



Exeter
Cathedral

Choral Eucharist

Sunday 18 October 2020
10.00 am

ST LUKE

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**



www.exeter-cathedral.org.uk

Welcome to the Cathedral

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Prof Morwenna Ludlow -
Canon Theologian

Preacher: The Revd Canon Dr Mike Williams - *Canon Treasurer*

COVID-19: Infection Control

Face Coverings in the cathedral

As of 8 August 2020, wearing face coverings in places of worship is now mandatory. All congregants, visitors, volunteers, and staff must wear face coverings when in the cathedral. There are exemptions to this regulation, including anyone under the age of 11, those leading worship and preaching, those with disabilities and those with hidden health conditions. Full details can be found here:

<https://www.gov.uk/government/publications/face-coverings-when-to-wear-one-and-how-to-make-your-own/face-coverings-when-to-wear-one-and-how-to-make-your-own#when-you-do-not-need-to-wear-a-face-covering>

Speech and Singing

We ask that you do not sing. This morning's service is sung by the Cathedral Consort. The Consort will lead singing on behalf of the congregation. When speaking responses or prayers, please do not raise your voice.

Conductor: Timothy Parsons - *Assistant Director of Music*

Organist: Timothy Noon - *Director of Music*

Setting of the Mass: 10.00am Missa Ave Regina Coelorum –
Tomás Luis de Victoria (1548-1611)

Social distancing

Measures are in place to protect the health and safety of worshippers, volunteers and staff. Please follow instructions as they are given.

Markings on the floor indicate:

- 2 metres (Blue tape)

Holy Communion

Communion will be offered in one kind only (consecrated bread). If you wish to receive communion, you will be required to wash your hands before receiving. Please remain in your seat and the president will come to you.

Offertory

We rely significantly upon the generosity of our congregations to sustain the Cathedral's worship and ministry. Please give by **contactless means** if you can. Money may be placed in the **Donation Boxes** as you leave. Please remember to use a **Gift Aid envelope** if you are a UK taxpayer.

For more information about planned and regular giving, please go to:

<https://www.exeter-cathedral.org.uk/support-us/how-to-donate/>

Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Safeguarding Advisor, Charlie Pitman, Tel. 01392 345909

The Gathering

Introit

The congregation stands. The Consort sings

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.*

Text: All Saints, Second Vespers, Antiphon to the Magnificat

Music: Tomás Luis de Victoria (1548-1611)

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The president greets the congregation.

As our world and nation remain in the grip of a pandemic, we gather to pray for healing; for the healing of our world and nation and for the healing of all those who are in any need this day.

On this anti-slavery day, we commemorate all those who in generations past have been taken from their homes and families as slaves and we hold in our prayers most especially those whose life today is held captive by the power of others. We pray for all who are abused; for those who are trafficked around the world and treated as commodities to be traded rather than people to be loved. And we pray for those who, as we meet in safety, are travelling across land and sea, seeking to escape danger longing for a new life.

Today, as the Church gives thanks for the life and ministry of St Luke the Evangelist, physician and teacher, we pray for all those who dedicate their lives to the healing, welfare and wellbeing of others.

In a moment of silence, let us hold in our minds those who we know are in need of Christ's healing and all those who this day are in great danger.

Jesus said 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.'

In sorrow for our selfishness and greed, let us call to mind our sins.

Prayer of Penitence

The congregation sits

Lord Jesus, you call us to be your friends.

On our unfriendliness;

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are holy and gentle in heart.

On our unholiness and aggression;

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you came to humble the mighty

and to lift up the lowly.

On our desire for status;

Lord, have mercy.

Lord, have mercy.

Absolution

Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen

Gloria

The congregation stands. The Consort sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the
Father. Amen.*

The Collect

Let us pray

God of compassion and love,
your beloved Son came to preach good news,
to bring release to the captives, to liberate the oppressed,
and to bring sight to the blind;
by your grace,
open our eyes to the needs of the world,
give us the strength to join the fight against prejudice and oppression
and release us from the bonds of selfishness and greed,
that all those whose life is diminished by the selfishness of others
may know the power of your love to heal and to save;
through Jesus Christ, our healer and redeemer. **Amen.**

The congregation sits

The Liturgy of the Word

The First Reading

2 Timothy 4:5-17

A reading from the second letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord

Thanks be to God.

Gradual

Psalms 147:1-7

Laudate Dominum

The Consort sings

Praise the Lord, for it is a good thing to sing praises unto our God *
yea, a joyful and pleasant thing it is to be thankful.

² The Lord doth build up Jerusalem *

and gather together the out-casts of Israel.

³ He healeth those that are broken in heart *
and giveth medicine to heal their sickness.
⁴ He telleth the number of the stars *
and calleth them all by their names.
⁵ Great is our Lord, and great is his power *
yea, and his wisdom is infinite.
⁶ The Lord setteth up the meek *
and bringeth the ungodly down to the ground.
⁷ O sing unto the Lord with thanksgiving *
sing praises upon the harp unto our God;

Gospel Acclamation

The congregation stands.

Alleluia, Alleluia!

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Alleluia!

John 15:15

Gospel Reading

Luke 10:1-9

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

Praise to you O Christ.

The congregation sits

Sermon

The Revd Canon Dr Mike Williams - *Canon Treasurer*

The Nicene Creed

The congregation stands

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

The congregation sits

The president introduces the intercessions. Each petition ends

Lord, in your mercy.

Hear our prayer.

At the end

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you.
And also with you.

Preparation of the Table

Offertory

The congregation sits.

During the preparation of the altar, the Consort sings

Tantum ergo, Sacramentum	<i>Therefore we, before him bending,</i>
Veneremur cernui:	<i>this great sacrament revere:</i>
Et antiquum documentum	<i>types and shadows have their ending,</i>
Novo cedat ritui:	<i>for the newer rite is here:</i>
Praestet fides supplementum	<i>faith, our outward sense befriending,</i>
Sensuum defectui.	<i>makes the inward vision clear.</i>
Genitori, Genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio:	<i>to the Father and the Son,</i>
Salus, honor, virtus quoque	<i>honour, might and praise addressing</i>
Sit et benedictio:	<i>while eternal ages run;</i>
Procedenti ab utroque	<i>ever too his love confessing,</i>
Compar sit laudatio. Amen.	<i>who, from both, with both is one. Amen.</i>

*St Thomas Aquinas 1227-74,
tr. J. M. Neale 1818-66 & others
Music: Tomás Luis de Victoria (1548-1611)*

Prayer over the gifts

The congregation stands. The president says

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles.
We ask this through Jesus Christ our Lord. **Amen.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The Consort sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company the Blessed Virgin Mary,
St Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The Consort sings:

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

The congregation sits and is invited to receive Holy Communion. The president will come to your seat. Alternatively you may ask the priest for a blessing.

Please hold up this book to indicate that you wish to receive a blessing.

Gluten Free hosts are available—please hold up a piece of paper saying 'Gluten Free'.

Please sanitise your hands before and after receiving the host.

No words of distribution will be said and you are asked not to speak.

Communion Hymn

Prayers after Communion

The congregation stands

Let us pray.

Almighty God, who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory
Amen.**

Notices are given.

The Dismissal

The congregation stands

The Blessing

The Lord be with you.
And also with you.

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you to that heavenly country
where peace and harmony reign:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Toccata in C BWV 564i -
J.S. Bach (1685-1750)

Please wait in your seat until directed to leave.



Exeter Cathedral

Sunday 18

0800 Holy Communion *BCP p229 for Collect, Epistle and Gospel*

0900 Morning Prayer *DP*

1000 **Choral Eucharist** *CW Order 1*

O quam gloriosum – Tomás Luis de Victoria

Missa Ave Regina Coelorum – Tomás Luis de Victoria

Tantum ergo – Tomás Luis de Victoria

1215 **Sung Eucharist** *CW Order 1 (Cantor and organ)*

1600 **Choral Evensong** *BCP*

Herbert Sumsion in A

Give us the wings of faith – Ernest Bullock

1800 **Sundays@6**

ST LUKE

Nave

Zoom

Nave (2m)

Nave (2m)

Nave (2m)

Responses

William Smith

Nave

Monday 19

0900 Morning Prayer *CW*

1315 The Eucharist *CW Order 1*

1700 Evening Prayer *BCP*

Henry Martyn, translator, missionary, 1812

Zoom

Lady Chapel

Zoom

Tuesday 20

0900 Morning Prayer *CW*

1315 The Eucharist *CW Order 1*

1700 Evening Prayer *BCP*

Zoom

Lady Chapel

Zoom

Wednesday 21

0900 Morning Prayer *CW*

1315 The Eucharist *CW Order 1*

1700 Evening Prayer *BCP*

Zoom

Lady Chapel

Zoom

Morning prayer via Zoom (www.zoom.us)

Meeting ID: 847 6869 5587 Password: 025062

Tel. 0203 051 2874

The Very Reverend Jonathan Greener *Dean*

Evening prayer via Zoom

Meeting ID: 892 3161 5055 /

Password: 017840 Tel. 0203 051 2874

The Reverend Canon James Mustard
Precentor

18-25 October 2020

Thursday 22

0900	Morning Prayer CW	Zoom
1315	The Eucharist CW Order 1	Lady Chapel
1700	Evening Prayer BCP	Zoom

Friday 23

0800	Morning Prayer CW	Zoom
0820	The Eucharist CW Order 1	Lady Chapel
1700	Evening Prayer BCP	Zoom

Saturday 24

0900	Morning Prayer CW	Zoom
1315	The Eucharist CW Order 1	Lady Chapel
1730	Choral Evensong	Psalm 119:1-32 Nave (2m)
	<i>BCP sung by the Winchester Consort</i>	
	<i>The Short Service – Orlando Gibbons</i>	Responses
	<i>Come Holy Ghost – Timothy Parsons</i>	Thomas Tomkins

Sunday 25

THE LAST SUNDAY AFTER TRINITY

0800	Holy Communion BCP p188 for Collect, Epistle and Gospel	Nave
0900	Morning Prayer CW	Zoom
1000	Choral Eucharist CW Order 1 sung by the Winchester Consort	Nave (2m)
	<i>Verily I say unto you – Thomas Tallis</i>	
	<i>Mass in four parts – William Byrd</i>	
	<i>Ave Verum – William Byrd</i>	
1215	Sung Eucharist CW Order 1 (Cantor and organ)	Nave (2m)
1600	Choral Evensong BCP	Psalm 119:89-104 Nave (2m)
	<i>sung by the Winchester Consort</i>	
	<i>Evening Canticles in Fauxbourdon – Matthew Cann</i>	Responses
	<i>Never weather-beaten sail – C. H. H. Parry</i>	Thomas Tomkins
1800	Sundays@6	Quire (2m)
1900	Harvest Thanksgiving	Nave (2m)
	<i>CW Order 1 sung by the St Peter's Singers</i>	
	<i>For the beauty of the earth – John Rutter</i>	
	Psalm 65	

Tickets for all Choral and Sung services available

from www.exeter-cathedral.org.uk

Booking is essential

Timothy Noon *Director of Music*

Notices

Readings next Sunday (25 October, 1000 Choral Eucharist, Harvest):

2 Corinthians 9:6-end; Psalm 65; Luke 12:16-30/17:11-19

Tickets for Choral Evensong: these will be available through the Cathedral website from Tuesday.

Lectio Divina on Zoom. Join others in prayer reflection on the words of scripture for max 40 minutes, Tuesday evening at 2000

Meeting ID: 940 4683 2921 Password: lectio

Pastoral Care. If you are seeking pastoral support or know of someone who would value our care, phone Canon Chris Palmer on 07906 249132 or email pastoral.care@exeter-cathedral.org.uk

Cloister Club resource sheets are available at the service for children. Please bring your own pencil case!

Those who are sick or in need:

Rosemary Joy, John Thompson, Gary Lord, Jane Jones, Cilla Dainty, Katherine, Stephen, Sally-Ann Hodson, Paul Nash, Claire Tyler, Tony Bulgin, Prue Dowson, George Hood, Paul Nener, Juliette & David Bargman, Joy MacDonald, Lesley, Nigel Illya, Yve Taylor, Lilian Lovell, Elsie Howell, Emily Appleton,

Please pray for all those recently bereaved :

The Turner Family.

Rest in Peace:

Patricia Turner, Margaret Neal, Tony Hilier

Worship during half term: the Cathedral choir are on their half term holiday and will resume singing on Monday 2 November. Evening Prayer will be said on Zoom from Monday 19-Friday 23 October at 1700. There will be Choral Evensong on Saturday 24 October, 1730 sung by a visiting choir.

Harvest Sunday, 25 October: an envelope will be given out at services. Please place a cash donation in the envelope, the collection will be for the local Foodbank.

Cathedral Development Plans: We hope that major work will soon start on the Chapter House. In the first instance, this will involve renewing the underfloor heating, and then installing a new glazed porch so that we have better access, and can leave the great wooden doors open during the day.

In due course we shall clean the beautiful medieval ceiling and renew the lighting. The Chapter is also considering what to do about the sculptures in the niches. Recent investigation has revealed that behind these are an important collection of medieval painting, which is currently obscured.

The Chapter shall soon need to make a decision about this medieval painting, but want to hear what people think about the Chapter House and how this might best be presented as we move forward. We have a questionnaire online and, if you know the space, we would love you to participate in our consultation.

The survey can be accessed online, by typing this web address into your browser: <https://www.surveymonkey.co.uk/r/QGCTKBK>

There are also a limited number of copies available at the West End of the Cathedral for those without internet access. Please ask the Sidesmen for further details. Surveys can be returned to Alice Risdon at Number 1 the Cloisters.

Changes to Seating Arrangements for 10.00 Choral Eucharist

From today (Sunday 18 October) the seating arrangements for this service will change. This will allow us to introduce an additional precaution to reduce further the risk of transmission of the coronavirus.

At both 10.00 and 12.15 members of the congregation will be asked to remain seated during the distribution of communion. This will mean that there is less movement overall and so fewer opportunities for accidental contact between people (however brief that may be). To permit the safe movement of clergy among members of the congregation to distribute communion the spacing between seats will be increased to 2 metres. This means that there will be a reduction in the number of seats available at the 10.00 service. At the same time, because there will be reduced movement, the total number of seats which can be made available with a 2 metre separation at 12.15 will be greater than that currently. Overall, the total number of seats at Eucharist services on Sunday will not reduce but they will be divided equally between the 10.00 and 12.15 services.

All Souls, 2 November: on the feast of All Souls it is our custom at the Requiem to pray for the departed by name. So that this can happen easily we have two options available for to you give us names. Please either a) fill in a slip and put it in the box provided at the West End; or email the name to pastoral.care@exeter-cathedral.org.uk

In addition we are creating a Year's Mind Book. This allows us to bring to mind the departed on the Anniversary of their death and to pray for them. If you would like the name of the person we are remembering this All Souls Day also written in the Book please supply the date (day, month and year) of their death and your own name.

If you have any questions about this please contact the Ven David Gunn-Johnson.

Remembrance Day services: Sunday 8 November;

0800 Holy Communion (BCP)

0900 (please note the earlier time): Choral Eucharist

1045: Remembrance Service (invited congregants only), live streamed

1600: Choral Evensong