

We praise you, Father, Son and Holy Spirit.

Introit

The congregation sits. The choir sings:

O how amiable are thy dwellings : thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the
Lord : my heart and my flesh rejoice in the living God.

Text: Psalm 84:1-2.

Music: Richard Shephard (b.1949) Composed for this service

The Presentation

The Dean-designate is presented to the Bishop by clergy of the Diocese of Leeds. The Dean of Ripon and the Archdeacon of Pontefract say:

Bishop Robert, Jonathan Greener has been chosen to serve as your new Dean. He has ministered faithfully in the Diocese of Leeds. We commend him to your prayers, and entrust him and Pamela to the care of your Diocese.

The Bishop says:

Thanks be to God. Jonathan, do you believe, so far as you know your own heart, that God has called you to lead the mission and ministry of the people of God in this place as Dean?

Jonathan I believe that God has called me.

The Cathedral Librarian bearing the Foundation Charter of St Edward, King and Confessor, comes before the Dean Designate and says:

Jonathan, receive this ancient charter which is the foundation document of our Cathedral Church of St Peter in Exeter. We ask you to honour it by working with the whole Cathedral Community in caring for our heritage. May God be your wisdom and your guide in all you undertake.

The Librarian presents Jonathan with the Charter and he says:

I promise to respect the ancient customs and traditions of this Cathedral Church and to work with my Chapter colleagues in the service of the Gospel and of this Diocese, so help me God.

The Dean Designate places the charter on the altar.

The Reverend Canon Becky Totterdell says:

Will you work with us to ensure that all who live, work and worship here are cared for?

Jonathan With the help of God, I will.

Children from the Cathedral Cloister Club say:

Will you treasure the stories of our faith and proclaim them afresh to all who come here?

Jonathan With the help of God, I will.

The Chair of the Cathedral Council, Mr Barnabas Hurst-Bannister says:

Will you lead us into a deeper commitment to Jesus Christ?

Jonathan With the help of God, I will.

The congregation stands and the Bishop says:

People of God, you have heard Jonathan's declarations. Will you welcome him as your new Dean?

We will.

Will you support and pray for him in the years ahead?

We will.

Let us then pray for Jonathan and for God's blessing on the work of this Cathedral Church:

God our Father, Lord of all the world,
we thank you that through your Son
you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people,
that in their vocation and ministry,
each may be an instrument of your love;
and give to your servant, Jonathan, now to be installed,
the needful gifts of grace;
through Jesus Christ our Lord,
who lives and reigns with you, and the Holy Spirit,
one God, now and for ever.

Amen.

Evensong

The choir sings the opening responses to the setting by Michael Walsh.

V. O Lord, open thou our lips.
R. *And our mouth shall shew forth thy praise.*

V. O God, make speed to save us.
R. *O Lord, make haste to help us.*

V. Glory be to the Father, and to the Son: and to the Holy Ghost.
R. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

V. Praise ye the Lord.
R. *The Lord's Name be praised.*

The congregation sits. The choir sings:

Psalm 97

Dominus regnavit

The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

² Clouds and darkness are round about him : righteousness and judgement are the habitation of his seat.

³ There shall go a fire before him : and burn up his enemies on every side.

⁴ His lightnings gave shine unto the world : the earth saw it, and was afraid.

⁵ The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.

⁶ The heavens have declared his righteousness : and all the people have seen his glory.

⁷ Confounded be all they that worship carved images, and that delight in vain gods : worship him, all ye gods.

⁸ Zion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgements, O Lord.

⁹ For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.

¹⁰ O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall deliver them

from the hand of the ungodly.

¹¹ There is sprung up a light for the righteous : and joyful gladness for such as are true-hearted.

¹² Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.

The congregation stands.

Glory be to the Father, and to the Son : and to the Holy Ghost; as it was in the beginning, is now, and ever shall be : world without end. Amen.

Chant by Walter Parratt (1841-1924)

The congregation sits.

First Lesson

2 Samuel 23:1-7

read by Mrs Pamela Greener

The first lesson is written in the twenty third Chapter of the Second Book of Samuel beginning at the first verse.

Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.
Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Here ends the first lesson.

Magnificat

The congregation stands. The choir sings the Magnificat to the setting by Charles Villiers Stanford in C major.

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be : world without end. Amen.

The congregation sits.

Second Lesson

Matthew 28:16-end

read by the Venerable David Gunn-Johnson

The second lesson is written in the sixteenth verse of the twenty eighth Chapter of the Gospel according to St Matthew.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Here ends the second lesson.

Nunc Dimittis

The congregation stands. The choir sings:

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

**He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

Responses

The choir sings:

V. The Lord be with you.

R. *And with thy spirit.*

The congregation sits or kneels.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

V. O Lord, shew thy mercy upon us.

R. *And grant us thy salvation.*

- V. O Lord, save the Queen.
R. *And mercifully hear us when we call upon thee.*
- V. Endue thy ministers with righteousness.
R. *And make thy chosen people joyful.*
- V. O Lord, save thy people.
R. *And bless thine inheritance.*
- V. Give peace in our time, O Lord.
R. *Because there is none other that fighteth for us, but only thou, O God.*
- V. O God, make clean our hearts within us.
R. *And take not thy Holy Spirit from us.*

The Collect

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King; keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now for ever. Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

The congregation sits. The choir sings:

The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure : that it cannot be moved.

Ever since the world began hath thy seat been prepared : thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

Text: Psalm 93

Music: Timothy Parsons (b.1992)

Assistant Director of Music of this Cathedral

The Institution

The Dean designate stands before the Bishop, supported by the Installers. Canon Becky Totterdell and Chapter Canon Jonathan Harris say:

Reverend Father in God, Jonathan Greener, Clerk, Dean of the Cathedral Church of All Saints, Wakefield, has been nominated by Her Majesty the Queen by Letters Patent to be admitted and instituted to the office and dignity of Dean in this Cathedral Church of St Peter in Exeter.

The Bishop replies:

Let the Letters Patent be read, and let the Declaration and Oaths be made according to Law.

The Reading of the Royal Letters Patent

The Diocesan Chancellor, Sir Andrew McFarlane, reads the Letters Patent from the Pulpit.

The Declaration and Oaths

The Bishop says:

The Church of England is part of the One Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests, and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Dean Designate says:

I, Jonathan Greener, Clerk, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Allegiance to The Queen

Taking the New Testament in his right hand, and turning to face the congregation, the Dean designate says:

I, Jonathan Greener, Clerk, swear by almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to law: so help me God.

The Oath of Canonical Obedience

Turning to face the Bishop, he says:

I, Jonathan Greener, Clerk, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Exeter and his successors in all things lawful and honest: So help me God.

Anthem

The Dean designate is vested in a cope, while the choir sings:

I was glad when they said unto me : We will go into the house of the Lord. Our feet shall stand in thy gates : O Jerusalem.
Jerusalem is built as a city : that is at unity in itself.
O pray for the peace of Jerusalem : they shall prosper that love thee. Peace be within thy walls : and plenteousness within thy palaces.

Text: Psalm 122:1-3, 6-7

Music: C.H.H. Parry (1848-1918)

The Bishop reads the Deed of Institution, the Dean designate kneeling before him.

The Bishop hands the Deed to Jonathan, saying:

Jonathan, receive this cure of souls, which is both mine and yours; in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Bishop blesses the Dean saying:

The God of peace who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon you now and always. **Amen.**

The Bishop presents the new Dean to the congregation and says

I present to you Jonathan, our new Dean.

The congregation greets the new Dean with applause.

The Welcome

Representatives from the County, the City, the Diocese, and the Cathedral of Exeter come forward to welcome the Dean designate.

The Lord Lieutenant of Devon, on behalf of the people of Devon.

The Lord Mayor of Exeter, on behalf of the City of Exeter.

Professor Mark Goodwin, the Deputy Vice-Chancellor of Exeter University, on behalf of the University and all places of education in the county.

The Reverend Prebendary Nigel Guthrie, on behalf of the Rural Deans, the clergy and people of the Diocese of Exeter.

A Cathedral Virger on behalf of the Virgers, Servers and Floor Managers of the Cathedral.

A Cathedral bell-ringer.

Mrs Diana Symes, Chair of the Cathedral Tapisers, on behalf of those who have care of the Cathedral's vestments.

Miss Jean Hall, on behalf of the Stewards and Guides of the Cathedral.

Mr Conrad Donaldson, the Chair of the Friends of the Cathedral.

Mr Timothy Noon, the Director of Music.

Mr James Featherstone, The Headmaster of Exeter Cathedral School.

Mrs Heather Morgan, the Chair of the Cathedral Community Committee.

Monsignor Canon Harry Doyle, on behalf of the Roman Catholic Diocese of Plymouth.

The Reverend Graham Thompson, the Chair of Plymouth and Exeter District of the Methodist Church, and a Canon of St Edward the Confessor.

During the welcome, the choir sings:

Blessed be the God and Father of our Lord Jesus Christ,
which according to his abundant mercy
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,
to an inheritance incorruptible, and undefiled,
that fadeth not away, reserved in heaven for you,
who are kept by the power of God
through faith unto salvation ready to be revealed at the last time.
But as he which hath called you is holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.
Love one another with a pure heart fervently.
See that ye love one another.
Being born again, not of corruptible seed,
but of incorruptible, by the word of God.
For all flesh is as grass, and all the glory of man as the flower of
grass.
The grass withereth, and the flower thereof falleth away.
But the word of the Lord endureth for ever.
Amen.

Text: 1 Peter 1:3–5, 15, 17, 22b, 23a, 24

Music: Samuel Sebastian Wesley (1810-1876)

(Organist of this Cathedral, 1835-1841)

The Installation

The congregation stands. During this hymn, the Bishop leads the College of Canons and the new Dean into the Quire. The Bishop goes to the Cathedra and the College of Canons to their stalls. The Dean's family and friends will also make their way into the Quire.

Hymn

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**For the love of God is broader
than the measures of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Text: F.W. Faber (1814-1863)

Tune: Corvedale (Maurice Bevan 1921-2006)

The congregation sits.

The Installers stand with the new Dean at the Golden Gates. The Bishop says to Canon Mike Williams:

Canon Mike, having instituted Jonathan as Dean, I ask you now to receive him and install him in the Quire of our Cathedral Church.

Canon Mike responds:

I will gladly do so; but first let the Oath of Fidelity to the Cathedral Foundation be made.

The Oath of Fidelity

Placing his hand on the Book of the Gospels, Jonathan makes the Oath of Fidelity:

I, Jonathan Greener, promise that I will serve this Cathedral Church of St Peter in Exeter in the ministry of Dean and as a member of the College of Canons with faithfulness in worship, devotion in service, honesty of endeavour, and with reverence and love for all God's people; in obedience to its Constitution and Statutes, and in witness to the faith of Jesus Christ our Lord; so help me God and these Holy Gospels.

The Dean kisses the Gospels and signs the Cathedral Book of Oaths.

Following the ancient customs of the Cathedral, the installers lead the new Dean first to the most junior stall in Quire.

*A junior chorister greets the new Dean and says:
Why have you come to this holy place?*

The Dean answers:

I have come to serve God in this Cathedral Church as your new Dean.

Chorister:

Then take your place among us, but come remembering the words of our Lord Jesus, who said, "Whoever wants to be first must be last and servant of all."

The Dean says:

Thanks be to God.

The Installers now take the new Dean to the Dean's stall. Holding the Dean by the right hand, Canon Mike Williams says:

By virtue of the mandate from the Right Reverend Father in God, Robert, by Divine Permission Lord Bishop of Exeter, pursuant to Her Majesty's Letters Patent, we install you, Jonathan Greener, Clerk, Master of Arts, into the real, actual and corporeal possession of the Deanery of this Cathedral Church of St Peter in Exeter with all and singular the rights, members and responsibilities thereunto belonging, and we assign you the Decanal stall of St Eustachius in

the Quire. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Installers place the new Dean in his stall, saying:
May the Lord preserve your going out and your coming in:

And the members of the College of Canons say:
From this time forth for evermore. Amen.

Then the Dean kneels and says alone the Lord's Prayer.

Our Father, who art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,

The College responds
But deliver us from evil. Amen.

The choir sings Psalm 100 as the College of Canons and the Bishop return to their places in the Nave, the congregation remaining seated.

Jubilate Deo

O be joyful in the Lord, all ye lands : serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God : it is he that hath made us, and
not we ourselves; we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts
with praise : be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting : and his truth
endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost; as it
was in the beginning, is now, and ever shall be :
world without end. Amen.

Music: Benjamin Britten (1913-1976)

The Sermon

The Dean of Exeter
The Very Reverend Jonathan Greener

Hymn

The congregation stands. During this hymn, a collection will be taken for the worship and maintenance of the Cathedral.

**Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

Text: John Henry Newman (1801-1890)

Tune: Gerontius (John Bacchus Dykes 1823-1876)

The congregation remains standing

Prayer in Honour of the Founder, Builders and Benefactors of the Cathedral

The Dean says Let us pray and silence is kept for a while.

O Father of our Lord Jesus Christ,
from whom every family
in heaven and earth is named,
who art always to be praised
both in the living and in the dead;
we give thanks to thee for Edward,
King and Confessor, our Founder,
and for all our builders and benefactors;
and we pray that according to the riches of thy glory,
those who now serve thee in this Cathedral
may be strengthened by the power of thy Spirit,
that Christ may dwell in their hearts through faith;
that they, being rooted and grounded in love,
may be strong to apprehend with all the saints
what is the breadth
and length and height and depth,
and to know the love of Christ
which passeth knowledge,
that they may be filled with all thy fullness,
through the same Jesus Christ our Lord.
Amen.

The Blessing and Dismissal

The Bishop says

V: Our help is in the name of the Lord

R: **who made heaven and earth.**

V: Blessed be the name of the Lord

R: **from this time forth and for evermore.**

May Christ our King
make you strong and faithful to do his will,
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you,
now and always.

Amen.

The choir sings

V: The Lord be with you.

R: *And with thy spirit.*

V: Let us bless the Lord.

R: *Thanks be to God.*

Organ Voluntary

Toccatà from Symphonie en fa mineur. Op 42 No.5

Charles Marie Widor (1844-1937)

Please remain standing as the Recession leaves the Cathedral.

The Order of Recession

The Dog Whipper
The Gold Cross and Taperers
The Bishop of Exeter with the Dean of Exeter
The Bishop of Plymouth and the Bishop of Crediton

Virger
The Residentiary Canons of Exeter Cathedral
The Chapter Canons of Exeter Cathedral
The Archdeacons of the Diocese of Exeter

Virger
The Prebendaries of the College of Canons
The Lay Canons of the College of Canons
Virger
The Cathedral Curate and Priest Vicars
The Emeriti of Exeter Cathedral

The Silver Cross and Taperers
Virger
The Chapter and Clergy of Wakefield Cathedral
The Dean of Ripon
The Archdeacon of Pontefract
Deans of other Cathedrals

Virger
The Canon of St Edward the Confessor
Ecumenical Guests
Clergy from Churches Together across Exeter
Licensed clergy of the Diocese of Exeter

Virger
The Headmaster of the Cathedral School
The Director of Music
The Lay Vicars
The Choral Scholars
The Choristers

The College of Canons and the Bishop of Exeter go to the Chapter House where the new Dean makes the ancient oath of a Dean and takes his place as President of the College and is given a loaf of bread, a symbol of the old 'prebend' of the Cathedral, and a copy of the Constitution and Statutes.

I, Jonathan Greener, Dean of the Cathedral Church of Exeter, do swear that I will observe the statutes, customs and ordinances of the said Church, and as far as in me lies, I shall cause myself to be observed by them; I shall defend the rights, liberties and honour of the same Church to the utmost of my strength; I shall not reveal the secrets of the Chapter to its damage or that of any of them; and whenever it falls to my lot to be absent from the city of Exeter, I will not oppose whatever touches the condition and expedience of the said Church and whatever is to be done in the name of the Dean and Chapter, but I show my consent now and for ever. So help me God, and these Holy Gospels.

The College then shares the peace.

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